



# बिहार शहरी आधारभूत संरचना विकास निगम लि०, पटना

(बिहार सरकार का एक उपक्रम)

राजापुर पुल, पश्चिमी बोरिंग कैनाल रोड, पटना- 800001  
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237

पत्रांक- बुडको/यो०- 2693 / 2023 - 5551

दिनांक- 06/12/23

सेवा में,

मुख्य महाप्रबंधक,  
बुडको, पटना।

*P.D (P.D. #1)*

विषय :- माह नवम्बर 2023 का मासिक प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपरोक्त विषयक संबंध में कहना है बुडको द्वारा उत्तर बिहार उपभाग के अंतर्गत क्रियान्वित की जा रही आधारभूत संरचना एवं परिवहन से संबंधित योजनाओं का माह नवम्बर 2023 का मासिक प्रगति प्रतिवेदन संबंधित परियोजना निदेशक से प्राप्त प्रतिवेदन के आधार पर समेकित कर पत्र के साथ संलग्न कर भेजी जा रही है।

अनु०- यथोक्त।

*Pishitom*  
*रमण*  
*7/12/2023*

विश्वासभाजन,  
06/12/23  
(रत्नेश कुमार रमण)  
महाप्रबंधक (मुख्यालय)  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
बुडको, पटना।

*6027 P.D.m*  
*07/12/23*

*CEM-10212*  
*7/12/23*

सीतामढ़ी + शिवहर।

October - 2023

| Sl.No                         | Name of Project & Name of Contractor                                                                                                                             | AA&ES with Ref. & Date (Rs.in Cr.)       | Agreement Value Date (Rs. In Cr.) | AS Per Agreement Date of Completion | Fund Received (Rs.in Cr.) | Fund Expenditure (Rs.in Cr.) | UC Sent (Rs.in Cr.) | Main Component (Target) | Component Wise Physical Progress in Percentage |                                  |                                        | Remarks/(if any Issues                                                                                |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|-------------------------|------------------------------------------------|----------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|
|                               |                                                                                                                                                                  |                                          |                                   |                                     |                           |                              |                     |                         | Upto Previous Month                            | During this month                | Total progress in Percentage           |                                                                                                       |
| 1                             | 2                                                                                                                                                                | 3                                        | 4                                 | 5                                   | 6                         | 7                            | 8                   | 9                       | 10                                             | 11                               | 12                                     | 13                                                                                                    |
| Name of District :- Sitamarhi |                                                                                                                                                                  |                                          |                                   |                                     |                           |                              |                     |                         |                                                |                                  |                                        |                                                                                                       |
| 1                             | नगर सरकार भवन, नगर पंचायत, सुरसम्पद के प्रशासनिक भवन का निर्माण कार्य (विद्युतिकरण, जलापूर्ति एवं स्वच्छता सहित कार्य)। संवेदक- M/s Dinker Construction Pvt Ltd. | 1.6956 Lt. No. 21 Dt. 19.06.19           | 1.451548 Dt. 25.03.2022           | 24.06.2023                          | 0.8478                    | 0.8477999                    | 0.8477999           | .                       | .                                              | .                                | कार्य पूर्ण एवं हस्तगत कर दिया गया है। | अंतिम विपन्न भुगतान हेतु आवंटन उपलब्ध नहीं है।                                                        |
| 2                             | नगर निगम, सीतामढ़ी क्षेत्र अन्तर्गत सात निश्चय योजना-2 अन्तर्गत शवदाह गृह निर्माण कार्य विद्युत सेट-1 लकड़ी सेट-2 संवेदक- M/s Umang Infrastructure.              | Lt. No. 499 Dt. 19.02.2022 Rs. 4.5912368 | 3.7754 Dated- 05.04.2023          | .                                   | .                         | .                            | .                   | .                       | .                                              | .                                | .                                      | प्रारंभिक लेवल एवं मिट्टी जाँच किया जा चुका है। डिजाईन एवं ड्राइंग का कार्य प्रगति पर है।             |
| Name of District :- Sheohar   |                                                                                                                                                                  |                                          |                                   |                                     |                           |                              |                     |                         |                                                |                                  |                                        |                                                                                                       |
| 1                             | नगर परिषद, शिवहर क्षेत्र अन्तर्गत बस स्टैंड का निर्माण कार्य।                                                                                                    | Lt. No. 201 Dt. 07.02.2023 Rs. 3.68048   | .                                 | .                                   | .                         | .                            | .                   | .                       | .                                              | एकरास्ता हो गया है।              | मिट्टी भरई का कार्य प्रगति पर है।      |                                                                                                       |
| 2                             | नगर परिषद, शिवहर क्षेत्र अन्तर्गत सात निश्चय योजना-2 अन्तर्गत शवदाह गृह निर्माण कार्य। विद्युत सेट- 1 लकड़ी सेट-2                                                | Lt. No. 501 Dt. 19.02.2022 Rs. 4.5912368 | .                                 | .                                   | .                         | .                            | .                   | .                       | .                                              | एकरास्ता म की प्रक्रिया में है।  | .                                      | जिलाधिकारी, महोदय, शिवहर/कार्यपालक पदाधिकारी, न0प0 शिवहर द्वारा अभी तक स्थल उपलब्ध नहीं कराया गया है। |
| 3                             | नगर परिषद, शिवहर क्षेत्र अन्तर्गत स्ट्रॉम वाटर ड्रेनेज निर्माण कार्य। फेज 1                                                                                      | Lt. No. 5364 Dt. 22.09.2023 Rs. 60-16    | .                                 | .                                   | .                         | .                            | .                   | .                       | .                                              | निविदा निष्पादन की प्रक्रिया में | .                                      |                                                                                                       |

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

| Sl No. | Name of Project<br>Name of Contractor                                                                                                     | AA&ES<br>With Ref. &<br>Date.<br>(Rs. In Cr.)      | Agreement<br>Value<br>& Date (Rs.<br>In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In Cr.)                                                                                                                                                                                                                                                                                                                      | Main Component<br>(Target)                                        | Component Wise Physical Progress.                             |                     |                                                                                 | Remarks                                                                                                                                                                                                                                                                                                                                        |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                           |                                                    |                                              |                                              |                                  |                                      |                                                                                                                                                                                                                                                                                                                                              |                                                                   | Upto Previous<br>Month                                        | During the<br>Month | Total<br>Progress                                                               |                                                                                                                                                                                                                                                                                                                                                |
| 1      | Construction of Ghat near<br>Maharaja Harendra Kishore<br>Children Park & Beautification<br>of Park.<br>Contractor - Chandrabibha<br>Devi | AA-0.4277,<br>Dated:-<br>25.11.14 &<br>EC:- 0.4277 | 0.3038828                                    | 18.12.16                                     | 0.21385                          | 0.21385                              | Fund was being made<br>available to this office<br>(DUDA) by the DM.<br>Accordingly UC has<br>been sent by the DM<br>along back to UD&HD.<br>Rest fund is available<br>with DM Bettiah. This<br>office has requested<br>vide letter no-115, dated<br>12.05.2022 to DM<br>Bettiah for releasing fund<br>for completion of<br>pending schemes. | Boundary<br>wall, Pathway, Light<br>Gajebo, Sitting bench<br>etc. | Boundary<br>wall, Sitting<br>bench, Path<br>way and<br>Gajebo | No Work.            | 12                                                                              | 13                                                                                                                                                                                                                                                                                                                                             |
| 2      | Construction of Administrative<br>building of Nagar<br>Parishad, Bagaha.<br>Contractor- Rajeev Ranjan                                     | AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:- 3.1194  | 2.5137547                                    | 29.12.16                                     | 1.5082528                        | 1.5082528                            |                                                                                                                                                                                                                                                                                                                                              | Construction of<br>Building                                       | Civil work<br>completed<br>except roof<br>treatment.          | No Work.            | Civil work<br>completed<br>नगर सरकार भवन<br>में नगर परिषद<br>कार्यालय सिस्ट है। | Fund Issue.<br>This office has requested to<br>Dy. Collector (Dev.) with a<br>copy to DDC & DM vide<br>numerous letters for<br>releasing fund. The last<br>letter was sent vide this<br>office no.153 Dtd. 01.08.23<br>for releasing fund in order to<br>complete the works. But,<br>fund is yet to be released by<br>District Administration. |
| 3      | Electrification and water supply<br>& sanitary work in<br>Administrative building Bagaha.<br>Contractor- Rajeev Ranjan                    | AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:- 3.1194  | 0.2924633                                    | 17.12.18                                     | 0                                | 0                                    |                                                                                                                                                                                                                                                                                                                                              | PHE & Electrification<br>work                                     | Completed.                                                    | No Work.            | 60 % work<br>Completed.                                                         |                                                                                                                                                                                                                                                                                                                                                |
| 4      | Electrification and water supply<br>& sanitary work in<br>Administrative building<br>Ramnagar.<br>Contractor- Rajeev Ranjan               | AA-1.6956<br>Dated:-<br>8.11.13 &<br>EC:- 1.5335   | 0.1371595                                    | 19.07.18                                     | 0                                | 0                                    |                                                                                                                                                                                                                                                                                                                                              | PHE & Electrification<br>work                                     | 60 % work<br>Completed.                                       | No Work.            | 60 % work<br>Completed.                                                         |                                                                                                                                                                                                                                                                                                                                                |
| 5      | Construction of Ramna maidan-<br>levelling, boundary wall, track<br>and beautification.<br>Contractor-M/S Jai bhawani<br>const.           | AA-2.0<br>Dated -<br>18.02.14 & EC                 | 1.105711                                     | 29.05.15                                     | 0.902905                         | 0.902905                             | 0.902905                                                                                                                                                                                                                                                                                                                                     | Boundary wall,<br>pathway, levelling<br>and beautification        | Phase- 1 is<br>complete.                                      | No work             | Phase 1 is<br>completed                                                         | For Ramna Maidan Phase-1<br>Physically completed but<br>financial progress not yet<br>achieved due to fund<br>constraints.                                                                                                                                                                                                                     |

50420  
04/12/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

| Sl/ No. | Name of Project<br>Name of Contractor                                                                                                                                             | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                   | Agreement<br>Value &<br>Date<br>(Rs. In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In<br>Cr.) | Main Component                                                                        | Component Wise Physical Progress.                                                                              |                                           |                                                                                                                  | Rs. Cr.                                                                                                |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------|----------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                   |                                                              |                                              |                                              |                                  |                                      |                            |                                                                                       | Upto Previous Month                                                                                            | During the<br>Month                       | Total Progress                                                                                                   |                                                                                                        |
| 1       | 2                                                                                                                                                                                 | 3                                                            | 4                                            | 5                                            | 6                                | 7                                    | 8                          | 9                                                                                     | 10                                                                                                             | 11                                        | 12                                                                                                               | 13                                                                                                     |
| 1       | नगर<br>योजनान्तर्गत<br>बाजार नगर पंचायत के<br>प्रशासनिक भवन का<br>निर्माण कार्य।                                                                                                  | Letter no-<br>3059, dated-<br>18.12.2017<br>Amount<br>1.6956 | 1.2107859<br>22.02.2016                      | 15 Months<br>22.04.2017                      | 0.6140                           | 0.6140                               | 0.6140                     | Building 2nd Story<br>Comp. Plaster-Comp.<br>Wood Work Progress.<br>Flooring-Progress | Building 2nd Story<br>Comp. RCC work<br>completed<br>Plaster-Comp.<br>Wood Work Progress.<br>Flooring-Progress | -                                         | Building 2nd<br>Story Comp.<br>RCC work com.<br>Plaster-Comp.<br>Wood Work<br>Progress.<br>Flooring-<br>Progress | (शेष आवंटन<br>की प्रतीक्षा में<br>कार्य बन्द है।)                                                      |
| 2       | Construction of PCC<br>road and RCC Draing<br>from taxi stand Bara<br>Talpa to Bara Telpa<br>chok via crass the road<br>ward no- 41 and 42 at<br>Chapara nagar nigam,<br>chhapara | Letter no-79,<br>dated-<br>06.12.2017<br>Amount<br>2.9866    | 2.4299813<br>06.03.2020                      | 15 Month                                     | 1.5866                           | 1.5866                               | 1.5866                     | RCC Drain- 1872<br>PCC Road- 936<br>Paver Block- 836                                  | Nala- 1778 m<br>PCC- 641.50m<br>Block - 2x300.00<br>Completed.                                                 | Nala-25m<br>PCC- Nil<br>Paver block-<br>0 | Drain 1819 Mtr<br>PCC- 641.50m<br>Paver Block -<br>2x300.00<br>Completed.                                        | आवंटन का<br>अभाव, आम<br>लोगों द्वारा कार्य<br>में रुकावट<br>देना, बालु के<br>ट्रेक्टरों का<br>परिचालन। |

50470  
04/12/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

50470  
General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

| Sl No. | Name of Project<br>Name of Contractor                                                                               | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)              | Agreement<br>Value & Date<br>(Rs. In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                    | Component Wise Physical Progress. |                                                           |                                                        | Remarks                                                                                                                                                               |
|--------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------|----------------------|---------|---------------------------------------------------|-----------------------------------|-----------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         |                                                   | Upto<br>Previous<br>Month         | During the<br>Month                                       | Total Progress                                         |                                                                                                                                                                       |
| 1      | 2                                                                                                                   | 3                                                       | 4                                         | 5                                            | 6                | 7                    | 8       | 9                                                 | 10                                | 11                                                        | 12                                                     | 13                                                                                                                                                                    |
| 1      | Saharsa Bus Stand<br>Project<br>M/S Shri Balram<br>Singh Vill+Post-<br>Panchgachhia,<br>Saharsa                     | 4.00 & Letter<br>No. 78, dated<br>19.11.2014            | 3.3003<br>&<br>10.06.2015                 | 09.05.2017                                   | 1.91             | 1.91                 | 1.91    | Bus Terminus<br>(civil work)                      | -                                 | -                                                         | Completed                                              | 1. For departure<br>gate, one gate<br>land disputed in<br>High Court,<br>Patna<br>2. Fund<br>unavailability<br>since last two<br>years.<br>3. Overall<br>Progress 85% |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | Toilet Block &<br>small shops<br>(Civil work)     | -                                 | -                                                         | Completed                                              |                                                                                                                                                                       |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | Compound wall<br>entrance gate (Civil<br>work)    | -                                 | -                                                         | Except<br>disputed land,<br>rest work<br>completed     |                                                                                                                                                                       |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | Internal Road<br>Pathway &<br>Landscaping<br>work | -                                 | -                                                         | Completed                                              |                                                                                                                                                                       |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | Electrical work<br>(Internal)                     | -                                 | -                                                         | Completed.                                             |                                                                                                                                                                       |
| 2      | Construction of<br>Crematorium Under<br>Nischay-2 in Saharsa<br>Nagar Parishad<br>Contractor- Shiv<br>Chandra Kumar | Rs. 902.1557 Cr.<br>Ltr. No.- 881, Dated-<br>03.03.2022 | Rs.<br>838.44846<br>Dated-<br>20.03.2023  | 07.05.2024                                   | -                | -                    | -       | PHE work<br>(Internal)                            | -                                 | -                                                         | Completed                                              | Design & Drawing and<br>Revised Estimate<br>Submitted in<br>Headquarter for<br>Approval.                                                                              |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | PHE work<br>(External)                            | -                                 | -                                                         | Completed                                              |                                                                                                                                                                       |
|        |                                                                                                                     |                                                         |                                           |                                              |                  |                      |         | -                                                 | -                                 | Dismantling<br>Work of old<br>Structure is in<br>Progress | Dismantling Work<br>of old Structure is in<br>Progress |                                                                                                                                                                       |

Deputy Project Director,  
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General Manager (HQ)  
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| Sl No | Name of Project<br>Name of Contractor                                                                                         | A&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                                                                          | Agreement<br>Value<br>(Rs. In Cr.)                                                                     | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC<br>Sent | Main Component                                                                                                                                                                                    | Component Wise Physical Progress.                                                                                                                                                                                                       |                                                                                                                                                                                                                            |                                                                                                                                                                                                                           | Remarks                                                                                                                                      |
|-------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                               |                                                                                                                    |                                                                                                        |                                              |                  |                      |            |                                                                                                                                                                                                   | Upto Previous Month                                                                                                                                                                                                                     | During the Month                                                                                                                                                                                                           | Total Progress                                                                                                                                                                                                            |                                                                                                                                              |
| 1     | नगर परिषद मोतिहारी के<br>मोतिहारी का सौंदर्यकरण एवं<br>जोड़ने का कार्य।<br>(M/s Charitha -<br>Pawan Kumar (JV),<br>Hyderabad) | EC- 21.99<br>AA<br>Rs.23.05492<br>Lt No-139 dt-<br>15.3.18<br>LOA-23.2555<br>Lt No-3623<br>dt-10.10.18             | Rs. 23.2355<br>Lt No-SBD----<br>/18-19<br>dt-4.12.18                                                   | 3.12.19<br>(12 Months)                       | Rs. 6.80         | Rs. 6.80             | Rs. 6.80   | 1.) De-weeding<br>2.) De-silting<br>3.) Pathway<br>4.) Improving of Bunds<br>5.) Bathing Ghat, Park,<br>Toilet Block, Change<br>Room, Bench and<br>Dustbin.                                       | 1.) De-weeding<br>2.) De-silting<br>3.) Pathway<br>4.) Peripheral Drain<br>(Described)<br>5.) STP-2 Nos. (2MLD)<br>(Described)<br>6.) Improving of Bunds<br>7.) Bathing Ghat, Park,<br>Toilet Block, Change<br>Room, Bench and Dustbin. | 1.) De-weeding Started<br>since 26.04.2022, De-<br>weeding Completed 97%<br>2.) De-silting since<br>20.04.2023,<br>3.) Bund Improving work<br>Started for Bund Improvement<br>from PHED OHT at Sugar<br>Mill to Orphanage. | 1.) De-weeding Started since<br>26.04.2022, De-weeding<br>Completed 97%<br>2.) De-silting since<br>20.04.2023,<br>3.) Bund Improving work<br>Started for Bund Improvement<br>from PHED OHT at Sugar<br>Mill to Orphanage. | Design and Drawing<br>providing to<br>contractor before 03<br>months but yet work<br>not started of ghat,<br>Toilet and other<br>Civil work. |
| 2     | चकिया बस डिपो का निर्माण<br>कार्य।<br>(M/s Keshav Kumar<br>Kearsi, Motihari)                                                  | EC- 2.19<br>AA Rs. 2.0000<br>Lt No-78 dt-<br>19.11.14<br>EC- 2.19<br>LOA-<br>1.650150<br>Lt No-1375<br>dt-11.05.15 | Rs.1.44<br>Lt No-<br>BUIDCo/yo-<br>687/14-87<br>dt-6.12.14                                             | 24.12.16<br>(6 Months)                       | 1.44             | 1.43                 | 1.43       | 1. Bus terminus<br>2. Toilet, shop block<br>with compound wall<br>with entrance gate.<br>3. Internal<br>road, pathway,<br>Campus filling & land<br>scaping.<br>4. Electrical work.<br>5. PHE work |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                            | 1.) Construction of Bus<br>Terminus Completed<br>2.) Campus filling- 90%<br>3.) Shop and Toilet work<br>completed.<br>4.) Electrical work & PHE<br>work 50% completed.<br>5.) Boulder Pitching work is<br>completed.      | Due to<br>encroachment on<br>site, approach<br>road not<br>constructed.                                                                      |
| 2     | Construction of<br>Crematorium<br>(Motihari)<br>Contractor- Bipin<br>Kumar Patel (Kaimur)                                     | Rs. 7.6884 Lt-<br>248, Date-<br>03.03.2023                                                                         | 5.97<br>Agreement<br>no SBD 01/23-<br>24, Dt<br>24.07.2023<br>work order Lt<br>no- 290, dt<br>04-08-23 | 03.08.2024<br>(12 Months)                    |                  |                      |            | 1. Ele Crem-01 Set<br>2. Wooden Cre with<br>Carrer Taker Room - 02<br>set<br>3. Compound Wall<br>4. Community Toilet<br>5. Drain Work<br>6. Approach Road<br>7. Main Gate<br>8. PHE and Ele Work  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                            | work not started                                                                                                                                                                                                          |                                                                                                                                              |

Satya  
04/12/2023

Deputy Project Director,  
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North Bihar, Buidco, Patna

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Bihar Urban Infrastructure Development Corporation Ltd.  
Muzaffarpur**

Sep-23

| S. No. | Name of Project<br>Name of Contractor                                                                                                          | AA&ES With Ref. &<br>Date. (Rs.in Cr.)                                                                  | Agreement Value<br>& Date (Rs.in Cr.)         | AS per<br>agreement Date<br>of Completion | Fund Received<br>(Rs.in Cr.) | Total<br>Expenditure<br>(Rs.in Cr.) | UC Sent<br>(Rs.in Cr.) | Main Component  | Component Wise Physical Progress.                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                              |                                                                                                                    | Remarks                                                                                                                             |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------------------|-------------------------------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                |                                                                                                         |                                               |                                           |                              |                                     |                        |                 | Up to Previous Month                                                                                                                                                                                                                                      | During the Month                                                                                                                                                                                                                                             | Total Progress                                                                                                     |                                                                                                                                     |
| 1      | 2                                                                                                                                              | 3                                                                                                       | 4                                             | 5                                         | 6                            | 7                                   | 8                      | 9               | 10                                                                                                                                                                                                                                                        | 11                                                                                                                                                                                                                                                           | 12                                                                                                                 | 13                                                                                                                                  |
| 1      | सकलदीपरी बॉय से माया चरणाय मिश्रा<br>महाविद्यालय के पिछे होते हुए सोख मोदाम होते<br>हुए जेल तक तक पथ एवं नाला निर्माण कार्य।<br>Sri Arun Kumar | विशेष सचिव, नॉटिफि एवं<br>आण्डि बिहारपटना का<br>पत्रांक-07 दिनांक-27.08<br>18 राशि-381.156 लाख          | 3.4116452<br>05SBD/2019-20<br>Dated-28.02.20  | 27.11.2020                                | 3.4022845                    | 2.443792                            |                        | Road & Drain    | 592/625 Mtr Drain<br>complete & Road<br>1173/1640 Mtr Road<br>Work Complete. Paver<br>Block is Complete in<br>500 M Both Side.                                                                                                                            | Road Work in<br>Progress                                                                                                                                                                                                                                     | 592/625 Mtr Drain<br>Complete & Road<br>1173/1640 Mtr Road<br>Work Complete.<br>Paver Block work is<br>completed . | इस कार्यालय के पत्रांक-445 दिनांक-<br>06.08.2023 से Bimben &<br>Emulsion के उद्योग हेतु संवेदक को<br>D.O Letter निर्गम किया गया है। |
| 2      | वाई सी-02 में दिलिप कुमार के<br>घर से रामकुमार के घर तक सड़क<br>एवं नाला निर्माण कार्य। Adarsh<br>Construction                                 | विशेष सचिव, नॉटिफि एवं<br>आण्डि बिहारपटना का<br>पत्रांक-80 दिनांक-12.<br>02.19 राशि- 103.93<br>लाख      | 0.866526<br>01F2/2020-21<br>Date-17.06.20     | 16.12.20                                  | 0.51965                      | 0.51965                             |                        | Road & Drain    | 525/593 Mtr Drain<br>work complete & Road<br>550/593 Mtr Road<br>Work Complete                                                                                                                                                                            |                                                                                                                                                                                                                                                              | 525/593 Mtr Drain<br>work complete &<br>Road 550/593 Mtr<br>Road Work Complete                                     | कार्य पूर्ण।                                                                                                                        |
| 3      | मुजफ्फरपुर नगर निगम क्षेत्र अंतर्गत<br>समाट अशोक भवन का निर्माण<br>कार्य।<br>Sri Ajit Kumar                                                    | विशेष सचिव, नॉटिफि एवं<br>आण्डि बिहारपटना का<br>पत्रांक- 113 दिनांक-<br>14.02.2015 राशि-<br>139.333 लाख | 1.3808729<br>01F2/2021-22<br>Dated-24.11.2021 | 23.08.2022                                | 1.3927623                    | 1.2983009                           | 0.6310274              | Civil Amenities |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              |                                                                                                                    | संवेदक को मुंटे सुगर हेतु निर्देशित<br>किया गया है।                                                                                 |
|        | Construction of Crematorium<br>(Electrical 02 set & Wooden 04<br>set) under Nischay-2 in<br>Muzaffarpur Nagar Nigam                            | पत्रांक- 858, दिनांक-<br>03.03.2023<br>राशि-                                                            | 7.53394                                       |                                           |                              |                                     |                        | Civil Amenities | 1. Site Cleaning<br>Completed<br>2. Two no. Piles 18M<br>Casted on Dated-<br>05.05.2023 for Load<br>test<br>3. Soil Filling started<br>4. D & D under<br>process for Vetting<br>5. Soil test completed<br>6. Planing for pile load<br>test under process. | 1. Site Cleaning<br>Completed<br>2. Two no. Piles 18M<br>Casted on Dated-<br>05.05.2023 for Load<br>test<br>3. Soil Filling started<br>4. D & D under<br>process for Vetting<br>5. Soil test completed<br>6. Planing for pile<br>load test under<br>process. | After load test & Desing &<br>Drawing Vetting Piling<br>Work will be continue<br>Started.                          |                                                                                                                                     |

**Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna**

**General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna**

# MONTHLY REPORT

Hajipur-Vaishali

अवधि 2023

| Sl. No.            | Name of Project & Name of Contractor                                                                 | AA&ES with Ref. & Date (Rs.in Cr.) | Agreement Value & Date (Rs. In Cr.)   | AS Per Agreement Date of Completion | Fund Received (Rs.in Cr.) | Fund Expenditure (Rs.in Cr.) | UC Sent (Rs.in Cr.) | Main Component (Target)                         | Component Wise Physical Progress                |                                                                               |                                                                                         | Remarks/If any Issues                                                                                                                                                   |
|--------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                                                                      |                                    |                                       |                                     |                           |                              |                     |                                                 | Upto Previous Month                             | During this month                                                             | Total progress                                                                          |                                                                                                                                                                         |
| 1                  | 2                                                                                                    | 3                                  | 4                                     | 5                                   | 6                         | 7                            | 8                   | 9                                               | 10                                              | 11                                                                            | 12                                                                                      | 13                                                                                                                                                                      |
| नगर परिषद् हाजीपुर |                                                                                                      |                                    |                                       |                                     |                           |                              |                     |                                                 |                                                 |                                                                               |                                                                                         |                                                                                                                                                                         |
| 1                  | हाजीपुर नगर परिषद् अन्तर्गत बुटनदास घाट का विकास एवं सौन्दर्यीकरण कार्य।<br>M/S Shubham Construction | 2.40500 Lt. No. 107 Dt. 03.02.15   | 20 SBD/16-17<br>2.2790401<br>28.06.16 | 27.12.17                            | 1.2012                    | 1.47186                      | 1.47186             | R.C.C, Kota Stone Boulder brick work earth work | R.C.C, Kota Stone Boulder brick work earth work | R.C.C, Kota Stone Boulder brick work completed, earth work completed.         | R.C.C. (90%) Kota Stone (80%) Boulder (70%) brick work completed, earth work completed. | Due to Land Encroachment and disturbance by public, work started in late so work delayed. Contractor has been debarred.<br>Work in Progress.                            |
| 2                  | हाजीपुर नगर परिषद् अन्तर्गत सीढ़ी घाट का विकास एवं सौन्दर्यीकरण कार्य।<br>M/S Shubham Construction   | 2.40500 Lt. No. 127 Dt. 03.02.15   | 01 SBD/16-17<br>2.2804512<br>11.04.16 | 10.10.17                            | 1.2012                    | 0.76700                      | 0.76700             | R.C.C, Kota Stone Boulder brick work earth work | R.C.C, Kota Stone Boulder brick work earth work | R.C.C. (60%) Kota Stone (0%) Boulder (0%) brick work (40%), earth work (60%). | R.C.C. (60%) Kota Stone (0%) Boulder (0%) brick work (40%), earth work (60%).           | Due to Land Encroachment and disturbance by public, work started in late so work delayed. Contractor has been debarred.<br>Work is hindered due to rise in water level. |

Note : Excess expenditure against serial no.-01 made from the amount available in serial no-2.  
When fund of serial no-1 of Butan Das ghat will be available then the it will be transferred to Sidi Chat viz in serial no.-2.

504122/2023  
Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

05/12  
General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Madhepura**

| Sl No. | Name of Project<br>Name of Contractor                                                         | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)  | Agreement<br>Value & Date<br>(Rs. In Cr.) | AS per<br>agreement Date<br>of Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent | Main<br>Component                                                                   | Component Wise Physical Progress.                  |                        |                                          | Remarks                                                                                                                                                                                                                                                                                                                                               |
|--------|-----------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------------|---------|-------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                               |                                             |                                           |                                           |                                  |                                      |         |                                                                                     | Upto Previous<br>Month                             | During<br>the<br>Month | Total Progress                           |                                                                                                                                                                                                                                                                                                                                                       |
| 1      | नगर परिषद, मधेपुरा<br>क्षेत्रान्तर्गत सम्राट<br>अशोक भवन निर्माण<br>कार्य।<br>संवदेक- नील कमल | Rs. 1.39<br>Lt No. 135<br>date-<br>14.02.15 | 1.1065<br>Date-<br>.....                  | 31.03.2020                                | 0.1000                           | 0.1000                               | 0.1000  | E/W<br>Beam<br>Column<br>B/W, Stair,<br>CP, Door,<br>Window &<br>Painting<br>works. | Shuttering of<br>slab and<br>beam at roof<br>level | -                      | Foundation<br>to roof level<br>structure | Work progress is very<br>slow, Due to lack of<br>fund. Fund request has<br>been send to BUIDCO<br>Lt. No. 92, Date -<br>28.07.2020 & Lt.No. 15,<br>Date - 30.01.2021 & Lt.<br>No. 275 Dated<br>20.12.2021 Lt. No. 23<br>Date 28.02.2022 & Lt.<br>no.-151, Date-<br>22.11.2022 & Lt. No.-<br>13 Date- 10.01.2023 &<br>Lt. No.- 81 Date-<br>02.06.2023. |
| 2      | Construction of<br>Crematorium<br>(Madhepura)<br>Contractor- Suman<br>Enterprises             | Rs. 5.454<br>Date-<br>15.04.2023            | 4.5452                                    | 09.05.2024                                | -                                | -                                    | -       | -                                                                                   | -                                                  | -                      | Levelling work<br>in progress            | -                                                                                                                                                                                                                                                                                                                                                     |

50479  
04/12/2023  
**Deputy Project Director,**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

04/12  
**General Manager (HQ)**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Darbhanga**

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                 | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)   | Agreement<br>Value & Date<br>(Rs. In Cr.) | AS per<br>agreement Date<br>of Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent | Main<br>Component                          | Component Wise Physical<br>Progress. |                                   |                   | Remarks                               |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------------|---------|--------------------------------------------|--------------------------------------|-----------------------------------|-------------------|---------------------------------------|
|        |                                                                                                                                                       |                                              |                                           |                                           |                                  |                                      |         |                                            | Upto<br>Previous<br>Month            | During<br>the<br>Month            | Total<br>Progress |                                       |
| 1      | 2                                                                                                                                                     | 3                                            | 4                                         | 5                                         | 6                                | 7                                    | 8       | 9                                          | 10                                   | 11                                | 12                | 13                                    |
| 1      | Construction of Crematorium<br>(Electrical-02 Set & Wooden<br>04 Set) under Nischay-2 in<br>Darbhanga Nagar Nigam<br>Contractor- Suman<br>Enterprises | 9.72 Ref. no.-<br>1487, Dated-<br>24.03.2022 | 8.2, Dated-<br>06.04.2023                 | 05.04.2024                                | -                                | -                                    | -       | Electrical-02<br>Set &<br>Wooden 04<br>Set |                                      | Plaster<br>Work is<br>going<br>on |                   | Eoundry wall<br>work is<br>completed. |

Sd/-  
04/12/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Sd/-  
05/12/23  
General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Bihar Urban Infrastructure Development Corporation Ltd.  
Supaul**

Oct-23

| Rs. In Crores |                                                                                                                      |                                            |                                                                                                 |                                           |                                  |                                      |         |                   |                                                                                                                            |                                                                                     |                     |           |
|---------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------------|---------|-------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|-----------|
| Sl No.        | Name of Project<br>Name of Contractor                                                                                | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value & Date<br>(Rs. In Cr.)                                                       | AS per<br>agreement Date<br>of Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent | Main<br>Component | Component Wise Physical<br>Progress.                                                                                       |                                                                                     |                     | Remarks   |
|               |                                                                                                                      |                                            |                                                                                                 |                                           |                                  |                                      |         |                   | Upto<br>Previous<br>Month                                                                                                  | During the<br>Month                                                                 | Total<br>Progress   |           |
| 1             | 2                                                                                                                    | 3                                          | 4                                                                                               | 5                                         | 6                                | 7                                    | 8       | 9                 | 10                                                                                                                         | 11                                                                                  | 12                  | 13        |
|               | Construction of Crematorium<br>(Electrical-02 Set & Wooden<br>01 Set) under Nischay-2 in<br>Supaul Nagar Parishad    | 5.6744                                     | 4.263 /15-04-<br>2023, 1-<br>SBD/2023-<br>24                                                    | 14.02.2024                                | 1.4200                           | 0.39                                 | 0.00    |                   | Boundary<br>wall work<br>90%<br>completed<br>& rest wor<br>in<br>progress                                                  | Boundary<br>wall work<br>90%<br>complete<br>& rest wor<br>in<br>progress            | work in<br>progress |           |
|               | Construction of town hall<br>building (Auditorium) at<br>nagar parishad Supaul (Shiv<br>Shakti Construction, Purnea) | 5.265446/19.0<br>9.2014                    | 4.4186695<br>07.05.2016<br>3 F2/2016-<br>17 and<br>Supplement<br>ary<br>Agreement<br>Rs 6402052 | 30.06.2017                                | 5.2654                           | 4.9500                               | 4.2700  |                   | Rcc roof<br>Super<br>Structure<br>and GI<br>Sheet,<br>Truss over<br>Open<br>Gallery,<br>and<br>necessary<br>equipmen<br>ts | Foundati<br>on, super<br>Structure<br>Truss<br>work,<br>wall<br>plasterin<br>g Work | Complete<br>d       | Completed |
|               | Decorative work of newly<br>constructed town hall at<br>nagar parishad supaul                                        | 2.6234/225<br>dated<br>15.02.2023          | 2.3743/025B<br>D/2023                                                                           | 01.11.2023                                | 0.00                             | 0.00                                 | 0.00    |                   | Falls<br>ceiling<br>work in<br>progress                                                                                    | Falls<br>ceiling<br>work in<br>progress                                             | work in<br>progress |           |

*Satyaj*  
04/12/2023  
Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

*Satyaj*  
05/12/23  
General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

226



# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

पश्चिमी बोरिंग कैनल रोड, राजापुर - पटना : 800001

फोन न०-91-612-2506109/208, 2506132 (फैक्स), email - [mdbuidco@gmail.com](mailto:mdbuidco@gmail.com)

पत्रांक:- बुडको/यो०-1708/2020 (पार्ट-4)- 5555

दिनांक:- 06/12/23

सेवा में,

परियोजना निदेशक (असैनिक),  
आयोजन, निरूपण एवं अनुश्रवण,  
बुडको, पटना।

विषय:- जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार (उत्तर बिहार उपभाग) मासिक प्रगति प्रतिवेदन माह नवम्बर 2023 के संबंध में।

प्रसंग:- बुडको का आदेश संख्या- 38, दिनांक- 29.04.2020

महाशय,

उपर्युक्त विषय के संबंध में जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार मासिक प्रगति प्रतिवेदन (उत्तर बिहार उपभाग) माह नवम्बर 2023 का तैयार कर इस पत्र के साथ संलग्न कर भेजी जाती है।

अनुलग्नक:- यथोपरि।

Shi Kishitosh  
07/12/23

विश्वासभाजन,

05/12/23  
(रत्नेश कुमार रमण),  
महाप्रबंधक (मुख्यालय),  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
बुडको, पटना।

6021 pdm  
06/12/23

225 (171)

# **Bihar Urban Infrastructure Development Corporation Ltd.**

## **Monthly Progress Report**

**Project Related to Water Supply and Drainage**

**North Bihar**

**Month - Nov 2023**

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**East Champaran District**

नवम्बर-2023

Rs. in Crores

| Sl No. | Name of the Project & Name of the Contractor                                | AA&ES With Ref. & Date (Rs. In Cr.)                                                       | Agreement Value (Rs. In Cr.)                 | As per agreement Date of Completion                      | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                     | Component Wise Physical Progress                                                                                                                                           |                                                                                                                                  |                                                                                                                                                              | Issues in Execution                                                                                                                                                                                                                                                                                                                                                                         |
|--------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                             |                                                                                           |                                              |                                                          |               |                    |         |                                                                                                                                    | Upto Previous Month                                                                                                                                                        | During the Month                                                                                                                 | Total Progress                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                             |
| 1      | मोतिहारी जलापूर्ति योजना फेज-1<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd | Rs. 32.0669 (without O&M)<br>Lt No-596 dt-28.3.16<br>LOA-35.1230<br>Lt No-2514 dt-4.10.16 | Rs. 35.1230<br>Lt No-SBD-01/16-17 dt-3.2.17  | 30.06.2019 (EOT) (18 months) Extension till-30/Sept/2021 | 28.59         | 26.10              | 26.10   | Pipeline-56.90 km<br>HSC-7428<br>OHT-2<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA-2                  | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA-2                                                     | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor -0<br>Transformer-0<br>SCADA-0                       | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA-2                                       | 13<br>a) Wards Covered/saturated:- 2,3,4,5,6,7,8,9,10,11,12 and 21<br>b) Supply Started Less Pressure issue in Ward-14 and 12<br>c) Total Road Restoration Target- 27400m Achievement till date - 27477m<br>d) Pipe Laying and HSCs Work completed as per available scope. No further work required                                                                                         |
| 2      | मोतिहारी जलापूर्ति योजना फेज-1<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd | Rs. 71.82<br>Lt No-108 dt-16.1.18<br>LOA-70.3254<br>Lt No-1180 dt-25.6.18                 | Rs. 70.32<br>Lt No-SBD-02/18-19 dt-18.7.18   | 17.07.20 (Extended to 31.10.2021)                        | 52.00         | 45.47              | 45.47   | Pipeline-150.17 km<br>HSC-6644<br>OHT-3<br>Tubewell-7<br>Pump House and Chlorinator-7<br>Pump Motor -7<br>Transformer-7<br>SCADA-3 | Pipeline-124.736 km<br>HSC-7994<br>OHT-1 in progress, 1 comp<br>Tubewell-7<br>Pump House and Chlorinator-7 Comp.<br>Pump Motor -7<br>Transformer-7<br>Scada - 3 nos. Comp. | Pipeline-0 km<br>HSC-0<br>OHT-1 comp.<br>Tubewell-0<br>Pump House and Chlorinator-0<br>Pump Motor -0<br>Transformer-0<br>Scada-0 | Pipeline-124.736 km<br>HSC-7994<br>OHT-2 comp.<br>Tubewell-7<br>Pump House and Chlorinator-7 Comp.<br>Pump Motor -7<br>Transformer-7<br>Scada - 3 nos. Comp. | 13<br>a) Wards Covered/saturated:- 1,13,14,15,16,17,18,19,20,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37, and 38<br>b) Pipe Testing in progress total 26 nos of Wards<br>c) Total used road till date- 31965m Achievement till date- 31199m<br>d) Pipe Laying and HSCs work completed as per available scope. No further work required. except installation.<br>e) SCADA - 03 nos. Comp |
| 3      | बांका जलापूर्ति योजना फेज-1<br>M/S Ashoka Tubewell                          | Rs. 8.19306<br>Lt No-55 dt-13.1.14<br>LOA-7.5564<br>Lt No-1645 dt-19.11.14                | Rs. 7.5565<br>Lt No-SBD-02/14-15 dt-28.11.14 | 27.5.16 (18 Months)                                      | 8.19          | 7.56               |         | Pipeline-11.56 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                | Pipeline-11.458 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                       |                                                                                                                                  | Pipeline-11.458 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                         | a) Wards Covered under Phase-1 - 89, 90, 109, 110, 120, 130, 140, 150, 160, 170, 180<br>b) O&M are in progress. Fund unavailable for O&M.                                                                                                                                                                                                                                                   |
| 4      | बांका जलापूर्ति योजना फेज-1<br>M/S Ashoka Tubewell                          | रशि-05.06 करोड़<br>letter no-13945-03-2018                                                | रशि -5.02<br>29-09-2018                      | 28.03.19 (Extension till Sep 2019)                       | 5.02          | 4.59               | 4.59    | Pipeline-25.99 km<br>HSC-2188                                                                                                      | Pipeline-30.011 km<br>HSC-2676                                                                                                                                             |                                                                                                                                  | Pipeline-30.011 km<br>HSC-2676                                                                                                                               | a) Wards to be covered under phase-2 - (O&M Particulars) 89, 90, 109, 110, 120, 130, 140, 150, 160, 170, 180 (New Particulars) Ward no 9 to 22<br>b) Wards completed. All wards (ward no 9 to 22)<br>c) O&M are in progress.                                                                                                                                                                |

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| Sl No. | Name of the Project & Name of the Contractor                      | AA&ES With Ref. & Date (Rs. In Cr.)                              | Agreement Value (Rs. In Cr.)              | As per agreement Date of Completion  | Fund received | Financial Progress | UC Sent | Main Component                                                   | Component Wise Physical Progress                                            |                                                                 |                                                                             | Issues in Execution                                                                                                                                                                                                                                                                                                        |
|--------|-------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                   |                                                                  |                                           |                                      |               |                    |         |                                                                  | Upto Previous Month                                                         | During the Month                                                | Total Progress                                                              |                                                                                                                                                                                                                                                                                                                            |
| 5      | केसरिया जलापूर्ति योजना फेज- I Ganadhipati Construction Pvt. Ltd  | Rs. 8.19306 lt No-55 dt-13.1.14 LOA-74832 Lt No-1685 dt-21.11.14 | Rs. 7.4832 Lt No-SBD-03/14-15 dt-5.12.14  | 4.6.16 (18 Months)                   | 6.56          | 6.56               | 6.20    | Pipeline-14.52 km HSC-1376 OHT-2 Tubewell-2 Pump House-2         | Pipeline-14.50 km HSC-1376 OHT-2 Tubewell-2 Pump House-2                    | -                                                               | Pipeline-14.50 km HSC-1376 OHT-2 Tubewell-2 Pump House-2                    | (i) Works covered under phase-I = 2P, 3P, 4P, 5P, 6P, 7P, 8P, 9P, 10P and 11P (ii) O&M are in progress. Fund unavailable for O&M                                                                                                                                                                                           |
| 6      | केसरिया जलापूर्ति योजना फेज- II Ganadhipati Construction Pvt. Ltd | राशि-08.05 करेडू letter no-139,15-10.09.18                       | राशि -3.08 26-09-2018                     | 25.03.19                             | 1.52          | 1.52               | 1.52    | Pipeline-14.43 km HSC-1777                                       | Pipeline-14.43 km HSC-915                                                   | -                                                               | Pipeline-14.43 km HSC-915                                                   | (i) Works Covered under phase-2 = 3P, 4P, 5P, 6P, 7P, 8P, 9P, 10P and 11P (Ward no 3,4,5,6 are completed) (ii) As per agreement and pipe length work is completed (iii) Water supply trial in progress (iv) Water supply trial in progress (v) For remaining work tender has been invited and will be received on 20.04.22 |
| 7      | केसरिया जलापूर्ति योजना फेज- III Manoj Kumar Singh Construction   | राशि-02.82 करेडू letter no-158,15-19.01.22                       | राशि -2.27 28-07-2022                     | 27.11.22                             | 1.00          | 0.75               | 0.75    | Pipeline-21.035 km HSC-1390 Tubewell-1 Pump House-1 Pump Motor-1 | Pipeline-10.912 km HSC-828 Tubewell-1 comp. Pump House-1 comp. Pump Motor-0 | Pipeline-0 km HSC-50 Tubewell-0 Pump House-1 comp. Pump Motor-0 | Pipeline-10.912 km HSC-878 Tubewell-1 comp. Pump House-1 comp. Pump Motor-0 | Testing work under process                                                                                                                                                                                                                                                                                                 |
| 8      | रक्सौल जलापूर्ति योजना फेज- I संवेदक-मेसर्स अशोक ट्यूबवेल         | Rs. 8.19306 lt No-55 dt-13.1.14 LOA-73805 Lt No-1844 dt-19.11.14 | Rs. 7.3809 Lt No-SBD-01/14-15 dt-28.11.14 | 27.5.16 (18 Months)                  | 6.56          | 6.56               | 5.43    | Pipeline-9.82 km HSC-1250 OHT-2 Tubewell-2 Pump House-2          | Pipeline-9.65 km HSC-1250 OHT-2 Tubewell-2 Pump House-2                     | -                                                               | Pipeline-9.65 km HSC-1250 OHT-2 Tubewell-2 Pump House-2                     | (i) Works Covered under phase-1 = 1P, 2P, 3P, 4P, 5P, 15P, 18P, 20P (ii) O&M are in progress. Fund unavailable for O&M                                                                                                                                                                                                     |
| 9      | रक्सौल जलापूर्ति योजना फेज- II संवेदक-मेसर्स अशोक ट्यूबवेल        | राशि-07.53 करेडू 130/08-03-2018                                  | राशि -5.86 24.11.18                       | 23.05.19 (Extension till March 2020) | 5.58          | 5.15               | 5.15    | Pipeline-30.53 km HSC-1864                                       | Pipeline-30.60 km HSC-1865                                                  | -                                                               | Pipeline-30.60 km HSC-1865                                                  | (i) Works Covered under phase-1 = 1P, 2P, 3P, 4P, 5P, 15P, 18P, 20P (ii) O&M are in progress. Fund unavailable for O&M                                                                                                                                                                                                     |

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General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**West Champaran District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                              | AA&ES With Ref. & Date. (Rs. In Cr.)      | Agreement Value (Rs. In Cr.)   | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                 | Component Wise Physical Progress                                                                                                             |                                                                                                                                     |                                                                                                                                               | Issues in Execution                                                                                                                                            |
|--------|---------------------------------------------------------------------------|-------------------------------------------|--------------------------------|----------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                           |                                           |                                |                                        |               |                    |         |                                                                                                                                                | Upto Previous Month                                                                                                                          | During the Month                                                                                                                    | Total Progress                                                                                                                                |                                                                                                                                                                |
| 1      | बनहा जलपूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Gaudhipati const pvt ltd | रारि-70.96                                | रारि-61.57<br>dt- 23.07.2018   | 23.07.2020<br>(Extended to 31.12.2022) | 53.46         | 52.76              | 52.76   | Pipeline-102.523 km<br>Deviation- 6.401 km<br>HSC-10601<br>OHT-5<br>Tubewell-14<br>Pump House-14<br>Pump Motor-14<br>Transformer-18<br>SCADA-1 | Pipeline-105.843km<br>HSC-10601<br>OHT- 5 comp., 1 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | Pipeline- 0 km<br>HSC-0<br>OHT - 5 comp., 1 in progress<br>Tubewell - 0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline-105.843 km<br>HSC-10601<br>OHT- 5 comp., 1 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | Out of 24 wards (10 fully (6 partially) water supply started in 16 wards & in rest ward work in progress.                                                      |
| 2      | भेरिया जलपूर्ति योजना<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd        | रारि-97.25, letter no 484, dated-20.12.16 | रारि-101.92,<br>dated-06.03.18 | 05.03.20<br>(Extended to 30.11.2021)   | 81.04         | 81.04              | 81.04   | Pipeline-181.5 km<br>(Revised)<br>HSC-21864 (Revised)<br>OHT-6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18<br>SCADA-1   | Pipeline-178.906 km<br>HSC-20660 nos.<br>OHT- 6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-15<br>Transformer-18<br>SCADA-0                | Pipeline-1.044 km<br>HSC-1034 nos.<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0               | Pipeline-179.95 km<br>HSC-21694 nos.<br>OHT- 6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-15<br>Transformer-18<br>SCADA-0                  | There are 39 ward in Borthish in which 37 wards has been started and in rest 02 wards mislinking of pipeline and house connection is being done by the agency. |

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General Manager (HQ),  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Vaishali District**

नवम्बर-2023  
Rs. in Crores

| Sl No. | Name of the Project & Name of the Contractor                                      | AA&ES With Ref. & Date. (Rs. In Cr.)                       | Agreement Value (Rs. In Cr.)  | As per agreement Date of Completion     | Fund received | Financial Progress | UC Sent | Main Component                                                                                          | Component Wise Physical Progress                                                                            |                                                                                                    |                                                                                                              | Issues in Execution                                                                                                                                                                                                                                                                 |
|--------|-----------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|-----------------------------------------|---------------|--------------------|---------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                            |                               |                                         |               |                    |         |                                                                                                         | Upto Previous Month                                                                                         | During the Month                                                                                   | Total Progress                                                                                               |                                                                                                                                                                                                                                                                                     |
| 1      | 2                                                                                 | 3                                                          | 4                             | 5                                       | 6             | 7                  | 8       | 9                                                                                                       | 10                                                                                                          | 11                                                                                                 | 12                                                                                                           | 13                                                                                                                                                                                                                                                                                  |
| 1      | हाजीपुर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati<br>const pvt ltd   | राशि-38.45 करोड़<br>पत्रांक-596,<br>दिनांक-28.03.16        | राशि-42.13 करोड़<br>04.03.17  | 03.09.18<br>(Extend to<br>30.04.19)     | 38.11         | 38.11              | 38.11   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8   | Completed.                                                                                                  | Inaugurated on<br>28.08.2020                                                                       | Pipeline-64.83 km<br>HSC-7200<br>OHT-2 (100%)<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Inaugurated on<br>28.08.2020                                                                                                                                                                                                                                                        |
| 2      | हाजीपुर जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Ganadhipati<br>Cons. pvt ltd | राशि- 76.16 करोड़<br>पत्रांक-108,<br>दिनांक-16.01.<br>2018 | राशि- 66.57 करोड़<br>04.07.18 | 03.07.20<br>(Extended to<br>31.12.2021) | 60.49         | 59.06              | 59.06   | Pipeline-150.554 km<br>HSC-8600<br>OHT-3<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-149.8 km<br>HSC-8600<br>OHT-2 comp.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-0.430 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-150.23 km<br>HSC-8600<br>OHT-2 comp.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Overall physical progress-98%. Const of one OHT cancelled due to unavailability of land. Intermediate connection of already laid pipes is in progress. 12.490 km pipe laying work completed out of 22.5 km deviation work. 1165 HSC work completed out of 1050 HSC. deviation work. |

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DWS, BU IDC

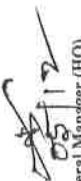
**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sitamarhi District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                  | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)                    | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                    | Component Wise Physical Progress |                  |                                                   | Issues in Execution |
|--------|---------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------|---------------|--------------------|---------|---------------------------------------------------|----------------------------------|------------------|---------------------------------------------------|---------------------|
|        |                                                               |                                             |                                                 |                                     |               |                    |         |                                                   | Upto Previous Month              | During the Month | Total Progress                                    |                     |
| 1      | 2                                                             | 3                                           | 4                                               | 5                                   | 6             | 7                  | 8       | 9                                                 | 10                               | 11               | 12                                                | 13                  |
| 1      | सीतामढ़ी जलापूर्ति कार्य। फेज-I                               | Lt. No. 93/<br>DT. 13.01.2014<br>Rs. 24.591 | SBD 03,2014/<br>15.02.2014<br>Rs. 22.251        | 30.03.2018                          | 23.12         | 21.01              | -       | Pipeline-57.17 km<br>HSC-3500<br>Pump House-4     | -                                | completed        | Pipeline-56.40 km<br>HSC-3500<br>Pump House-4     | completed           |
| 2      | सीतामढ़ी जलापूर्ति कार्य। फेज-II<br>संवेदक - श्री रामाधार साह | Lt. No. 131/<br>DT. 08.03.2018<br>Rs. 5.506 | SBD 04,<br>2018-19/<br>23.10.2018<br>Rs. 5.6419 | 22.07.2020                          | 5.37          | 4.82               | 4.82    | Pipeline-21.47 km<br>HSC-10005<br>R.R - 19.950 km | completed                        | completed        | Pipeline-20.210 km<br>HSC-8500<br>R.R - 16.050 km | completed           |

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General Manager (HQ),  
DWS, BUIDCO

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sheohar District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor              | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.)               | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                    | Component Wise Physical Progress               |                  |                                                   | Issues in Execution                                                                                                                                                     |
|--------|-----------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------------|---------------|--------------------|---------|---------------------------------------------------|------------------------------------------------|------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                           |                                      |                                            |                                     |               |                    |         |                                                   | Upto Previous Month                            | During the Month | Total Progress                                    |                                                                                                                                                                         |
| 1      | 2                                                         | 3                                    | 4                                          | 5                                   | 6             | 7                  | 8       | 9                                                 | 10                                             | 11               | 12                                                | 13                                                                                                                                                                      |
| 1      | शिवहर जलापूर्ति कार्य। फेज-I                              | Lt. No. DT. 10.03.2015<br>Rs. 8.19   | SBD 05, 2014-15/<br>10.03.2018<br>Rs. 8.19 | 30.11.2018                          | 7.310         | 7.02               |         | Pipeline-13.80 km<br>HSC-900                      | -                                              | Completed        | Pipeline-13.80 km<br>HSC-900                      | पूर्ण                                                                                                                                                                   |
| 2      | शिवहर जलापूर्ति कार्य। फेज-II<br>संवैकद - श्री रामधार साह | Lt. No. DT. 30.10.2018<br>Rs. 5.14   | SBD 09, 2018-19/<br>30.10.2018<br>Rs. 5.14 | 31.03.2021                          | 4.41          | 4.13               | 4.13    | Pipeline-24.853 km<br>HSC-3763<br>R.R - 21.200 km | Pipeline-21.450 km<br>HSC-3150<br>R.R - 18.200 | Completed        | Pipeline-21.450 km<br>HSC-3150<br>R.R - 18.200 km | 10% अधूरा है।<br>संवैकद को शेष कार्य पूर्ण करने हेतु बार-बार पत्राचार किया जा रहा है।<br>उसके बावजूद भी संवैकद द्वारा कार्य को पूर्ण करने में रुचि नहीं लिया जा रहा है। |

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General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Muzaffarpur District**

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| Sl. No | Name of Project / Name of Contractor                                                                                                                                                                                                                                                                                                    | AA&ES With Ref. & Date (in Lakh) | Agreement Value Ref. & Date (in Lakh) | As per Agreement Date of Completion | Fund Received | Financial Progress | UC Sent | Main Component (Target)                                  | Component Wise Physical Progress                                                                                                                         |                                                                                                                                                            |                                                                                                                                                                            | Issue in Execution                                                                                                                                                                 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------|---------------|--------------------|---------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         |                                                          | Upto Previous Month                                                                                                                                      | During this Month                                                                                                                                          | Total Progress                                                                                                                                                             |                                                                                                                                                                                    |
| 1      | Design, Build construction of Storm Water Drainage System Including 21 Nos Culvert, 3 Nos Sewerage Treatment Plant with Capacity of 2.5 MLD, 13 MLD & 22.5 MLD Respectively & 10 years O&M of Complete System at Muzaffarpur Town, Bihar.<br>M/s Khilari infrastructure pvt. Ltd.- Annu infra construct India pvt. Ltd. (JV), New Delhi | 3                                | 4                                     | 5                                   | 6             | 7                  | 8       | 9                                                        | 10                                                                                                                                                       | 11                                                                                                                                                         | 12                                                                                                                                                                         | 13                                                                                                                                                                                 |
| 1      |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         |                                                          | Canal Drain<br>Excavation- 0m<br>Bottom slab PCC- 0m.<br>RCC Raft- 0m.<br>Side wall RCC done-<br>1st Wall- 0 m.<br>2nd lift wall - 0m<br>Final Wall- 0m. | Canal Drain<br>Excavation- 0m<br>Bottom slab PCC- 0m.<br>RCC Raft- 0m.<br>Side wall RCC done-<br>1st Wall- 0 m.<br>2nd lift wall - 12m<br>Final Wall- 12m. | Canal Drain<br>Excavation- 3541m<br>Bottom slab PCC- 3532m.<br>RCC Raft- 3532m.<br>Side wall RCC done-<br>1st Wall- 3532 m.<br>2nd lift wall- 3524m<br>Final Wall- 3524 m. | 1) Mithanpura<br>i) 3720- 3610m drain from Mithanpura to Dighra ghumti & 110m retaining wall with covered drain from Dighra railway ghumti to STP entry.<br>ii) Hindrance in 153m. |
|        |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         |                                                          | b) Kachchi-Pakki<br>1st wall - 0 m<br>2nd lift wall & slab - 0m                                                                                          | b) Kachchi-Pakki<br>1st wall - 0 m<br>2nd lift wall & slab - 0m                                                                                            | b) Kachchi-Pakki<br>Excavation- 730m<br>PCC - 730m<br>Raft - 730m<br>1st wall - 730 m<br>Final Wall - 730 m                                                                | 2) Kachchi-Pakki<br>i) Legal Land issue in 140m                                                                                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         |                                                          | (c) Bibiganj<br>Excavation-0m<br>PCC-0m<br>Raft-0m<br>1st lift wall - 0m<br>2nd lift wall - 20m<br>Slab - 19.4m                                          | (c) Bibiganj<br>Excavation-0m<br>PCC-0m<br>Raft-0m<br>1st lift wall - 0m<br>2nd lift wall - 0m<br>Slab - 0m                                                | (c) Bibiganj<br>Excavation-199m<br>PCC-188m<br>Raft-188m<br>1st lift wall - 154m<br>2nd lift wall - 137m<br>Slab - 136.4m                                                  | 3) Bibiganj<br>i) Applied for NOC from NHAI Chhapra vide letter no. 360 dated 28.06.2022.                                                                                          |
|        |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         |                                                          | Chatta Chowk<br>Excavation-0m<br>PCC - 0m<br>Raft - 0m<br>1st lift wall - 0 m<br>Top Slab - 0 m                                                          | Chatta Chowk<br>Excavation-0m<br>PCC - 0m<br>Raft - 0m<br>1st lift wall - 0 m<br>Top Slab - 0 m                                                            | d) Kalamnagar chowk, NH-28, Ward No. 27 & Chatta Chowk<br>Excavation- 53.4m<br>PCC - 53.4m<br>Raft - 53.4m<br>1st lift wall - 53.4 m<br>Top Slab - 53.4 m                  | 4) Kalyani to Fardo<br>i) Railway deny to give NOC for RCC drain 1225m.                                                                                                            |
|        |                                                                                                                                                                                                                                                                                                                                         |                                  |                                       |                                     |               |                    |         | 1. Drain-22.409 Km<br>2. STP- 3 Nos<br>(a) 22.5 MLD-Near |                                                                                                                                                          |                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                                    |
|        |                                                                                                                                                                                                                                                                                                                                         |                                  | 18340.80027                           | 30.11.21                            |               |                    |         |                                                          |                                                                                                                                                          |                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                                    |

hi

|                                                  |                                                                          |                                    |       |       |       |                                                                                                                             |                                                                                                                                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                   |
|--------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|-------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| 172.89 Cr.<br>Letter No.-316<br>Dated-31.01.2019 | BUIDCo/SIU-<br>6/Yo-109/18-<br>60-SRD, Dated-<br>31.03.202<br>31.05.2019 | (Extended<br>to<br>31.03.202<br>3) | 57.62 | 38.02 | 45.76 | Manikaman<br>(b) 13 MLD- Near<br>Fardo Nala<br>(c)<br>2.5 MLD- Near<br>Tirhut Canal<br>Total<br>38 MLD<br>3. Culvert-21 Nos | Sikandarpur<br>Excavation-0m<br>PCC-0m<br>Raft-0m<br>1st lift wall - 0m<br>2nd lift wall - 0m<br>3rd lift wall - 18m<br>Slab - 18m | Sikandarpur<br>Excavation-0m<br>PCC-0m<br>Raft-0m<br>1st lift wall - 0m<br>2nd lift wall - 0m<br>3rd lift wall - 0m<br>Slab - 0m | Sikandarpur<br>Excavation-186m<br>PCC-186m<br>Raft-184.5m<br>1st lift wall - 184.5m<br>2nd lift wall - 141m<br>3rd lift wall -141m<br>Slab - 163m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5) Sikandarpur<br><br>i) Applied for NOC for land<br>excavation of intermediate<br>pumping station 182 vide<br>letter no. 366 dated 10.07.2022<br>ii) Applied for NOC from Flood<br>control division, Muzaffarpur<br>for laying DI pipes vide letter<br>no. 353 dated 22.06.2022 from<br>Zarda factory to Lakri Dhahi.<br>iii) Applied for NOC for land<br>excavation of intermediate<br>pumping station 3 vide letter<br>no. 375 dated 22.07.2022.<br>iv) Applied for NOC for land<br>excavation of intermediate<br>pumping station (MPS) 4 vide<br>letter no. 481 dated 08.06.2023 |  |                                                   |
|                                                  |                                                                          |                                    |       |       |       |                                                                                                                             |                                                                                                                                    |                                                                                                                                  | 6)STP-2.5MLD<br>i)Casting of Tie-Beam<br>completed 493/493m on<br>dated 19.04.2023.<br>ii)Casting of 95/95Nos (1st<br>lift) of Column above Tie<br>beam level (52.605)<br>completed on dated<br>08.05.2023.<br>iii)Casting of Stairs in Raw<br>sewage sump completed.<br>iv)Casting of 17/95Nos of<br>Column above level 52.605<br>v)Casting of 5th lift wall of<br>Raw sewage sump<br>completed.<br>vi)Stair slab casting in raw<br>sewage sump                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | i)Work stop due to<br>hindrance of approach road. |
|                                                  |                                                                          |                                    |       |       |       |                                                                                                                             |                                                                                                                                    |                                                                                                                                  | STP-13 MLD<br>i)PCC-57Nos (Compound wall)<br>ii)Footing -57Nos<br>iii)Column - 60Nos (upto NGL)<br>iv)Plinth beam casting -231m<br>v)PCC in Centrifuge sludge sump<br>completed.<br>vi)Brick work of compound wall<br>upto 1m height -48m<br>vii)PCC of Centrifuge footing -11Nos<br>completed<br>viii)Raft of Sludge sump completed<br>ix)Compound wall,SBR,CCT &<br>Centrifuge house RCC design and<br>drawing submitted to BUIDCo for<br>approval.<br>x) Centrifuge column upto plinth<br>beam level -11Nos<br>xi)Centrifuge house Plinth beam<br>casting completed<br>xii) CCT PCC-46m completed<br>xiii)CCT raft -46m completed<br>xiv)Centrifuge 2nd lift wall<br>v) CCT wall- 42m completed<br>vi)SBR Excavation - 220m<br>vii)SBR PCC - 95m<br>viii) SBR Raft - 46m<br>ix) SBR Wall - 37m<br>x) PTU Excavation - 253m<br>xi) Boundary wall plinth beam - 17m<br>xii) CCT raft footing steel binding |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Land yet not finalised.                           |



17m:  
 xxi) Centrifuge 2nd lift wall  
 xxv) CCT raft & wall  
 xxvi) SBR W6 raft  
 xxvii) Compound wall Brick work -  
 15m upto 1.2m height  
 xxviii) Polydosing tank completed  
 xxix) CCT raft & wall - 30m

2

General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Kishanganj District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                           | AA&ES With Ref. & Date. (Rs. In Cr.)                                              | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                       | Component Wise Physical Progress                                                                                                             |                                                                                                                             |                                                                                                                                              | Issues in Execution                       |
|--------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|----------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|        |                                                                        |                                                                                   |                              |                                        |               |                    |         |                                                                                                                                                                                      | Upto Previous Month                                                                                                                          | During the Month                                                                                                            | Total Progress                                                                                                                               |                                           |
| 1      | 2                                                                      | 3                                                                                 | 4                            | 5                                      | 6             | 7                  | 8       | 9                                                                                                                                                                                    | 10                                                                                                                                           | 11                                                                                                                          | 12                                                                                                                                           | 13                                        |
| 1      | क़िशंगंज जलापूर्ति योजना फ़ेज-1<br>संवेदक का नाम-M.K.Enterprises       | 28.48<br>03/Amrut-21-03/2015-2165/udhd, dt 03.10.2016<br>ES-31.1505, dt. 03.05.18 | 30.51<br>03.11.2018          | 02.11.20<br>(Extended to 31.07.2021)   | 21.44         | 21.44              | 21.44   | Pipeline-66.969 km<br>HSC-14523<br>OHT-3<br>Rising Main-500m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-5                                               | Pipeline-66.719 km<br>HSC-11117<br>OHT-0<br>Rising Main-200m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-4       | Pipeline- 0 km<br>HSC-0<br>OHT-0<br>Rising Main-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-1 | Pipeline-66.719 km<br>HSC-11117<br>OHT-0<br>Rising Main-200m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-5       | Balance HSC transfer to Phase-II          |
| 2      | क़िशंगंज जलापूर्ति योजना फ़ेज-11<br>संवेदक का नाम-Umang Infrastructure | 49.63<br>03/Amrut-21-03/2015-108/udhd dt. 17.10.2018<br>ES-47.0383, dt-19.02.18   | 45.31<br>12.06.2018          | 11.12.2019<br>(Extended to 31.07.2021) | 43.57         | 43.56              | 43.56   | Pipeline-113.23 km<br>(Revised- 119.238 km)<br>HSC-6320 (Revised- 8500)<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1200m<br>SCADA-10 | Pipeline-119.238 km<br>HSC-9726<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1000m<br>SCADA-10 | Pipeline- 0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>Rising Main-0<br>SCADA-0 | Pipeline-119.238 km<br>HSC-9726<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1000m<br>SCADA-10 | As per Agreement work has been completed. |

(W)

  
General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Araria District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                           | AA&ES With Ref. & Date. (Rs. In Cr.)   | Agreement Value (Rs. In Cr.)  | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                              | Component Wise Physical Progress                                                             |                  |                                                                                              | Issues in Execution |
|--------|----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                        |                                        |                               |                                     |               |                    |         |                                                                                                             | Upto Previous Month                                                                          | During the Month | Total Progress                                                                               |                     |
| 1      | अररिया जलापूर्ति योजना फेज-I under state plan phase-I Contractor-M/s Ganadhipati const | राशि-24.59 करोड़                       | राशि-21.7324 करोड़ 12.06.2015 | 12.12.2016                          | 22.79         | 22.75              | 22.75   | Pipeline-44.71150 km HSC-5235 (3305 revised) OHT-2 Tubewell-4 Pump House-4 Pump Motor-4 Transformer-3 IRP-6 | Pipeline-44.71150 km HSC-3305 OHT-2 Tubewell-4 Pump House-4 Pump Motor-4 Transformer-3 IRP-6 | Nil              | Pipeline-44.71150 km HSC-3305 OHT-2 Tubewell-4 Pump House-4 Pump Motor-4 Transformer-3 IRP-6 | कार्य पूर्ण है।     |
| 2      | अररिया जलापूर्ति योजना फेज-II सवेदक-मेसर्स उमंग इंफ्रास्ट्रक्चर                        | राशि-8.64 करोड़ पत्रांक-130/08.03.2018 | राशि-8.69 करोड़ 26.10.2018    | 25.07.2019                          | 8.28          | 8.07               | 8.07    | Pipeline-46.661 km HSC-7611 (4285 revised)                                                                  | Pipeline-46.661 km HSC-4285                                                                  | Nil              | Pipeline-46.661 km HSC-4285                                                                  | कार्य पूर्ण है।     |

(2)

  
General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Purnea District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                     | AA&ES With Ref. & Date. (Rs. In Cr.)                        | Agreement Value (Rs. In Cr.)             | As per Date of Completion                  | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                                                                                | Component Wise Physical Progress                                                                                                                                                                                        |                                                                                                                                                       |                                                                                                                                                                                           | Issues in Execution                          |
|--------|----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------|--------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|        |                                                                                  |                                                             |                                          |                                            |               |                    |         |                                                                                                                                                                                                                                               | Upto Previous Month                                                                                                                                                                                                     | During the Month                                                                                                                                      | Total Progress                                                                                                                                                                            |                                              |
| 1      | 2                                                                                | 3                                                           | 4                                        | 5                                          | 6             | 7                  | 8       | 9                                                                                                                                                                                                                                             | 10                                                                                                                                                                                                                      | 11                                                                                                                                                    | 12                                                                                                                                                                                        | 13                                           |
| 1      | पूर्णिया जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Nalanda<br>Engicon pvt ltd  | राशि-110.48 करोड़,<br>Lt. No.- 1519,<br>Dated-<br>27.06.17. | राशि -<br>113.1918<br>dt.-<br>12.03.2018 | 11.03.20<br>(Extended<br>to<br>31.07.2021) | 106.38        | 106.33             | 106.33  | Pipeline-184.75 km<br>(223.60 Km Revised)<br>HDPE Pipe - 23.869 km<br>HSC- 20427<br>OHT-5 Comp.<br>Tubewell-16<br>Pump House-15 Comp.<br>Pump Motor-14 install, 1 in progress<br>Transformer-12 install, 1 in progress<br>3 Supply<br>Scada-9 | Pipeline-223.500 km<br>HDPE Pipe - 23.658 km<br>HSC- 20427<br>OHT-5 Comp.<br>Tubewell-16<br>Pump House-15 Comp.<br>Pump Motor-14 install, 1 in progress<br>Transformer-12 install, 1 in progress<br>3 Supply<br>Scada-9 | Pipeline-0 km<br>HDPE Pipe - 0.011 km<br>HSC- 0<br>OHT-0<br>Tubewell-0<br>Pump House- 0<br>Pump Motor- 1 in progress<br>Transformer- 0<br>Scada-0     | Pipeline-223.500 km<br>HDPE Pipe - 23.669 km<br>HSC- 20427<br>OHT-5 Comp.<br>Tubewell-16<br>Pump House-15 Comp.<br>Pump Motor-15 installed<br>Transformer-12 install, 3 Supply<br>Scada-9 |                                              |
| 2      | पूर्णिया जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Nalanda<br>Engicon pvt ltd | राशि-93.71 करोड़<br>Lt. No.- 839,<br>Dated-<br>31.03.18     | राशि -<br>98.0408<br>dt.-<br>16.07.2018  | 15.07.20<br>(Extended<br>to<br>31.07.2021) | 83.80         | 83.43              | 83.43   | Pipeline-155.48 km<br>(168.859 Km Revised)<br>HDPE Pipe - 19.580 km<br>HSC-20048 (12508 Revised)<br>OHT-4<br>Tubewell-11<br>Pump House-11<br>Pump Motor-13<br>Transformer-13<br>Scada- 1 Set                                                  | Pipeline-168.746 km<br>HDPE Pipe - 19.580 km<br>HSC- 14404<br>OHT- 4 comp.<br>Tubewell-11<br>Pump House-10 comp. & 1 in progress<br>Pump Motor-9 install<br>Transformer-8 install<br>Scada-7                            | Pipeline-0 km<br>HDPE Pipe - 0 km<br>HSC- 0<br>OHT- 0<br>Tubewell-0<br>Pump House- 1 comp., 1 in progress<br>Pump Motor-1<br>Transformer-0<br>Scada-0 | Pipeline-168.746 km<br>HDPE Pipe - 19.580 km<br>HSC- 14404<br>OHT- 4 comp.<br>Tubewell-11<br>Pump House-11 comp.<br>Pump Motor-10 install<br>Transformer-8 install<br>Scada-7             | NOC for Ward No. 44 from railway in process. |

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General Manager (HQ),  
DWS, BUIDCO

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Katihar District**

नवम्बर-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                           | A&ES With Ref. & Date. (Rs. In Cr.)                   | Agreement Value (Rs. In Cr.)          | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                                   | Component Wise Physical Progress                                                                                                              |                                                                                                            |                                                                                                                                               | Issues in Execution |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|-------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                                                                        |                                                       |                                       |                                           |               |                    |         |                                                                                                                  | Upto Previous Month                                                                                                                           | During the Month                                                                                           | Total Progress                                                                                                                                |                     |
| 1      | 2                                                                                                                                      | 3                                                     | 4                                     | 5                                         | 6             | 7                  | 8       | 9                                                                                                                | 10                                                                                                                                            | 11                                                                                                         | 12                                                                                                                                            | 13                  |
| 1      | कटिहार जलापूर्ति योजना<br>फेज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd                                                       | रशि-105.10 करोड़<br>पत्रांक-484,<br>दिनांक-20.02.2017 | रशि-110.15 करोड़<br>दिनांक-17.03.2018 | 16.09.19<br>(Extended to<br>31.07.2021)   | 84.87         | 80.66              | 80.66   | Pipeline-212 km<br>HSC-19865<br>OHT-9<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18         | Pipeline-195.500 km<br>HSC-17252<br>OHT-8 comp.<br>Tubewell-17<br>Pump House-15 comp., 2<br>Pump Motor-14 install<br>Transformer-12 installed | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-2 in progress<br>Pump Motor-0<br>Transformer-0 | Pipeline-195.500 km<br>HSC-17252<br>OHT-8 comp.<br>Tubewell-17<br>Pump House-15 comp., 2<br>Pump Motor-14 install<br>Transformer-12 installed |                     |
| 2      | कटिहार जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd                                                      | रशि-45.47 करोड़<br>पत्रांक-484,<br>दिनांक-17.01.2018  | रशि-44.38 करोड़<br>दिनांक-25.06.2018  | 05.09.2020<br>(Extended to<br>31.07.2021) | 37.45         | 38.34              | 38.34   | Pipeline-74.64 km<br>HSC-15340<br>OHT-4<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10       | Pipeline-75.909 km<br>HSC-7705<br>OHT-2<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10 installed<br>Transformer-8 Nos comp.                 | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0             | Pipeline-75.909 km<br>HSC-7705<br>OHT-2<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10 installed<br>Transformer-8 Nos comp.                 |                     |
| 3      | कटिहार स्टॉर्म वाटर ड्रेनेज योजना<br>संवेदक का नाम- M/s<br>Jayantisuper Construction Pvt. Ltd. JV Sai Engicon & Construction Pvt. Ltd. | पत्रांक-32 दिनांक-04.06.2021                          | रशि-233.56 करोड़<br>दिनांक-31.05.2022 | 30.05.2025                                | 15.00         | 14.70              | 14.70   | Rojitpur Outfall<br>Drain - 16560m<br>Excavation - 16560m<br>Raft - 16560m<br>Wall - 16560m<br>RCC Slab - 16560m | Excavation - 2750m<br>Raft - 2681m<br>Wall - 2552m<br>RCC Slab - 847m                                                                         | Excavation - 0m<br>Raft - 46m<br>Wall - 113m<br>RCC Slab - 161m                                            | Excavation - 2750m<br>Raft - 2727m<br>Wall - 2665m<br>RCC Slab - 1008m                                                                        |                     |

General Manager (HQ),  
DWS, BUIDCO

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Darbhanga District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                            | AA&ES With Ref. & Date. (Rs. In Cr.)   | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                   | Component Wise Physical Progress                                                                                       |                                                                                                                      |                                                                                                                                                                   | Issues in Execution                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                         |                                        |                              |                                     |               |                    |         |                                                                                                                  | Upto Previous Month                                                                                                    | During the Month                                                                                                     | Total Progress                                                                                                                                                    |                                                                                                                                                                                       |
| 1      | 2                                                                                                                                                                                       | 3                                      | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                                | 10                                                                                                                     | 11                                                                                                                   | 12                                                                                                                                                                | 13                                                                                                                                                                                    |
| 1      | अमरा योजना अन्तर्गत दरभंगा जलानुपूर्ति योजना फेज-1                                                                                                                                      | 67.99, letter no-2165 dated-03.10.2016 | 61.84 Dated 16.07.2018       | 15-07-2020 (Extended to 30.04.2023) | 50.40         | 49.46              | 47.58   | Pipeline-106.330 km<br>HSC-21500<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>SCADA-1<br>Road Restoration - 81.0 km | Pipeline-106.051 km<br>HSC-21500<br>OHT-3 Comp.<br>Tubewell-9<br>Pump House-9<br>SCADA-0<br>Road Restoration- 64.29 km | Pipeline-0 km<br>HSC-0<br>OHT- Miscellaneous work<br>Tubewell-0<br>Pump House-0<br>SCADA-0<br>Road Restoration- 0 km | Pipeline-106.051 km<br>HSC-21500<br>OHT- 3 Comp., Except meter gauge, some paint work etc.<br>Tubewell-9<br>Pump House-9<br>SCADA-0<br>Road Restoration- 64.29 km | Work is in progress                                                                                                                                                                   |
| 2      | राज्य योजना अन्तर्गत दोनार मुन्ती से टेनही पुल तक नाला निर्माण कार्य।<br>मो-रामनरेश राय                                                                                                 | 25.60 Ref 6666 Dated 12.10.2017        | 21.77 27.05.19               | 26.08.2020 (Extended to 31.12.2022) | 23.32         | 22.60              | 22.60   | Cover Drain of size 1.5 m to 4.5 m width Height 3to 4 m, Length 3.509 km                                         | PCC-2280 M<br>Base-2280 M<br>Vertical Wall-2280 M                                                                      | PCC-0 M<br>Base-0 M<br>Vertical Wall- 0 M                                                                            | PCC-2280 M<br>Base-2280 M<br>Vertical Wall-2280 M                                                                                                                 | 80 मीटर कच्चा नाला का कार्य होने के बाद कार्य बंद है।<br>2nd Variation has been submitted to GM (North)                                                                               |
| 3      | राज्य योजनाअन्तर्गत बेरा चौक से डी एमसीएच बच्चा बाई तक डीसीसी बच्चा एवं नाला निर्माण कार्य।                                                                                             | 1.4819 Lt. 63 dt. 27.09.2018           | 1.2351188 dated-11.11.19     | 10.08.2020                          | 1.23511       | 1.233              | 0.723   | PCC road 1920'<br>Drain- 3130'<br>Paaver Block - 1800'                                                           | PCC road - 1920'<br>Drain - 3080'<br>Paaver Block - 500'                                                               | PCC road - 0'<br>drain - 0'<br>Paaver Block - 0'                                                                     | PCC road - 1920'<br>Drain - 3080'<br>Paaver Block - 500'                                                                                                          | Completed                                                                                                                                                                             |
| 4      | पीडब्ल्यूडीओ पथ से गायत्री मंदिर से दारुमट्टी चौक दुर्गा होटल के बीच तथा गुरद्री बाजार होते हुए विद्युतनिर्माण स्थल तक ड्रिपकन सहित RCC नाला निर्माण कार्य।<br>सर्वेटर- श्री जयजीत सिंह | 1.57644 ref 4298 Dated 20.03.2018      | 1.4474050,dated-01.04.2022   | 31.03.2023                          | 1.5764        | 0.427              | 0.000   | Length - 2350'                                                                                                   | Length - 990'                                                                                                          | Length - 0'                                                                                                          | Length - 990'                                                                                                                                                     | कार्य प्रगति पर है।                                                                                                                                                                   |
| 5      | राज्य योजनाअन्तर्गत लक्ष्मियासनाय कपूरी चौक से सैदनागर तक पूर्वी निर्मित मू-नामगं नाला के चौमाहिरा कार्य।<br>सर्वेटर- श्री जयजीत सिंह                                                   | 6.11 ref 30 Dated 24.10.2018           | 5.84 crore dated 29.09.2022  | 28.09.2023                          | 0             | 0.000              | 0.000   | Length - 7080'                                                                                                   | 0                                                                                                                      | 0                                                                                                                    | 0                                                                                                                                                                 | Work stopped due to electric pole and water supply pipe in drain alignment. Estimate of electric pole shifting and pipe shifting has been submitted to Headquarter for further action |

|   |                                                                                          |                         |                          |            |       |      |      |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                            |                                            |                  |
|---|------------------------------------------------------------------------------------------|-------------------------|--------------------------|------------|-------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------------------------|------------------|
| 6 | अमृत योजना अर्न्तगत दरभंगा जिलापूर्ति योजना फेज-2 सेक्टर का नाम:- मे० उमंग इन्टरप्राइजेज | 128.55 date- 15.02.2022 | 138.74 dated- 22.06.2023 | 21.06.2025 | 15.00 | 7.15 | 0.00 | 1. 450x300x150m deep tube well - 26 Nos.<br>2. Chlorinator Room 3x30x3.0m - 26 Nos.<br>3. Construction of 2.0m high boundary wall - 1300m<br>4. Steel main gate 4.0m long - 26<br>5. Approach Road 4m - 650m<br>6. Stand Post - 350 Nos.<br>7. HSC - 31275 Nos.<br>8. Pipeline - 188.69 km<br>9. Pump Motor - 26<br>10. SCADA System - 6<br>11. Transformer - 26 | Tubewell - 2<br>Pipeline laying - 0 km | Tubewell - 1<br>Pipeline laying - 0.100 km | Tubewell - 3<br>Pipeline laying - 0.100 km | Work in Progress |
|---|------------------------------------------------------------------------------------------|-------------------------|--------------------------|------------|-------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------------------------|------------------|

  
 General Manager (HQ),  
 DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhubani District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                        | AA&ES With Ref. & Date. (Rs. In Cr.)                                                                             | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion              | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                      | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                           | Issues in Execution |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                                                                                                                     |                                                                                                                  |                                  |                                                  |               |                    |         |                                                                                                                                                                                                                                                                                                                                                     | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                       | During the Month                                                                                                                                                                                                                                                                                                                            | Total Progress                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 1      | 2                                                                                                                                                                                   | 3                                                                                                                | 4                                | 5                                                | 6             | 7                  | 8       | 9                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                        | 11                                                                                                                                                                                                                                                                                                                                          | 12                                                                                                                                                                                                                                                                                                                                                                                                        | 13                  |
| 1      | झंझारपुर जलापूर्ति योजना<br>मोबाईल नं०-9471009096<br>संवेदक का नाम-अर्चना कॉन्स्ट्रक्टर                                                                                             | राशि- 1.89 करोड़<br>पत्रांक- 28, दिनांक-<br>04.10.2012 एवं                                                       | 1.8925<br>dated-27-05-<br>2019   | 28.05.2020                                       | 1.89          | 1.88               | 1.77    | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                           | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                                                 | Completed                                                                                                                                                                                                                                                                                                                                   | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                                                 | Work completed.     |
|        | Design Build, Construction of<br>Storm Water Drainage system<br>including 1 Nos of 15 MLD STP<br>and 10 Years O & M at Madhubani<br>संवेदक का नाम-Krushni Infrass<br>India Pvt. Ltd | राशि- 103.65 करोड़<br>प्रशासनिक स्वीकृति का<br>ज्ञापक-<br>280 / नां०नि०-02-10<br>/ 2017-167<br>दिनांक-28.03.2017 | 115.6593<br>dated-04-06-<br>2019 | 04.12.2021<br>(Extended<br>to<br>03.08.2022<br>) | 71.75         | 60.98              | 56cr    | 1- Drain-14.19 KM<br>2 m wide Drain of<br>length 870m<br>1.8 m wide Drain of<br>length 6.0m<br>1.5 m wide Drain of<br>length 364m<br>1.2 m wide Drain of<br>length 1614 m<br>1 m wide Drain<br>670 m<br>Watson Canal (4m<br>wide)<br>Excavation-925m<br>Sand filling- 925 m<br>PCC - 925m<br>RCC Raft - 925m<br>Side wall- 925m<br>Cover Slab- 925m | 2 m wide Drain of<br>length 968 m is<br>completed<br>1.8 m wide Drain of<br>length 5.4 m is<br>completed<br>1.5 m wide Drain of<br>length 232 m is<br>completed<br>1.2 m wide Drain of<br>length 1664.4 m is<br>completed<br>1 m wide Drain<br>751.1 m drain<br>Watson Canal (4m<br>wide)<br>Excavation-264m<br>Sand filling- 264m<br>PCC - 264m<br>RCC Raft - 264m<br>Side wall- 264m<br>Cover Slab- 98m | 2 m wide Drain of<br>length 0m is completed<br>1.8 m wide Drain of<br>length 0m is<br>completed<br>1.5 m wide Drain of<br>length 0m is<br>completed<br>1.2 m wide Drain 0m<br>1 m wide Drain<br>0 m<br>Watson Canal (4m<br>wide)<br>Excavation-Nil<br>Sand filling- Nil<br>PCC - Nil<br>RCC Raft - Nil<br>Side wall- Nil<br>Cover Slab- 24m | 2 m wide Drain of<br>length 968 m is<br>completed<br>1.8 m wide Drain of<br>length 5.4m is<br>completed<br>1.5 m wide Drain of<br>length 232 m is<br>completed<br>1.2 m wide Drain of<br>length 1664.4 m is<br>completed<br>1 m wide Drain<br>751.1 m drain<br>Watson Canal (4m<br>wide)<br>Excavation-264m<br>Sand filling- 264m<br>PCC - 264m<br>RCC Raft - 264m<br>Side wall- 264m<br>Cover Slab- 122m |                     |

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General Manager (HQ),  
DWS, BUIDCO

## 207

नवम्बर-2023  
Rs. In Crores

207

21

General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Samastipur District**

नवम्बर-2023

| Sl No. | Name of the Project &<br>Name of the Contractor                               | AA&ES<br>With Ref.<br>& Date.<br>(Rs. In Cr.)                   | Agreement<br>Value<br>(Rs. In Cr.)                         | As per<br>agreement<br>Date<br>of<br>Completi<br>on | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                       | Component Wise Physical Progress                                      |                                                                       |                | Issues in<br>Execution                                       |
|--------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------|---------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|--------------------------------------------------------------|
|        |                                                                               |                                                                 |                                                            |                                                     |                  |                       |         |                                                                      | Upto Previous<br>Month                                                | During the Month                                                      | Total Progress |                                                              |
| 1      | समस्तीपुर<br>संवर्धक का नाम: M/S P<br>Das Construction &<br>Construction (JV) | RS. 19.6995<br>(WITH O&M<br>5 YEARS)<br>Lt. No. 129<br>28-03-16 | 19.5925 (SBD-<br>01 OF 2016-<br>17) Lt. 60 dt.<br>07.02.17 | 05.08.2018                                          | 17.4266          | 17.23                 | 17.23   | Pipeline-43.29 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-43.290 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-43.290 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | 13             | As per<br>Agreement<br>work is<br>Completed.<br>O&M Started. |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhepura District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                  | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)                        | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent          | Main Component                 | Component Wise Physical Progress |                      |                                | Issues in Execution                          |
|--------|-------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------|--------------------|------------------|--------------------------------|----------------------------------|----------------------|--------------------------------|----------------------------------------------|
|        |                                                                               |                                             |                                                     |                                     |               |                    |                  |                                | Upto Previous Month              | During the Month     | Total Progress                 |                                              |
| 1      | 2                                                                             | 3                                           | 4                                                   | 5                                   | 6             | 7                  | 8                | 9                              | 10                               | 11                   | 12                             | 13                                           |
| 1      | मधेपुरा जलापूर्ति योजना फेज- संवेदक- मे० नालन्दा इन्जिनीयर्स प्रा० लि०, पटना। | राशि-15.88 करोड़<br>पत्रांक-2124/16-11-2015 | 12.46447 Cr.                                        | 10.12.2015                          | 13.05         | 10.65              | 10.65            | Pipeline-26.025 km<br>HSC-1200 | Pipeline-26.025 km<br>HSC-1200   | Leakage<br>Repairing | Pipeline-26.025 km<br>HSC-1200 | Completed and under Operation & Maintenance. |
| 1      | मधेपुरा जलापूर्ति योजना फेज- II संवेदक- मे० अखिलेश कुमार दारु।                | राशि-7.25 करोड़<br>पत्रांक-139/10-03-2018   | DB- 6.413<br>O&M-0.320<br>Total-6.733<br>29.11.2018 | 29.05.19                            | 6.73          | 6.31               | 6.73 (सेटज सहित) | Pipeline-37.141 km<br>HSC-4316 | Pipeline-37.141 km<br>HSC-4316   | Leakage<br>Repairing | Pipeline-37.141 km<br>HSC-4316 | Completed and under Operation & Maintenance. |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Supaul District**

नवम्बर-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                | AA&ES With Ref. Date. (Rs. In Cr.)                                               | Agreement Value (Rs. In Cr.)                       | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                    | Component Wise Physical Progress                                                                                                              |                        |                                                                                                                                               | Issues in Execution                                                                              |
|--------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|        |                                                                             |                                                                                  |                                                    |                                        |               |                    |         |                                                                                                                                                                   | Upto Previous Month                                                                                                                           | During the Month       | Total Progress                                                                                                                                |                                                                                                  |
| 1      |                                                                             | 3                                                                                | 4                                                  | 5                                      | 6             | 7                  | 8       | 9                                                                                                                                                                 | 10                                                                                                                                            | 11                     | 12                                                                                                                                            | 13                                                                                               |
| 1      | सुपौल जलापूर्ति योजना फेज- I<br>संवेदक-मे. गणेशिपति कन्स्ट्रक्शन            | 19.91<br>131/08-03-2018                                                          | DB-15.44<br>O&M-0.25<br>Total-15.69<br>07.09.15    | 07.03.2017                             | 17.92         | 15.83              | 15.49   | Pipeline-41.80 km<br>HSC-3570                                                                                                                                     | completed                                                                                                                                     | completed              | Pipeline-41.80 km<br>HSC-3570                                                                                                                 | Completed and Under Operation & Maintenance.                                                     |
| 2      | सुपौल जलापूर्ति योजना फेज- II                                               | 08.386<br>131/08-03-2018                                                         | DB-8.545<br>O&M-0.427<br>Total-8.972<br>29-10-2018 | 29.07.19                               | 8.39          | 8.39               | 8.19    | Pipeline-44.366 km<br>HSC-3853                                                                                                                                    | completed                                                                                                                                     | Pipeline-0 km<br>HSC-0 | Pipeline-44.366 km<br>HSC-3550                                                                                                                | Lists of HSC submitted to Nagar Parishad Supaul and rest 840 HSC record not submitted by Agency. |
| 3      | निर्मली जलापूर्ति योजना फेज- I<br>संवेदक का नाम-नालन्दा इंजिकॉन             | 8.54                                                                             | DB-7.180<br>O&M-0.185<br>Total-7.365<br>10.12.15   | 9.6.17                                 | 7.36          | 7.05               | 6.92    | Pipeline-12.08 km<br>HSC-800                                                                                                                                      | completed                                                                                                                                     | completed              | Pipeline-12.00 km<br>HSC-800                                                                                                                  | Completed and Under Operation & Maintenance.                                                     |
| 4      | निर्मली जलापूर्ति योजना फेज- II<br>संवेदक का नाम-सुमन इंटरप्राइजेज          | 2.25 Cr<br>138/18.02.2018                                                        | DB-1.987<br>O&M-0.099<br>Total-2.086<br>26.09.2018 | 25.03.19                               | 2.29          | 2.16               | 2.16    | Pipeline-6.88 km +<br>3.563 km<br>(variation) = 10.247 km<br>HSC-3173 (2180 revised)                                                                              | Pipeline-10.247 km<br>HSC-2180                                                                                                                | Pipeline-0 km<br>HSC-0 | Pipeline-10.247 km<br>HSC-2180                                                                                                                | Lists of 2180 HSC Submitted to Nagar Panchayat Nirmali.                                          |
| 5      | सुपौल स्टीम वाटर ड्रेनेज योजना<br>संवेदक का नाम- M/s Chanthi-Devkrishna(JV) | राशि -22.08 करोड़<br>290/नवम्बर-02-03/2017-118, नवम्बर आदि एवं लिखित- 20.02.2018 | राशि - 20.73<br>21.12.2018                         | 20.06.2020<br>(Extended to 30.09.2021) | 19.79         | 19.06              | 19.06   | Total Target 5.30 km of RCC Drain<br>Construction of Sump House, Rising Main 468m, Electro-mechanical work and panel room in Williams High School Campus, Supaul. | 3.85 km RCC Drain comp. and Casting of 7th lift of sump well are completed.<br>98% work of RCC well work completed and pipe laying completed. | Pipe laying completed  | 3.85 km RCC Drain comp. and Casting of 7th lift of sump well are completed.<br>98% work of RCC well work completed and pipe laying completed. | Sump House work is about Completed                                                               |

General Manager (HO),  
DWS, BUDDCO

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Chhapra District**

नवम्बर-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                  | Agreement Value (Rs. In Cr.)                     | As per agreement Date of Completion              | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                            | Component Wise Physical Progress                                                                                                                                        |                                                                                                                                                       |                                                                                                                                                                      | Issues In Execution   |
|--------|------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|        |                                                                                    |                                                       |                                                  |                                                  |               |                    |         |                                                                                                                                           | Upto Previous Month                                                                                                                                                     | During the Month                                                                                                                                      | Total Progress                                                                                                                                                       |                       |
| 1      | छपरा जलापूर्ति योजना<br>फैज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>ltd  | राशि-65.62 करोड़<br>पत्रांक-421,<br>दिनांक-02.03.2016 | राशि-61.71,<br>letter no-<br>1929,<br>22.12.2016 | 21.11.2018                                       | 58.77         | 60.58              | 60.58   | Pipeline-72.985/86.753<br>km<br>HSC-9670/16484<br>OHT-4<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10                | Pipeline-86.471 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10                                                       | Pipeline-0 km<br>HSC-0<br>OHT-0 Comp.<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                                  | Pipeline-86.471 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10                                                    | 13                    |
| 2      | छपरा जलापूर्ति योजना<br>फैज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>ltd | राशि-67.76 करोड़<br>पत्रांक-108,<br>दिनांक-17.01.2018 | राशि-65.90,<br>24.08.18                          | 23.08.2020<br>(Extended<br>to<br>28.02.2022<br>) | 71.82         | 69.83              | 69.83   | Pipeline-108.361/58.752=167.113<br>km<br>HSC-22915<br>(Rev)/16101<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9 | Pipeline-167.113<br>km<br>HSC-16304<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                                                             | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                                        | Pipeline-167.113 Km<br>HSC-16304<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                                                             |                       |
| 3      | स्ट्रॉम वाटर ड्रेनेज योजना<br>(खनुआ नाला निर्माण)                                  | 29.95 Cr. Letter<br>no-90 dated-<br>27.02.2019        | Rs. 27.38<br>22.08.2019                          | 21.02.2021<br>(Extended<br>to<br>31.03.2022<br>) | 27.54         | 26.60              | 26.60   | Khanua Nala (A)<br>1450 mtr cleaning of old<br>drain.<br>Khanua Nala (B)<br>1085 mtr construction of<br>new drain.                        | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 536 mtr.<br>Khanua Nala (B)<br>Excavation-1030<br>mtr<br>Raft-991 mtr<br>Wall-991 mtr<br>Cover- 961.70 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 0 mtr.<br>Khanua Nala (B)<br>Excavation-0 mtr<br>Raft-0 mtr<br>Wall-0 mtr<br>Cover-0 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of Drain<br>536 mtr.<br>Khanua Nala (B)<br>Excavation-1030 mtr<br>Raft-991 mtr<br>Wall-991 mtr<br>Cover- 961.70 mtr | अतिक्रमण की<br>समस्या |

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19  
General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Siwan District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                     | AA&ES With Ref. & Date. (Rs. In Cr.)       | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                       | Component Wise Physical Progress                                                                                 |                                                                                        |                                                                                                                  | Issues in Execution |
|--------|----------------------------------------------------------------------------------|--------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                  |                                            |                              |                                     |               |                    |         |                                                                                                      | Upto Previous Month                                                                                              | During the Month                                                                       | Total Progress                                                                                                   |                     |
| 1      | 2                                                                                | 3                                          | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                    | 10                                                                                                               | 11                                                                                     | 12                                                                                                               | 13                  |
| 1      | सिवान जलापूर्ति योजना फंज- I संवेदक का नाम-M/s Ganadhipati construction pvt ltd  | राशि-37.17, पत्रांक-421, दिनांक-04.03.2016 | राशि-40.75, dated-05.05.2016 | 31.08.2018 (Extended to 30.04.2019) | 39.72         | 38.07              | 38.07   | Pipeline-49.738 km HSC-10668 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4                             | completed                                                                                                        | completed                                                                              | Pipeline-49.738 km HSC-6584 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4                                          | Completed           |
|        |                                                                                  |                                            |                              |                                     |               |                    |         | Pipe Line - 16064 m (Deviation) HSC - 3521 Nos.                                                      | Pipeline- 16064 m HSC - 3521 Nos.                                                                                | Pipeline- 0 m HSC - 0 Nos.                                                             | Pipeline- 16064 m HSC - 3521 Nos.                                                                                | Completed           |
| 2      | सिवान जलापूर्ति योजना फंज- II संवेदक का नाम-M/s Ganadhipati construction pvt ltd | राशि-71.65, पत्रांक-108, दिनांक-17.01.2018 | राशि-70.57, dated-25.07.18   | 24.07.20 (Extended to 31.01.2022)   | 61.00         | 62.64              | 62.64   | Pipeline-157.516 km HSC-11804 OHT-3 Tubewell-10 Pump Motor-10 Pump House-10 Transformer-10 SCADA - 6 | Pipeline-157.516 km HSC-11804 OHT-3 (Completed) Tubewell-10 Pump Motor-10 Pump House-10 Transformer-10 SCADA - 6 | Pipeline-0 km HSC-0 OHT-0 Tubewell-0 Pump Motor-0 Pump House-0 Transformer-0 SCADA - 0 | Pipeline-157.516 km HSC-11804 OHT-3 (Completed) Tubewell-10 Pump Motor-10 Pump House-10 Transformer-10 SCADA - 6 | Completed           |

नोट- फंज-1 से 7.30 करोड़ रुपये का भुगतान फंज-2 में तत्कालीन कार्यपालक अभियंता के द्वारा किया गया है।

General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to State Fund Water Supply)  
**Begusarai District**

नवम्बर-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                         | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                           | Component Wise Physical Progress                                                                                                                                      |                                                                                                                                              |                                                                                                                                                                       | Issues in Execution                                                                                                                                 |
|--------|----------------------------------------------------------------------|--------------------------------------|------------------------------|-------------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                      |                                      |                              |                                           |               |                    |         |                                                                                                                                                          | Upto Previous Month                                                                                                                                                   | During the Month                                                                                                                             | Total Progress                                                                                                                                                        |                                                                                                                                                     |
| 1      | 2                                                                    | 3                                    | 4                            | 5                                         | 6             | 7                  | 8       | 9                                                                                                                                                        | 10                                                                                                                                                                    | 11                                                                                                                                           | 12                                                                                                                                                                    | 13                                                                                                                                                  |
| 1      | भेगुसराय जलपूर्ति योजना फेज- I<br>संवेदक का नाम- M/s P Das C & C(JV) | रशि-74.60                            | रशि-74.60,<br>13.07.2018     | 12.07.20<br>(Extended to<br>30.06.2022)   | 64.41         | 64.00              | 64.00   | Pipeline-155.06 km<br>HSC-16950<br>OHT-5 (3 new + 2 old)<br>Tubewell-15<br>Pump House-15<br>Pump Motor-15<br>Transformer-15<br>SCADA-5                   | Pipeline- 158.145 KM<br>HSC-14313<br>OHT- 3 comp.<br>Tubewell-14<br>Pump House-14<br>Pump Motor-13<br>Transformer-11<br>SCADA-0                                       | Pipeline- 0.234 KM<br>HSC- 76<br>OHT- 0<br>Tubewell-0<br>Pump House- 0 comp.<br>Pump Motor-1<br>Transformer-0<br>SCADA-0                     | Pipeline- 158.379 KM<br>HSC-14389<br>OHT- 3 comp.<br>Tubewell-14<br>Pump House-14<br>Pump Motor-14<br>Transformer-11<br>SCADA-0                                       |                                                                                                                                                     |
| 2      | भेगुसराय जलपूर्ति योजना फेज- II<br>संवेदक का नाम-M/s P Das C & C(JV) | 53.35 cr                             | रशि-53.36<br>12.06.18        | 11.12.2019<br>(Extended to<br>31.05.2022) | 48.48         | 47.58              | 47.58   | Pipeline-95.425 km<br>HDPE Pipe- 9.627 km<br>HSC-10680 + 2440 = 13120<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9<br>SCADA-4 | Pipeline- 95.402 km<br>HDPE Pipe- 9.607 km<br>HSC-10681<br>OHT-2 comp.<br>Tubewell-9<br>Pump House-7 comp., 2 in progress<br>Pump Motor-8<br>Transformer-6<br>SCADA-0 | Pipeline- 0 km<br>HDPE Pipe- 0 km<br>HSC- 56<br>OHT- 0<br>Tubewell-0<br>Pump House-1 in progress<br>Pump Motor-0<br>Transformer-2<br>SCADA-0 | Pipeline- 95.402 km<br>HDPE Pipe- 9.607 km<br>HSC-10737<br>OHT-2 comp.<br>Tubewell-9<br>Pump House-8 comp., 1 in progress<br>Pump Motor-8<br>Transformer-8<br>SCADA-0 | Target Charged due to Approved Variation and Claim as per letter no. -873 dated 22.02.2023 of GMA, Water Supply, Drainage & Sewerage, BUIDCo, Patna |

*Wity*  
05/12/2023  
D.P.A

General Manager (HQ),  
DWS, BUIDCo



Building Better Tomorrow  
ISO 9001:2008, 14001:2004

# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )  
राजापुर पुल के पास, पश्चिमी बोरिंग कैनाल रोड, पटना-800 001  
Contact : +0612-2558412,  
Email id : mdbuidco@gmail.com, website : http://buidco.in  
CIN - U45200BR2009SGC014600

पत्रांक- 5548

दिनांक- 06/12/23

प्रेषक,

महाप्रबंधक (असैनिक),  
जलापूर्ति, ड्रेनेज एवं सिवरेज/आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

सेवा में,

मुख्य महाप्रबंधक,  
बुडको, पटना।

विषय :- दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज/आधारभूत संरचना एवं परिवहन योजनाओं के मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज/आधारभूत संरचना एवं परिवहन योजनाओं के संबंधित परियोजना निदेशक से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह - नवम्बर, 2023 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनुलग्नक-यथोक्त।

विश्वासभाजन

06/12/23  
महाप्रबंधक,  
जलापूर्ति, ड्रेनेज एवं सिवरेज/  
आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

*[Handwritten signature]*

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बिहार शहरी आधारभूत संरचना विकास निगम लि०

प्रगति प्रतिवेदन  
जलापूर्ति, ड्रेनेज एवं सिवरेज / आधारभूत संरचना एवं परिवहन,  
दक्षिण बिहार उपभाग

माह – नवम्बर, 2023

## Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

ANNUAL REPAIR, OPERATION & MAINTENANCE OF DRAINAGE PUMPING PLANTS  
for financial Year 2021-22 & 2022-23

| sl.no | Name of Project                                                                                                                                                                                                                                                                                 | Name of Contractor    | AA& ES with Ref. & Date (Rs.in Cr.)      | Agreement value                  | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|----------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                 |                       |                                          |                                  | fund received      | Total Expenditure | Fund Available |                   |         |
| 1     | 2                                                                                                                                                                                                                                                                                               | 3                     | 4                                        | 5                                | 6                  | 7                 | 8              | 9                 | 10      |
| 1     | Annual repair, operation & maintenance of storm drainage pumping plant NMCH for the period of 2 yrs. Session 2021-22 & 2022-23. (P.K.Idutries)                                                                                                                                                  | (M/S P.K. Industries) | Rs.44,17,175/-<br>Ref.284<br>dt.22.02.21 | Rs.5077542/-<br>F2-01 of 2021-22 | 4417175.00         | 4409622.00        | 7553.00        | Work Completed    |         |
| 2     | Annual repair, operation & maintenance of storm drainage pumping plant Vikash Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)                                                                                                                                      | (Sri Sunil Kumar)     | Rs.31,16,175/-<br>Ref.284<br>dt.22.02.21 | Rs.3521589/-<br>F2-02 of 2021-22 | 3116175.00         | 3116175.00        | 0.00           | Work Completed    |         |
| 3     | Annual repair, operation & maintenance of storm drainage pumping plant MLA Flat for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)                                                                                                                                           | (Sri Sunil Kumar)     | Rs.31,73,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3534204/-<br>F2-03 of 2021-22 | 3173675.00         | 3173675.00        | 0.00           | Work Completed    |         |
| 4     | Annual repair, operation & maintenance of storm drainage pumping plant Sinchai Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)                                                                                                                                     | (Sri Sunil Kumar)     | Rs.32,37,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3657601/-<br>F2-04 of 2021-22 | 3237675.00         | 3237675.00        | 0.00           | Work Completed    |         |
| 5     | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage IPS pumping plant at Pirmuhani under Mechanical Works Division, BUIDCo, Patna for the period of done before monsoon 2022 for the year 2022-23 (Sri Surendra Kumar Singh)   | Sri Surendra Kumar    | Rs.2594600/-<br>Ref.26<br>dt. 31.05.22   | Rs.2183316/-<br>F2-06 of 2022-23 | 2183316.00         | 2064366.00        | 118950.00      | Work Completed    |         |
| 6     | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage IPS pumping plant at Saidpur STP under Mechanical Works Division, BUIDCo, Patna for the period of done before monsoon 2022 for the year 2022-23 (Sri Surendra Kumar Singh) | Sri Surendra Kumar    | Rs.4827500/-<br>Ref. 26<br>dt. 31.05.22  | Rs.4062769/-<br>F2-05 of 2022-23 | 4062769.00         | 3890200.00        | 172569.00      | Work Completed    |         |

# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

| Sl.No | Name of Project                                                                                                                                                                                                                                                                                   | Name of Contractor             | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                  | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|----------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                   |                                |                                        |                                  | fund received      | Total Expenditure | Fund Available |                   |         |
| 7     | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at <b>Babu Bazar</b> under Mech. Work Division, BUIDCo, Patna for the period of done before monsoon' 2022 for the year 2022-23. (Sri Surendra Kumar Singh) | Sri Surendra Kumar             | Rs.2086500/-<br>Ref.26<br>dt. 31.05.22 | Rs.1755611/-<br>F2-08 of 2022-23 | 877806.00          | 877806.00         | 0.00           | Work Completed    |         |
| 8     | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at <b>Police Colony</b> under Mech. Work Division, BUIDCo, Patna for the period of done before monsoon' 2022 for the year 2022-23.                         | Sri Surendra Kumar             | Rs.1592100/-<br>Ref.26<br>dt. 31.05.22 | Rs.1339384/-<br>F2-07 of 2022-23 | 669692.00          | 669692.00         | 0.00           | Work Completed    |         |
| 9     | Complete annual repairing, overhauling, servicing, operation & maintenance of sewerage pumping plant <b>Shastrinagar</b> , Patna for the session 2022-23. (R.P. Electrical Works)                                                                                                                 | (M/S R.P. Electrical Works.)   | Rs.4331516/-<br>Ref.27<br>dt. 31.05.22 | Rs.2944100/-<br>F2-15 of 2022-23 | 2635980.00         | 2635980.00        | 0.00           | Work Completed    |         |
| 10    | Complete annual repairing, overhauling, servicing, operation & maintenance of Intermediate pumping station <b>P.Point</b> for the session 2022-23. (R.P. Electrical Works)                                                                                                                        | (M/S R.P. Electrical Works.)   | Rs.6207886/-<br>Ref.27<br>dt. 31.05.22 | Rs.4462100/-<br>F2-14 of 2022-23 | 4274480.00         | 4274480.00        | 0.00           | Work Completed    |         |
| 11    | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at <b>Beur Lifting</b> under Mech. Work Division, BUIDCo, Patna for the period of done before monsoon' 2022 for the year 2022-23.                          | (M/S Vikrant Electrical)       | Rs.2362800/-<br>Ref.26<br>dt. 31.05.22 | Rs.2221700/-<br>F2-22 of 2022-23 | 1110850.00         | 1110850.00        | 0.00           | Work Completed    |         |
| 12    | Complete annual repairing, overhauling, servicing, operation & maintenance of Intermediate pumping station <b>Riding Road</b> for the session 2022-23. (R.P. Electrical Works)                                                                                                                    | (M/S R.P. Electrical Works.)   | Rs.4613546/-<br>Ref.27<br>dt. 31.05.22 | Rs.3101600/-<br>F2-16 of 2022-23 | 2702440.00         | 2702440.00        | 0.00           | Work Completed    |         |
| 13    | Complete annual repairing, overhauling, servicing, operation & maintenance of sewerage pumping plant <b>Dhobighat</b> for the session 2022-23. (Today Electrical Service)                                                                                                                         | (M/S Today Electrical Service) | Rs.3651591/-<br>Ref.27<br>dt. 23.05.22 | Rs.3247550/-<br>F2-12 of 2022-23 | 3214050.00         | 2959885.00        | 254165.00      | Work Completed    |         |

# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

| sl.no | Name of Project                                                                                                                                                                                                                                                                                                                                                                   | Name of Contractor             | AA& ES with Ref. & Date (Rs.in Cr.)     | Agreement value                   | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|-----------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                         |                                   | fund received      | Total Expenditure | Fund Available |                   |         |
| 14    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Rajiv Nagar, Patna Digha Nahar Sluice Gate & Digha Thana in Patliputra Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (M/S Jai Hanuman)                                       | (M/S Jai Hanuman)              | Rs.8629501/-<br>Ref.06<br>dt. 12.04.22  | Rs.7300557/-<br>F2-24 of 2022-23  | 5849518.00         | 5849518.00        | 0.00           | Work Completed    |         |
| 15    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Khanpur, Barmutta, Premkunj, Big Hospital, Shitla Mandir, Krishnaghat, Jakariyapur TDPS in Ajimabad Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Today Electrical Service) | (M/S Today Electrical Service) | Rs.11873366/-<br>Ref.06<br>dt. 12.04.22 | Rs.11038786/-<br>F2-18 of 2022-23 | 6326974.00         | 6326974.00        | 0.00           | Work Completed    |         |
| 16    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Beur Bataura Pool, Beur Hasanpura, Police Colony, Rupaspur & Sabri Nagar TDPS in Nutan Rajdhani Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022.                                | Genetive Infratech pvt Ltd     | Rs.5396955/-<br>Ref.06<br>dt. 12.04.22  | Rs.4856719/-<br>F2-23 of 2022-23  | 3502519.00         | 3502519.00        | 0.00           | Work Completed    |         |
| 17    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Dasratha, Ramkrishna Nagar, Jaganpura, Nandlal Chapra, Srinagar Colony TDPS in Kankarbagh Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Today Electrical Service)           | (M/S Today Electrical Service) | Rs.6221751/-<br>Ref.06<br>dt. 12.04.22  | Rs.5270100/-<br>F2-13 of 2022-23  | 2912022.00         | 2912022.00        | 0.00           | Work Completed    |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCO, Patna.

| sl.no | Name of Project                                                                                                                                                                                                                                                                                                                                                                        | Name of Contractor           | AA& ES with Ref. & Date (Rs.in Cr.)     | Agreement value                  | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|----------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                         |                                  | fund received      | Total Expenditure | Fund Available |                   |         |
| 18    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Danapur Ghurdaur, Nehru Path AIIMS Digha Junction, Hi-Tech Hospital, Isapur Brahmsthan TDPS in Danapur West Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (R.P. Electrical Works) | (M/S R.P. Electrical Works.) | Rs.6096905/-<br>Ref.06<br>dt. 12.04.22  | Rs.6308180/-<br>F2-17 of 2022-23 | 4978440.00         | 4978440.00        | 0.00           | Work Completed    |         |
| 19    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-01, Patna for the session 2022-23. (Om Construction)                                                                                                                                                                                                                                | (Om Construction)            | Rs.9506231/-<br>Ref.26<br>dt. 31.05.22  | Rs.5527900/-<br>F2-19 of 2022-23 | 4432900.00         | 4432900.00        | 0.00           | Work Completed    |         |
| 20    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-02, Patna for the session 2022-23. (Om Constructin)                                                                                                                                                                                                                                 | (Om Construction)            | Rs.91551810/-<br>Ref.26<br>dt. 31.05.22 | Rs.5186700/-<br>F2-20 of 2022-23 | 3926890.00         | 3926890.00        | 0.00           | Work Completed    |         |
| 21    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-03, Patna for the session 2022-23. (Om Construction)                                                                                                                                                                                                                                | (Om Construction)            | Rs.11381065/-<br>Ref.26<br>dt. 31.05.22 | Rs.7345890/-<br>F2-21 of 2022-23 | 5337494.00         | 5337494.00        | 0.00           | Work Completed    |         |
| 22    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainge pumping station i.e Congress Maidan, R.K. Avenue, NCC Maidan, Bakari Bazar TDPS in Bankipur Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Sri Surendra Singh)                                        | Sri Surendra Kumar           | Rs.2358170/-<br>Ref.06<br>dt. 12.04.22  | Rs.2004898/-<br>F2-09 of 2022-23 | 1642968.00         | 1642968.00        | 0.00           | Work Completed    |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

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## SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF VT PUMP, TRANSFORMER FOR YEAR 2020-21

| sl.no | Name of Project                                                                                                                                  | Name of Contractor                                    | Name of Contractor                             | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value | Financial Progress |               |                                                                                                       |                | Physical Progress |              | Remarks |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|-------------------------------------|-----------------|--------------------|---------------|-------------------------------------------------------------------------------------------------------|----------------|-------------------|--------------|---------|
|       |                                                                                                                                                  |                                                       |                                                |                                     |                 | Agreement No.      | Fund received | Total Expenditure                                                                                     | Fund Available | Work Done         | Balance Work |         |
| 1     | 2                                                                                                                                                | 3                                                     | 4                                              | 5                                   | 6               | 7                  | 8             | 9                                                                                                     | 10             | 11                |              |         |
| 1     | Supply, Commissioning & Installation of D/engine Driven Vt Pump set having discharging Capacity 3100 LPS at a total head of 7.5 SDPP/Pahari Old. | (M/S Flowmore Limited)                                | Rs.89,96,000/-<br>Ref.120 dt.20-02-18 (UDHD)   | Rs.96,21,647/-<br>F2-01/20-21       | 8996000.00      | 8996000.00         | 0.00          | Diesel Driven VT Pump (01 no.) Installation, testing & commissioning completed and running condition. | -              |                   |              |         |
| 2     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2800 LPS at a total head of 6.5 mtr. Of SDPP/PahariNew.          | (M/S Flowmore Limited)                                |                                                | Rs.1,05,52,208/-<br>F2-02/20-21     | 10835615.00     | 10728365.00        | 107250.00     | VT Pump (01 no.) Installation, testing & commissioning completed and running condition.               | -              |                   |              |         |
| 3     | Supply, Installation & Commissioning of 2 set Capacity of 2800 LPS at total head of 6.5 mtr. Of DDPP-Pahari Old.                                 | Shivour Infrastructure & Project Engg. Pvt Ltd.)      | Rs.3,68,07,492/-<br>Ref.20 dt-09.07.18         | Rs.2,07,00,900/-<br>F2-05/20-21     | 20700900.00     | 20464249.00        | 236651.00     | VT Pump (02 nos.) Installation, testing & commissioning completed and running condition.              | -              |                   |              |         |
| 4     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2200 LPS at a total head of 8 mtr of SDPP/ Punaichak.            | M/S Shivour Infrastructure & Project Engg. Pvt. Ltd.) | Rs.1,26,70,900/-<br>Ref-120 dt.20.02.18 (UDHD) | Rs.1,06,84,491/-<br>F2-03/20-21     | 10683491.00     | 10678241.00        | 5250.00       | VT Pump (01 no.) Installation, testing & commissioning completed and running condition.               | -              |                   |              |         |
| 5     | Supply, Installation & Commissioning of 2 discharging Capacity of 1500 LPS at total head of 9 mtr. Of DDPP-Saidpur.                              | (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.) | Rs.2,48,89,070/-<br>Ref-40 dt.20.08.18 (UDHD)  | Rs.2,16,57,600/-<br>F2-04/20-21     | 21657600.00     | 21397600.00        | 260000.00     | Submersible Pump (02 nos.) nstallation, testing & commissioning completed and running condition.      | -              |                   |              |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

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|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|----------------------------------|-------------|-------------|-----------|---------------------------------------------------------------------------------------------------|------------------|
| 6 | Supply, installation & Commissioning of 2 set of non-Clog Submersible Pump set Capacity of 500 LPS at total head of 15 mtr. Of DDPp-Yogipur.                                                       | (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.) | Rs.1,69,01,973/-<br>Ref-20 dt.09.07.18<br>(UDHD) | Rs.73,21,500/-<br>06/20-21       | 7321500.00  | 7321500.00  | 0.00      | Submersible Pump (02 nos.) installation, testing & commissioning completed and running condition. |                  |
| 7 | Supply, installation, Commissioning & testing of 3 nos. 630 KVA 11/3.3 KV 3 Phase, 50 HZ Outdoor type wall tanke cooled etc transformer with 5 Years maintenance at Yogipur NBCC (NIT No-03/20-21) | Candela Enterprises Pvt. Ltd                          | Rs.4,09,15,000/-<br>Ref.19 dt.25.04.20           | Rs.2,00,00,000/-<br>SBD-19/20-21 | 20000000.00 | 20000000.00 | 0.00      | Transformer (03 nos.) installation, testing & commissioning completed and running condition.      | O&M is going on. |
| 8 | Supply, installation & Commissioning of 2x25 HP Non-Colg Submersible Pump set at Buidco Drainage Pumping Plant Shastri Nagar Years-2019-20.                                                        | Bhusan Enternational Pvt. Ltd                         | Rs.29,87,000/-<br>Ref.2373<br>dt.01.06.19        | Rs.2797050/-<br>F2-16/20-21      | 2987000.00  | 2850840.00  | 136160.00 | Submersible Pump (02 nos.) installation, testing & commissioning completed and running condition. |                  |

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SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF VT PUMP, TRANSFORMER

FOR FY YEAR 2018-19

| Sl.no | Name of Project                                                                                                     | Name of Contractor               | Name of Contractor                           | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value Agreement No. | Financial Progress |                   |                                                                                                  | Physical Progress |              | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|-------------------------------------|-------------------------------|--------------------|-------------------|--------------------------------------------------------------------------------------------------|-------------------|--------------|---------|
|       |                                                                                                                     |                                  |                                              |                                     |                               | Fund received      | Total Expenditure | Fund Available                                                                                   | Work Done         | Balance Work |         |
| 1     | 2                                                                                                                   | 3                                | 4                                            | 5                                   | 6                             | 7                  | 8                 | 9                                                                                                | 10                | 11           |         |
| 1     | Supply, installation & Commissioning of 100 HP C/F Pump set at BRJP Drainage P/Plant RMRI.                          | Sri Subodh Kumar                 | Rs.25,99,600/-Ref. 120 dt.20.02.2018 (UDHD). | Rs.23,16,477/- F2-22/18-19          | 2316477.00                    | 2316477.00         | 0.00              | Centrifugal Pump (01 no.) installation, testing & commissioning completed and running condition. |                   |              |         |
| 2     | Supply, installation & Commissioning of 180 HP C/F Pump set at BRJP Drainage P/Plant S.P. Verma Road.               | Sri Subodh Kumar                 | Rs.26,63,200/-Ref. 120 dt.20.02.2018 (UDHD). | Rs.22,85,690/- F2-23/18-19          | 2285690.00                    | 2285690.00         | 0.00              | Centrifugal Pump (01 no.) installation, testing & commissioning completed and running condition. |                   |              |         |
| 3     | Supply, installation, Commissioning & testing of 500 KVA Transformer at BRJP Drainage P/Plant Saidpur               | M/S Rena Electricals Engg. Works | Rs.13,34,300/-Ref. 120 dt.20.02.2018         | Rs.13,21,078/- F2-21/18-19          | 1321078.00                    | 1321078.00         | 0.00              | Transformer (01 no.) installation, testing & commissioning completed and running condition.      |                   |              |         |
| 4     | PFR for supply, installation, commissioning of 100 HP VT pump set at BRJP drainage pumping station Rajbanshi Nagar. | M/S Chandra Brothers             | Rs.28,15,900/-Ref.321 dt.09.03.21            | Rs.2445300/- F2-62/18-19            | 2445300.00                    | 2424636.00         | 20664.00          | VT Pump (01 no.) installation, testing & commissioning completed and running condition.          |                   |              |         |

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SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF VT PUMP, TRANSFORMER  
FOR FY YEAR 2021-2022

| Sl.no | Name of Project                                                                                                                                                                                             | Name of Contractor            | Name of Contractor                      | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value Agreement No. | Financial Progress |                   |                                                                                                   | Physical Progress |              | Remarks |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|-------------------------------------|-------------------------------|--------------------|-------------------|---------------------------------------------------------------------------------------------------|-------------------|--------------|---------|
|       |                                                                                                                                                                                                             |                               |                                         |                                     |                               | Fund received      | Total Expenditure | Fund Available                                                                                    | Work Done         | Balance Work |         |
| 1     | 2                                                                                                                                                                                                           | 3                             | 4                                       | 5                                   | 6                             | 7                  | 8                 | 9                                                                                                 | 10                | 11           |         |
| 1     | Supplying, installation, testing and commissioning of 3.3 KV 25 KA/3 sec Indoor ICOG 4 VCB Panel Board in existing panel room provided bu BUIDCo in NBCC Yogipur DPS.                                       | Candela Enterprises Pvt. Ltd  | Rs.64,34,569/-<br>Ref.44<br>dt.06.07.21 | Rs.6406152/-<br>F2-08 of 2021-22    | 6406152.00                    | 4810733.00         | 1595419.00        | Panel room construction completed and panel installed.                                            |                   |              |         |
| 2     | Supply, installation, commissioning of 3x800 KVA transformer of storm drainage pumping station at Mandiri New.                                                                                              | M/S Today Electrical Services | Rs.44,05,998/-<br>Ref.66 dt.09.09.21    | Rs.4994820/-<br>F2-10 of 2021-22    | 4405998.00                    | 4405998.00         | 0.00              | Transformer (03 nos.) installation, testing & commissioning completed and running condition.      |                   |              |         |
| 3     | Supply, installation, commissioning & testing of Non-Clog Submersible pump sets with panel, starters and other required accessories at High Court, Vikash Bhawan, MLA Flat & Sinchai Bhawan under PMC area. | M/S Sunil Kumar               | Rs.20,42,000/-<br>Ref.34<br>dt.04.06.21 | Rs.1910000/-<br>F2-09 of 2021-22    | 1910000.00                    | 1870000.00         | 40000.00          | Submersible Pump (04 nos.) installation, testing & commissioning completed and running condition. |                   |              |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

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## SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF VT PUMP, TRANSFORMER FOR FY YEAR 2022-23

| sl.no | Name of Project                                                                                                                                                                                                     | Name of Contractor                             | Name of Contractor | AA& ES with Ref. & Date (Rs.in Cr.)     | Agreement No.                     | Financial Progress |                   |                | Physical Progress                                                                            |              | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|-----------------------------------------|-----------------------------------|--------------------|-------------------|----------------|----------------------------------------------------------------------------------------------|--------------|---------|
|       |                                                                                                                                                                                                                     |                                                |                    |                                         |                                   | Fund received      | Total Expenditure | Fund Available | Work Done                                                                                    | Balance Work |         |
| 1     | 2                                                                                                                                                                                                                   |                                                | 3                  | 4                                       | 5                                 | 6                  | 7                 | 8              | 9                                                                                            |              | 10      |
| 1     | Supply, installation, commissioning & testing of 500 KVA (02 nos.) transformer at drainage pumping plant <b>Yogipur</b> .                                                                                           | M/S Chandra Brothers                           |                    | Rs. 3505800/-<br>Ref.07<br>dt. 12.04.22 | Rs.3124040/-<br>F2-02 of 2022-23  | 3124040.00         | 3124040.00        | 0.00           | Transformer (02 nos.) installation, testing & commissioning completed and running condition. |              |         |
| 2     | Supply, installation & commissioning of 02 sets Non-Clog Submersible pump having discharging capacity of 360 LPS at a total head of 13 mtrs of storm drainage pumping plant <b>Dhobighat</b> for the year 2022-23.  | M/S Chandra Brothers                           |                    | Rs. 6439273/-<br>Ref.07<br>dt. 12.04.22 | Rs.5270876/-<br>F2-04 of 2022-23  | 5270876.00         | 5203776.00        | 67100.00       | Submersible Pump (02 nos.) installation & commissioning completed and running condition.     |              |         |
| 3     | Supply, installation & commissioning of 01 set Non Clog Submersible pump having discharging capacity of 360 LPS at a total head of 08 meter for storm drainage pumping plant <b>Dhanuki More</b> for the year 2022. | (M/S Shivour Infrastructure Engineers Pvt Ltd) |                    |                                         | Rs 2789874.00<br>F2-04 of 2022-23 | 2789874.00         | 2789874.00        | 0.00           | Submersible Pump (01 no.) installation & commissioning completed and running condition.      |              |         |
| 4     | Supply, installation & commissioning of 02 set Non Clog Submersible pump having discharging capacity of 360 LPS at a total head of 08 meter for storm drainage pumping plant <b>Riding Road</b> for the year 2022.  | (M/S Shivour Infrastructure Engineers Pvt Ltd) |                    | Rs.6085959/-<br>Ref. 07<br>dt.12.04.22  | Rs 5424196.00<br>F2-03 of 2022-23 | 5424196.00         | 5398224.00        | 25972.00       | Submersible Pump (02 nos.) installation & commissioning completed and running condition.     |              |         |
| 5     | Erection of 11 KVA line and installation of additional 3x315 KVA transformer for drainage pumping station <b>Rajdhani Vatika ECO park</b> .                                                                         | Electricity Dept                               |                    |                                         |                                   | 2929916.00         | 2929916.00        | 0.00           | Transformer (03 nos.) installation, testing & commissioning completed and running condition. |              |         |
| 6     | Supplying, installation & commissioning of 01 set Non-Clog Submersible pump of 540 LPS at <b>Sandalpur</b> DPS for year 2022.                                                                                       | (M/S Shivour Infrastructure Engineers Pvt Ltd) |                    |                                         | Rs. 52,53,585/-<br>F2-25/22-23    | 5188472.00         | 5188472.00        | 0.00           | Submersible pump (01 No.) WIP                                                                | Completed    |         |

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## SUPPLYING, INSTALLATION, TESTING &amp; COMMISSIONING OF VT PUMP, TRANSFORMER

FOR FY YEAR 2017-18

| sl.no | Name of Project                                                                                                                                              | Name of Contractor         | Name of Contractor                          | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value | Financial Progress |                   |                | Physical Progress                                     |              | Remarks |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|-------------------------------------|-----------------|--------------------|-------------------|----------------|-------------------------------------------------------|--------------|---------|
|       |                                                                                                                                                              |                            |                                             |                                     |                 | Fund received      | Total Expenditure | Fund Available | Work Done                                             | Balance Work |         |
| 1     |                                                                                                                                                              | 2                          | 3                                           | 4                                   | 5               | 6                  | 7                 | 8              | 9                                                     | 10           | 11      |
| 1     | Supply & Fitting of 600mm x 450mm dia manually operation of disc double handed butterfly valve for DPP-Kurjee, Punaichak, Rajbanshi Nagar & S.P. Verma Road. | M/S R.P. Electrical Works. | Rs.11,41,300/-Ref. 18 dt.16.06.2017 (UDHD). | Rs.11,30,000/- F2-62/17-18          | 1141300.00      | 1130000.00         | 11300.00          |                | Butterfly Valve (04 nos.) supply & fitting completed. |              |         |

## SUPPLYING, INSTALLATION, TESTING &amp; COMMISSIONING OF VT PUMP, TRANSFORMER

FOR FY YEAR 2019-20

| sl.no | Name of Project                                                                                         | Name of Contractor                                    | Name of Contractor                           | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value | Financial Progress |                   |                | Physical Progress                                                                                |              | Remarks |
|-------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------|-----------------|--------------------|-------------------|----------------|--------------------------------------------------------------------------------------------------|--------------|---------|
|       |                                                                                                         |                                                       |                                              |                                     |                 | Fund received      | Total Expenditure | Fund Available | Work Done                                                                                        | Balance Work |         |
| 1     |                                                                                                         | 2                                                     | 3                                            | 4                                   | 5               | 6                  | 7                 | 8              | 9                                                                                                | 10           | 11      |
| 1     | Supply, installation & Commissioning of 150 HP Submersible Pump set at BRJP Drainage P/Plant Sandalpur. | (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.) | Rs.82,88,000/-Ref. 120 dt.20.02.2018 (UDHD). | Rs.32,42,700/- F2-40/19-20          | 4144000.00      | 3112700.00         | 1031300.00        |                | Submersible Pump (01 no.) installation, testing & commissioning completed and running condition. |              |         |

**SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF VT PUMP  
FINANCIAL YEAR 2020-21**

| sl.no | Name of Project Name of Contractor                                                                                            | Name of Contractor               | AA& ES with Ref. & Date (Rs.in Cr.)        | Agreement value                         |               | Financial Progress |                |                                                                                                                                                                                                                                                                                                               | Physical Progress                                  |    | Remarks |
|-------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|-----------------------------------------|---------------|--------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----|---------|
|       |                                                                                                                               |                                  |                                            | Agreement No.                           | fund received | Total Expenditure  | Fund Available | Work Done                                                                                                                                                                                                                                                                                                     | Balance Work                                       |    |         |
| 1     | 2                                                                                                                             | 3                                | 4                                          | 5                                       | 6             | 7                  | 8              | 9                                                                                                                                                                                                                                                                                                             | 10                                                 | 11 |         |
| 1     | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-I).  | M/SUEE Electrical Engg. Pvt. Ltd | Rs.2235.45558/<br>Ref.1484 dt-<br>13.04.20 | Rs.187550934.12<br>+GST<br>SBD-11/20-21 | 132356690.00  | 126774625.00       | 5582065.00     | VT Pump (09 nos.) Supplied for (i)Saidpur New-06 sets, (ii)Rampur-03 sets                                                                                                                                                                                                                                     | Installation & commissioning awaiting              |    |         |
| 2     | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-II). | M/SUEE Electrical Engg. Pvt. Ltd | Rs.2083.28161/<br>Ref.1483 dt-<br>13.04.20 | Rs.174783796.11<br>+GST<br>SBD-12/20-21 | 130000000.00  | 124402064.00       | 5597936.00     | VT Pump (10 nos.) Supplied for (i)Sandalpur-04 sets, (ii)TV Tower-04 sets, (iii)NBCC Yogipur-02 sets 420 KW VT pump installation, testing, commissioning complete at NBCC Yogipur                                                                                                                             | Rest 09 nos. installation, commissioning awaiting. |    |         |
| 3     | Supply, installation, Commissioning & testing of VT pump sets & other required accessories (Gr. No-A-III).                    | M/SUEE Electrical Engg. Pvt. Ltd | Rs.1632.13560/<br>Ref.1482 dt-<br>13.04.20 | Rs.136933410.24<br>+GST<br>SBD-13/20-21 | 104454010.00  | 98322600.00        | 6131410.00     | VT Pump (13 nos.) supplied for (i) Mandiri New-02 sets, (ii) Kadamkuan-03 sets, (iii) RMRI-03 sets, (iv)Rajbanshi Nagar-01 set, (v) Bahadurpur Housing Board-02 sets, (vi) Bahadurpur TV Tower-01 set, (vii)Babu Bazaar-01 set BHB, TV Tower, Mandiri, Babu Bazar installed, testing, commissioning completed | Rest 07 nos. installation, commissioning awaiting. |    |         |




SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF DG SET  
FINANCIAL YEAR 2020-21

| Sl.no | Name of Project Name of Contractor                                                                                                         | Name of Contractor               | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value Agreement No.     | Financial Progress |                   |                | Physical Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Remarks |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                            |                                  |                                     |                                   | fund received      | Total Expenditure | Fund Available | Work Done                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Balance Work   |         |
| 1     | 2                                                                                                                                          | 3                                | 4                                   | 5                                 | 6                  | 7                 | 8              | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10             | 11      |
| 1     | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-I).            | M/S Sterling Generators Pvt. Ltd | Rs.1177.44421/-                     | Rs.99284490.96 +GST SBD-15/20-21  | 117155699.00       | 112040424.00      | 5115275.00     | DG Set (06 nos.) (i) Pahari New-01, (ii)NBCC Pahari-01, (iii)Saidpur-01, (iv)Yogipur-02, (v)Punaichak-01 installation, commissioning & testing completed and running condition.                                                                                                                                                                                                                                                                                                 | O&M - 05 Years |         |
| 2     | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-II).           | M/S Sterling Generators Pvt. Ltd | Rs.1141.51880/ Ref.1462 dt-01.04.20 | Rs.96255186.60 +GST SBD-14/20-21  | 132198242.00       | 128263589.00      | 3934653.00     | DG Set (06 nos.) (i)Mandiri New-01, (ii)Rajapur New-01, (iii)Kurjee-01, (iv)Pahari Old-01, (v)S.P. Verma Road-01, (vi)Rajapur Old-01 installation, commissioning & testing completed and running condition.                                                                                                                                                                                                                                                                     | O&M - 05 Years |         |
| 3     | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-III). | M/S Sterling Generators Pvt. Ltd | Rs.688.28706/ Ref.1456 dt-01.04.20  | Rs.58037764.94 + GST SBD-09/20-21 | 68484563.00        | 68484563.00       | 0.00           | DG Set (08 nos.) (i)Krishnaghat-01, (ii)R.K. Avenue-01, (iii)Bahadurpur Housing Board-01, (iv)Mandiri Old-01, (v)Antaghat-01, (vi)Ashok Nagar-01, (vii)Rampur-01, (viii)Bahadurpur TV Tower-01 installation, commissioning & testing completed and running condition.                                                                                                                                                                                                           | O&M - 05 Years |         |
| 4     | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-IV).  | M/S Sterling Generators Pvt. Ltd | Rs.529.26571/ Ref.1457 dt-01.04.20  | Rs.44628760.87 + GST SBD-10/20-21 | 52661938.00        | 52328010.00       | 333928.00      | DG Set (13 nos.) (i)Mithapur-01, (ii)Sandalpur-01, (iii)SK Puri-01, (iv)Rajbanshi Nagar-01, (v)Gardaniabagh-01, (vi)JRMRI-01, (vii)Kadamkuan-01, (viii)Gosai Tola-01, (ix)Transport Nagar-01, (x)Dhanuki More-01, (xi)Boring Road-01, (xii)Raj Bhawan-01, (xiii)Shastrinagar-01, (xiv)Dr. Zakir Husain Institute, (xv)Officer's Flat-01, (xvi)High Court-01, (xvii)Ganga Bhawan-01, (xviii)Chhajubagh-01 installation, commissioning & testing completed and running condition. | O&M - 05 Years |         |
| 5     | Supply, installation, commissioning & testing of 400 KVA outdoor water cooled generating set and other accessories for NMCH DPS            | M/S Sterling Generators Pvt. Ltd | Rs.4383495/- Ref. 188 dt. 17.02.22  | Rs.4996753/- F2-10 of 2022-23     | 4383495.00         | 4383495.00        | 0.00           | DG Set (01 no.) installation, commissioning & testing completed and running condition.                                                                                                                                                                                                                                                                                                                                                                                          | O&M - 05 Years |         |

# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

## SUPPLYING, INSTALLATION, TESTING & COMMISSIONING OF TROLLEY MOUNTED DIESEL/ELECTRIC PUMP, SUBMERSIBLE & C/F PUMP FOR FINANCIAL YEAR 2020-21

| sl.no | Name of Project                                                                                                                                                                       | Name of Contractor                     | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                        | Financial Progress |                   |                | Physical Progress                                                                   |                               | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|--------------------|-------------------|----------------|-------------------------------------------------------------------------------------|-------------------------------|---------|
|       |                                                                                                                                                                                       |                                        |                                        |                                        | fund received      | Total Expenditure | Fund Available | Work Done                                                                           |                               |         |
| 1     | 2                                                                                                                                                                                     | 3                                      | 4                                      | 5                                      | 6                  | 7                 | 8              | 9                                                                                   | 11                            |         |
| 1     | Supply, & testing of Trolley Mounted Protatable type electrical driven auto priming centrifugal pump complete with all PVC junction etc. with all required accessories (Gr. No-F-III) | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.1327.50938/<br>Ref.1463 dt-01.04.20 | Rs.112050791.82<br>+GST SBD-17/20-21   | 1000000000.00      | 91765230.00       | 8234770.00     | Trolley Mounted Pump (40 nos.) supply & testing completed and in running condition. | 108 nos. Trolley Mounted Pump |         |
| 2     | Supply, & testing of Trolley Mounted Protatable type electrical driven auto priming centrifugal pump complete with all required accessories (Gr. No-F-IV)                             | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.999.45097/<br>Ref.1460 dt-01.04.20  | Rs.84360438.06<br>+GST SBD-16/20-21    | 47241845.00        | 44200268.00       | 3041577.00     | Trolley Mounted Pump (20 nos.) supply & testing completed and in running condition. |                               |         |
| 3     | Supply, & testing of Trolley Mounted Protatable type diesel driven auto priming centrifugal pump etc (Gr.-FV).                                                                        | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.703.91154/-<br>Ref.1461 dt-01.04.20 | Rs.5,94,14,905.92<br>+GST SBD-01/20-21 | 49908520.00        | 49476569.00       | 431951.00      | Trolley Mounted Pump (15 nos.) supply & testing completed and in running condition. |                               |         |
| 4     | Supply, & testing of Trolley Mounted Protatable type diesel engine driven auto priming centrifugal pump with complete required accessories (Gr. No-F-VI)                              | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.703.91154/<br>Ref.1464 dt-01.04.20  | Rs.59414905.92 +<br>GST SBD-02/20-21   | 49908520.00        | 49476569.00       | 431951.00      | Trolley Mounted Pump (15 nos.) supply & testing completed and in running condition. |                               |         |
| 5     | Supply, & testing of Trolley Mounted Protatable type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-I)                           | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.453.51627/<br>Ref.1452 dt-01.04.20  | Rs.38279847.67<br>+ GST SBD-06/20-21   | 32979561.00        | 32208990.00       | 770571.00      | Trolley Mounted Pump (10 nos.) supply & testing completed and in running condition. |                               |         |
| 6     | Supply, & testing of Trolley Mounted Protatable type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-II)                          | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs.539.40468/<br>Ref.1458 dt-01.04.20  | Rs.45546293.16<br>+ GST SBD-05/20-21   | 27206319.00        | 26466580.00       | 739739.00      | Trolley Mounted Pump (08 nos.) supply & testing completed and in running condition. |                               |         |

108 nos. Trolley Mounted Pump

# Financial Progress Report of South Bihar (Works Division), BUIDCO, Patna.

|    |                                                                                                                                                                |                                        |                                        |                                    |             |             |             |                                                                                                                                                                                                                                                                 |                          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|-------------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 7  | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-II).                                    | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs. 570.40757 / Ref. 1465 dt- 01.04.20 | Rs. 48146266.50 + GST SBD-03/20-21 | 40000000.00 | 28927891.00 | 11072109.00 | Submersible Pump (12 nos) (i)Yogipur-02, (ii) TV Tower-04, (iii)Kadamkuan-01, (iv) Dr Zakir Hussain Institute-01, (v)80 Set Rajbanshi Nagar-01, (vi)Gosai Tola-01, (vii)Raj Bhawan-02 installation, commissioning & testing completed and in running condition. | 29 nos. Submersible Pump |
| 8  | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-II).                                    | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs. 458.91289 / Ref. 1451 dt- 01.04.20 | Rs. 38735359.31 + GST SBD-04/20-21 | 30000000.00 | 28451808.00 | 1548192.00  | Submersible Pump (07 nos) (i)Krishnaghat-03, (ii)Antaghat-01, (iii)Bahadurpur Housing Board-01, (iv)Babu Bazaar-01, (v)S.P. Verma Road-01 installation, commissioning & testing completed and in running condition.                                             |                          |
| 9  | Supply, installation, Commissioning & testing of Non-clog submersible pump sets with pannel, starter & other required accessories (Gr. No-B-III).              | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs. 767.58149 / Ref. 1454 dt- 01.04.20 | Rs. 64789081.88 + GST SBD-18/20-21 | 60000000.00 | 52787323.00 | 7212677.00  | Submersible Pump (10 nos) (i)RK Avenue-04, (ii) Mithapur-01, (iii)Rampur-02, (iv)Pirmuhani-02, (v)RMRI-01 installation, commissioning & testing completed and in running condition.                                                                             |                          |
| 10 | Supply, installation, Commissioning & testing of end junction vertical discharge C/F pump sets with pannel, starter & other required accessories (Gr. No-A-I). | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs. 534.18397 / Ref. 1459 dt- 01.04.20 | Rs. 45088748.69 + GST SBD-08/20-21 | 35000000.00 | 31991125.00 | 3008875.00  | C/F pump (06 nos.) (i)Sandaipur-03, (ii) S.P. Verma Road-01, (iii) S.K. Puri-01 installation, commissioning & testing completed and in running condition.                                                                                                       | 16 nos. C/F Pump         |
| 11 | Supply, installation, Commissioning & testing of end junction vertical C/F pump set with pannel starter with all required accessories (Gr. No-A-II).           | M/S Wilo Mather & Platt Pump Pvt. Ltd. | Rs. 233.59057 / Ref. 1453 dt- 01.04.20 | Rs. 19716627.76 + GST SBD-07/20-21 | 15000000.00 | 10047966.00 | 4952034.00  | C/F pump (10 nos.) (i)Kadamkuan-02, (ii) Boring Road-03, (iii)Officers Flat-03, (iv)Dr. Zakir Hussain Institute-02 installation, commissioning & testing completed and in running condition.                                                                    |                          |

# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

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## ANNUAL REPAIR, OPERATION & MAINTENANCE OF DRAINAGE PUMPING PLANTS for financial Year 2020-21, 2021-22, 2022-23

| Sl.no | Name of Project                                                                                                                                                                                                                                      | Name of Contractor                        | Name of contractor                                   | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement No. | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------|---------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                      |                                           |                                                      |                                     |               | Fund Received      | Total Expenditure | Fund Available |                   |         |
| 1     | 2                                                                                                                                                                                                                                                    | 3                                         | 4                                                    | 5                                   | 6             | 7                  | 8                 | 9              | 10                |         |
| 1     | Annual repair Operation & maintenance of DPS 1. Pahari New 2.Pahari Old. 3. NBCC Pahari 4.Transport Nagar 5.Dhanuki More with all materials labours for 3 Years (Gr No-01)                                                                           | (M/S House of Power Electrical Pvt. Ltd.) | Rs.10,43,33,600/-<br>Ref-239 dt.05.03.20.<br>(UDHD). | Rs.13,00,000/-<br>F2-10/20-21       | 76295222.00   | 74082273.00        | 2212949.00        | Work Completed |                   |         |
| 2     | Annual repair Operation & maintenance of DPS 1. Yogipur 2. NBCC Yogipur 3. Saidpur 4.Kadamkuan 5.R.K. Avenue with all materials, spears & labours (Gr No-02)                                                                                         | (M/S House of Power Electrical Pvt. Ltd.) | Rs.4,89,35,000/- -Ref-239 dt.05.03.20 (UDHD).        | Rs.22,00,00,000/-<br>F2-13/20-21    | 184492016.00  | 183957695.00       | 534321.00         | Work Completed |                   |         |
| 3     | Annual repair Operation & maintenance of DPS 1Rampur 2. RMRI 3. Sandalpur 4. Bhadurpur T.V.Towar 5.BHB with all materials labours (Gr No-03)                                                                                                         | (M/S P.K. Industries)                     | Rs.7,38,01,500/- -Ref-239 dt.05.03.20.<br>(UDHD).    | Rs.7,60,00,000/-<br>F2-08/20-21     | 65029069.00   | 64980709.00        | 48360.00          | Work Completed |                   |         |
| 4     | Annual repair Operation & maintenance of DPS 1. Krishnaghat 2. Antaghat. 3.S.P. verma Road 4. Rajapur Old 5. Rajapur New with all materials, spears & labours (Gr No-04)                                                                             | (M/S R.P. Electrical Works.)              | Rs.24,43,18,481/-<br>Ref-239 dt.05.03.20<br>(UDHD).  | Rs.11,75,00,000/-<br>F2-12/20-21    | 105129878.00  | 104465550.00       | 664328.00         | Work Completed |                   |         |
| 5     | Annual repair Operation & maintenance of DPS 1. Mandiri New 2.Mandiri Old 3. Gosai Tola 4. Kurjee 5. Punaichak with all materials labours (Gr No-05)                                                                                                 | (M/S P.K. Industries)                     | Rs.9,36,69,011/- -Ref-239 dt.05.03.20.<br>(UDHD).    | Rs.8,90,00,000/-<br>F2-09/20-21     | 79677723.00   | 78677723.00        | 1000000.00        | Work Completed |                   |         |
| 6     | Annual repair Operation & maintenance of DPS 1. Gardaniabagh 2. Mithaur Old. 3.Dr. Zakir Hussain 4. 800 Set Shastri Nagar 5. 400 Set Rajbanshi Nagar 6. 80 set Rajbanshi Nagar for a Period 3 Yearse with all materials, spears & labours (Gr No-06) | (M/S R.P. Electrical Works.)              | Rs.14,55,10,000/-<br>Ref-239 dt.05.03.20<br>(UDHD).  | Rs.6,00,00,000/-<br>F2-11/20-21     | 55670762.00   | 55507394.00        | 163368.00         | Work Completed |                   |         |
| 7     | Annual repair Operation & maintenance of DPS 1.Officers Flat 2. Boring Road 3. C.I.D. Colony 4. High Court 5. Rajbhawan 6. S.K.Puri 7. Chhajubagh with all materials labours (Gr No-07)                                                              | (Sri Sunil Kumar)                         | Rs.12,87,86,904/-<br>Ref-239 dt.05.03.20<br>(UDHD).  | Rs.4,00,00,000/-<br>F2-07/20-21     | 35768621.00   | 35656297.00        | 112324.00         | Work Completed |                   |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

## ANNUAL REPAIR, OPERATION & MAINTENANCE OF DRAINAGE PUMPING PLANTS for financial Year 2023-24

| sl.no | Name of Project                                                                                                                                                                                                                                                                                               | Name of Contractor                        | Name of contractor                                 | AA& ES with Ref. & Date (Rs.in Cr.)   | Agreement value | Financial Progress |                   |                  | Physical Progress | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|---------------------------------------|-----------------|--------------------|-------------------|------------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                               |                                           |                                                    |                                       |                 | Fund Received      | Total Expenditure | Fund Available   |                   |         |
| 1     | 2                                                                                                                                                                                                                                                                                                             | 3                                         | 4                                                  | 5                                     | 6               | 7                  | 8                 | 9                | 10                |         |
| 1     | Complete Annual repairing, overhauling, servicing, operation & maintenance of 1(A) Pahari NBCC, 1(B) Pahari New, 1(C) Pahari Old, 1(D) Pahari Old STP & 1(E) Transport Nagar under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Group-01)                | (M/S House of Power Electrical Pvt. Ltd.) | Rs.4,73,13,209/-<br>Ref-34 dt.09.05.23.<br>(UDHD). | Rs.4,40,07,421/-<br>SBD-04 of 2023-24 | 20000000.00     | 20000000.00        | 0.00              | Work in Progress |                   |         |
| 2     | Complete Annual repairing, overhauling, servicing, operation & maintenance of 2(A) Yogipur, 2(B) Yogipur NBCC, 2(C) Bahadurpur Housing Board, 2(D) Bahadurpur T.V. Tower & 2(E) Ashok Nagar under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Group-02) | (M/S House of Power Electrical Pvt. Ltd.) | Rs.3,95,87,208/-<br>Ref-35 dt.09.05.23<br>(UDHD).  | Rs.3,69,32,330/-<br>SBD-03 of 2023-24 | 15000000.00     | 15000000.00        | 0.00              | Work in Progress |                   |         |
| 3     | Complete Annual repairing, overhauling, servicing, operation & maintenance of 3(A) Saidpur STP, 3(B) R. K. Avenue, 3(C) Kadamkuan, 3(D) Rampur, 3(E) Saidpur & 3(F) Pirmuhani IPS under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Group-03)           | (M/S House of Power Electrical Pvt. Ltd.) | Rs.4,09,09,168/-<br>Ref-42 dt.10.05.23.<br>(UDHD). | Rs.3,82,32,867/-<br>SBD-05 of 2023-24 | 0.00            | 0.00               | 0.00              | Work in Progress |                   |         |
| 4     | Annual repairing, overhauling, servicing, operation & maintenance of 4(A) Sandalpur, 4(B) Dhanuki More, 4(C) RMRI, 4(D) NMCH under Mech. Works Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr No-04)                                                                 | (M/S P.K. Industries)                     | Rs.1,71,55,117/-<br>Ref-37 dt.09.05.23<br>(UDHD).  | Rs.1,60,31,187/-<br>F2-01/23-24       | 10000000.00     | 9092394.00         | 907606.00         | Work in Progress |                   |         |
| 5     | Annual Repairing, maintenance & operation of 5(A) Mandirri New, 5(B) Mandirri Old, 5(C) Rajapur Old, 5(D) Rajapur New & 5(E) Dhoibighat under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr No-05)                                                     | (M/S R.P. Electrical Works.)              | Rs.3,79,12,467/-<br>Ref-36 dt.09.05.23.<br>(UDHD)  | Rs.3,54,32,214/-<br>SBD-06 of 2023-24 | 15000000.00     | 15000000.00        | 0.00              | Work in Progress |                   |         |
| 6     | Complete Annual repairing, overhauling, servicing, operation & maintenance of 6(A) Boring road, 6(B) S.K. Puri, 6(C) Dr Zakir Hussain Institute, 6(D) Officer's Flat under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr No-06)                        | (Sri Sunil Kumar)                         | Rs.1,25,12,419/-<br>Ref-33 dt.09.05.23<br>(UDHD).  | Rs.1,05,24,429/-<br>F2-02/23-24       | 7000000.00      | 6893999.00         | 106001.00         | Work in Progress |                   |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

| Sl.no | Name of Project                                                                                                                                                                                                                                                                                                                              | Name of Contractor            | Name of contractor            | AA& ES with Ref. & Date (Rs.in Cr.)            | Agreement value                        | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------|----------------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                              |                               |                               |                                                |                                        | Fund Received      | Total Expenditure | Fund Available |                   |         |
| 7     | Annual Repairing, maintenance & operation of 7(A) Antaghat, 7(B) Krishnaghat, 7(C) S.P. Verma Road, 7(D) Punaichak & 7(E) CID Colony under Mech., Works Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr-07)                                                                                          | (M/S R.P. Electrical Works.)  | (M/S R.P. Electrical Works.)  | Rs.3,16,44,534/-<br>Ref-61 dt.23.05.23 (UDHD). | Rs. 2,95,41,623/-<br>SBD-01 of 2023-24 | 12737982.00        | 12737982.00       | 0.00           | Work in Progress  |         |
| 8     | Annual Repairing, maintenance & operation of 8(A) Mithapur, 8(B) Babu Bazaar, 8(C) Gardaniabagh, 8(D) 400 Set Rajbanshi Nagar & 8(E) 80 Set Rajbanshi Nagar under Mech., Works Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr-08)                                                                   | (M/S R.P. Electrical Works.)  | (M/S R.P. Electrical Works.)  | Rs.2,23,88,882/-<br>Ref-60 dt.23.05.23 (UDHD). | Rs. 2,09,08,973/-<br>SBD-02 of 2023-24 | 11000000.00        | 0.00              | 11000000.00    | Work in Progress  |         |
| 9     | Complete Annual repairing, overhauling, servicing, operation & maintenance of 9(A)MLA Flat, 9(B) Rajbhawan, 9(C) High Court, 9(D) 800 Set Shastri Nagar, 9(E) Shastri Nagar IPS, 9(F) Chhajubagh, 9(G) Sinchai Bhawan, 9(H) Vikash Bhawan, Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr-09) | (Sri Sunil Kumar)             | (Sri Sunil Kumar)             | Rs.1,73,46,010/-<br>Ref-63 dt.23.05.23 (UDHD). | Rs. 1,45,90,106/-<br>F2-03/23-24       | 8000000.00         | 7009195.00        | 990805.00      | Work in Progress  |         |
| 10    | Annual Repairing, overhauling, servicing, maintenance & operation of 10(A) Rajdhani Vatika (Eco Park) DPS-01, 10(B) Rajdhani Vatika (Eco Park) DPS-02, 10(C) Rajdhani Vatika (Eco Park) DPS-03 & 10(D) P. Point under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr-10)               | (M/S P.K. Industries)         | (M/S P.K. Industries)         | Rs.1,83,09,451/-<br>Ref-62 dt.23.05.23 (UDHD). | Rs. 1,54,00,473/-<br>F2-04/23-24       | 8000000.00         | 8000000.00        | 0.00           | Work in Progress  |         |
| 11    | Annual Repairing, maintenance & operation of storm drainage pumping station 11(A) Kurjee, 11(B) Police Colony IPS, 11(C) Gossai Tola, 11(D) Beur Lifting IPS & 11(E) Riding Road under Mech., Wroks Division, BUIDCo, Patna for the period of done before monsoon for the year 2023-24. (Gr-11)                                              | (M/S P.K. Industries)         | (M/S P.K. Industries)         | Rs.2,01,67,302/-<br>Ref-41 dt.10.05.23 (UDHD). | Rs. 1,88,29,674/-<br>F2-05/23-24       | 10000000.00        | 9021738.00        | 978262.00      | Work in Progress  |         |
| 12    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Congress Maidan, NCC Maidan, Bakari Bazar TDPS in Bankipur Anchal under Works Division, BUIDCo, Patna for the period of done before monsoon 2023. (Gr-12)                            | (M/S Arsa Infratech Pvt. Ltd) | (M/S Arsa Infratech Pvt. Ltd) | Rs.45,52,862/-<br>Ref-69 dt.25.05.23 (UDHD).   | Rs. 38,29,510.80<br>F2-07/23-24        | 25000000.00        | 2230313.00        | 269687.00      | Work in Progress  |         |

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# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

| sl.no | Name of Project Name of Contractor                                                                                                                                                                                                                                                                                                                                        | Name of contractor               | AA& ES with Ref. & Date (Rs.in Cr.)               | Agreement value Agreement No.   | Financial Progress |                   |                | Physical Progress | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|---------------------------------|--------------------|-------------------|----------------|-------------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                   |                                 | Fund Received      | Total Expenditure | Fund Available |                   |         |
| 13    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Khanpur, Barmutta, Premkunj, Big Hospital, Shitla Mandir, Krishna Niketan, Jakariyapur TDPS in Ajimabad Anchal under Mech. Works Division, BUIDCo, Patna for the period of done before monsoon 2023. (Gr-13)      | (M/S Nishi Kumari)               | Rs.1,33,31,520/-<br>Ref-66 dt.23.05.23<br>(UDHD). | Work Oder-893<br>Dt. 02.06.23   | 0.00               | 0.00              | 0.00           | Work in Progress  |         |
| 14    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Danapur Ghurdaur, Nehru Path AIIMS Digha Junction, Hi-Tech Hospital, Isapur Bramhsthan TDPS in Danapur West Anchal under Mech. Works Division, BUIDCo, Patna for the period of done before monsoon' 2023. (Gr-14) | (M/S Nishi Kumari)               | Rs.74,47,686/-<br>Ref-64 dt.23.05.23<br>(UDHD).   | Work Oder-894<br>Dt. 02.06.23   | 0.00               | 0.00              | 0.00           | Work in Progress  |         |
| 15    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Dasratha, Ramkrishna Nagar, Jaganpura, Nandlal Chhapra & Srinagar TDPS in Kankerbagh Anchal under Mech. Works Division, BUIDCo, Patna for the period of done before monsoon' 2023. (Gr-15)                        | (M/S Om Construction)            | Rs.75,06,885/-<br>Ref-65 dt.23.05.23<br>(UDHD).   | Work Oder-895<br>Dt. 02.06.23   | 0.00               | 0.00              | 0.00           | Work in Progress  |         |
| 16    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Rajiv Nagar, Patna Digha Nahar Sluice Gate & Digha Thana TDPS in Patliputra Anchal under Mech. Works Division, BUIDCo, Patna for the period of done before monsoon' 2023. (Gr-16)                                 | (M/S Jai Hanuman Ji Electricals) | Rs.1,03,30,432/-<br>Ref-58 dt.23.05.23<br>(UDHD). | Rs. 86,89,148.10<br>F2-06/23-24 | 0.00               | 0.00              | 0.00           | Work in Progress  |         |
| 17    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e. Beur Bataura Pool, Beur Hasanpura, Police Colony, Rupaspur & Sabri Nagar TDPS in Nutan Rajdhani Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2023. (Gr No-17)           | (M/S Vikrant Electricals)        | Rs.67,89,635/-<br>Ref-67 dt.23.05.23<br>(UDHD)    | Rs. 57,10,907/-<br>F2-08/23-24  | 0.00               | 0.00              | 0.00           | Work in Progress  |         |

# Financial Progress Report of South Bihar (Works Division), BUIDCo, Patna.

## Construction of 22 DPS Project, Patna (2020-21)

| sl.no | Name of Project | Name of Contractor                                                                                                                                                                                                                                                                                                                                | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value                                                       |               | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component | Component wise Physical Progress |                  |                                                                                     | Remarks |
|-------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|---------------|-------------------------------------|---------------|-------------------|---------|----------------|----------------------------------|------------------|-------------------------------------------------------------------------------------|---------|
|       |                 |                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                       | Agreement No. |                                     |               |                   |         |                | Upto previous Month              | During the month | Total progress                                                                      |         |
| 1     | 2               |                                                                                                                                                                                                                                                                                                                                                   | 3                                   | 4                                                                     | 5             | 6                                   | 7             | 8                 | 9       | 10             | 11                               | 12               | 13                                                                                  |         |
| 1     |                 | Construction, erection, supply, installation, testing and commissioning for storm water drainage pumping station 08 (Eight) in Khagaul Danapur near Hitech Hospital, Ghurdaur Nehru Path, Isopur Brahma Asthan, Karori Chak, Beur Netaura Pul, Canal DPS, Digha (Near Old Thana) & Rajiv Nagar at Patna, Bihar (Toshiba Water Solutions Pvt. Ltd) | -                                   | Rs. 1536000000.00<br>LOA No.-Yo-2351/22-1194, Group-I                 | -             | 152000000.00                        | 115711719.00  | Send              | -       | -              | -                                | Work in Progress | Mobilization Advance 10% of Agreement was paid by Patna City Anchal, BUIDCo, Patna. |         |
| 2     |                 | Construction, erection, supply, installation, testing and commissioning of 8 (Eight) storm drainage pumping stations Congress Maidan, R.K. Avenue, Rampur, Bakri Bazaar, T.V. Tower, Nandlal Chapra & Dasratha at Patna, Bihar (ECO Protection Engineers Pvt. Ltd. )                                                                              | -                                   | Rs. 850503741.00<br>NIT No.-BUIDCo/Yo-1875/20 (Part-2)-33, Group-II   | -             | 184000000.00                        | 171482493.00  | Send              | -       | -              | -                                | Work in Progress |                                                                                     |         |
| 3     |                 | Construction, erection, supply, installation, testing and commissioning for storm water drainage pumping station 06 (Six) in Sandalpur, RMRI, Big Hospital, Premkunj (Karmali Chak), Khanpur & Barmutta at Patna, Bihar (Toshiba Water Solutions Pvt. Ltd)                                                                                        | -                                   | Rs. 1399000000.00<br>NIT No.-BUIDCo/Yo-1875/20 (Part-2)-33, Group-III | -             | 175449625.00                        | 175449267.00  | Send              | -       | -              | -                                | Work in Progress |                                                                                     |         |
| 4     |                 | Danapur contentment परिसर में निर्माणधीन Hi-Tech (Anand Bazar) DPS हेतु 30 years Lease Rent भुगतान के संबंध में।                                                                                                                                                                                                                                  | -                                   | -                                                                     | -             | 13344300.00                         | 13344300.00   | -                 | -       | -              | -                                | -                |                                                                                     |         |

(Signature)

(Signature)

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Patna District**

माह - अप्रैल, 2023

| मार्च - अप्रैल, 2023 |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|-------------------------------------|-----------------|-------------------|-----------------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|
| Sl No.               | Name of Project<br>(Name of Contractor)                                                                                                                                                        | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                      | Agreement Value                                    | AS per agreement Date of Completion | Fund Received   | Total Expenditure | UC Sent         | Main Component                                                       | Component Wise Physical Progress                                     |                     |                                                                      | Physical Progress in %                                                                                                                        | Financial Progress in % |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      | Up to Previous Month                                                 | During the Month    | Total Progress                                                       |                                                                                                                                               |                         |  |
| 1                    | 2                                                                                                                                                                                              | 3                                                            | 4                                                  | 5                                   | 6               | 7                 | 8               | 9                                                                    | 10                                                                   | 11                  | 12                                                                   | 13                                                                                                                                            | 14                      |  |
| 1                    | बेयर से मीठापुर ड्रेनेज योजना<br>सर्वेडक-रामबाबू एवं राजीव राजन जे भी                                                                                                                          | राशि - 48.9498 करोड़<br>पत्रांक-108,<br>दिनांक - 17.01.2018  | 51.726267<br>दिनांक-21.07.18                       | 20.06.2021                          | 4115.59753 Lakh | 4115.59753 Lakh   | 4115.59753 Lakh | Precast length of drain- 7119 m                                      | Laying of pre cast length of drain - 5379 m.                         |                     | Laying of pre cast length of drain - 5379 m.                         | Work Completed.<br>Physical Progress - 96.95 %                                                                                                |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 | Sump capacity (2375KL) Inos                                          | Completed                                                            | Completed           | Completed                                                            |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 | Pump & motor capacity- 3150HP                                        | Completed                                                            | Completed           | Completed                                                            |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 | Sub station-4                                                        | Completed                                                            | Completed           | Completed                                                            |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 | MVA(33/433KV)                                                        | Completed                                                            | Completed           | Completed                                                            |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 | Gantry Crane                                                         | Completed                                                            | Completed           | Completed                                                            |                                                                                                                                               |                         |  |
| 2                    | Construction of RCC Box Culvert, Outlet Drain Length 430 mtr. at Gurdanibagh DPS under NCC Bour Patna.<br>Contractor - Sunil Kanchan                                                           | Rs. 4.30495 Cr<br>UD&HD Letter No.-67,<br>Date - 02.09.2021  | Rs. 3.62088 Cr<br>Date - 22.05.2023                | (As Month Date - 21.11.2023)        | 3.87            | 2.00              | 2.00            | Drain Length - 430 m.                                                | 387 m.                                                               | -                   | 415 m.                                                               | 96%                                                                                                                                           |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
| 3                    | रामनगर जलापूर्ति योजना<br>Survey, Design, Build balance work of OHSR in Zone-I & Zone-II with Distribution Network including 5 years O&M M/s Kundan Kumar, Parsa Bazar, Patna.                 | 14.3015 Cr<br>Letter No. -1330, Date - 20.05.2022            | 10.849 Cr<br>Ref - 1800-01 of 2022-23 / 04.03.2023 | (As Month Date - 18.04.2024)        | 4.00            | 2.3549            | 1.0169          | T/W - 4 Nos.<br>Distribution Network - 36745.16 m.<br>HSC - 4760 No. | T/W - 3 No. Complete<br>Transformer Installed<br>Pipe laying 5.5 km. | Pipe laying 2.5 km. | T/W - 3 No. Complete<br>Transformer Installed<br>Pipe laying 8.0 km. | सुपरकस्तुर नं. अवरुधित/सुडन नगर से संबंधित कार्य प्रगति पर है।<br>दोषा वष. होकर प्रगति पर है।                                                 |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
| 4                    | मिथानपुर जलापूर्ति योजना के बार्ड से-10 एवं 11 के अतिरिक्त कार्य (प्राथमिक सर्वेक्षण)                                                                                                          | 73.46274 Cr.<br>Letter No. - 46, Date - 30.08.2018           |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      | पत्रांक - 87% दिनांक - 08.11.2023 के द्वारा महापत्रांक (प्रसैनिक) दक्षिण बिहार संग्राम सुखको पटन को निविदा निष्पादन हेतु समर्पित किया गया है। |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
| 5                    | नगर वरिष्ठ, दानापुर निवासत अन्तर्गत अवरुधित/सुडन नगर से संबंधित कार्य और नया टोल आर्य सगाज मंदिर रोड से घाली टर्नक होले हुए अजीब राव के घर (नका) धीरेधीरे सड़क एवं अपारदर्शक नला निर्माण कार्य | Rs. 4.98726 Cr.<br>UD&HD Letter No.- 1967, Date - 11.04.2023 | Rs. 4.1692838 Cr.<br>Date - 17.07.2023             | (As Month Date - 18.04.2024)        |                 |                   |                 | RCC Nala - 1098 m<br>PCC Road -1090 m                                | 160 m. RCC nala<br>160 m. RCC Road                                   | 100 m. RCC Nala     | 260 m. RCC nala<br>160 m. RCC Road                                   | कार्य प्रगति पर                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
| 6                    | नगर वरिष्ठ, दानापुर अन्तर्गत बार्ड से-21 एवं 25 के बीच गुजरने वाली सड़क योगम फेडरल मंदिर गार्डन से सुगीला इनक्लेव तक धीरेधीरे सड़क एवं अपारदर्शक नला निर्माण कार्य।                            | Rs. 2.41733 Cr.<br>Letter No.-152, Date - 09.08.2023         |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      | निविदा प्रक्रिया है।                                                                                                                          |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |
| 7                    | नगर वरिष्ठ दानापुर बार्ड से-05 एवं 06 में मुख्य सड़क एनएच 30 से नलकूप सड़क 85 के बीच पथ निर्माण कार्य।<br>सर्वेडक- नरेश कुमार                                                                  | 2.33040<br>Letter-91<br>28.02.2019                           | 1.92774<br>02.03.2020                              | 01.03.2021<br>EOT<br>31.03.2022     | 2.30645         | 2.26767           | 2.22871         | Retaining wall 853.H PCC Road-853 ft                                 | Retaining wall 853/H PCC Road-853 ft                                 | -                   | Work Completed                                                       |                                                                                                                                               |                         |  |
|                      |                                                                                                                                                                                                |                                                              |                                                    |                                     |                 |                   |                 |                                                                      |                                                                      |                     |                                                                      |                                                                                                                                               |                         |  |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

माह - अक्टूबर, 2023

| Sl No. | Name of Project<br>(Name of Contractor)                                                 | AAAES With Ref. & Date.<br>(Rs. In Cr.)                    | Agreement Value                                                 | AS per agreement<br>Date of Completion                  | Fund Received | Total Expenditure | UC Sent | Main Component                                        | Component Wise Physical Progress.                        |                                                |                | Physical Progress in %                                                                                                                                                                                                                                                                                    | Financial Progress in % |
|--------|-----------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|---------------|-------------------|---------|-------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         |                                                       | Upto Previous Month                                      | During the Month                               | Total Progress |                                                                                                                                                                                                                                                                                                           |                         |
| 1      |                                                                                         | 3                                                          | 4                                                               | 5                                                       | 6             | 7                 | 8       | 9                                                     | 10                                                       | 11                                             | 12             | 13                                                                                                                                                                                                                                                                                                        | 14                      |
| 8      | Inner State Bus Terminus -<br>Patna Shapoorji &<br>Pallonji Construction<br>Private Ltd | 340.1426 cr<br>UD & HD<br>Memo No -<br>1146,<br>12.08.2021 | 1<br>Agreement dated<br>20.02.2017<br>275.21 Cr                 |                                                         |               |                   |         | Block-A                                               | RCC Completed                                            | Finishing work in progress                     | 99.5%          | Video may display installation completed, commissioning in progress                                                                                                                                                                                                                                       |                         |
|        |                                                                                         |                                                            | 2<br>Supplementary Agreement dated<br>25.06.2018.<br>13.95 Cr   |                                                         |               |                   |         | Block-B                                               | RCC Completed                                            | Finishing work in progress                     | 100%           | 100% ACP works completed. Tarping, Facade works completed on four faces. Marble lift cladding & outside plaster completed. Painting work in progress. External glass facade work complete. False ceiling work in progress in 5th, 3rd & 4th (1st & 2nd floor completed. All door fixing completed.        |                         |
|        |                                                                                         |                                                            | 3<br>Supplementary Agreement dated<br>07.06.2021.<br>36.68 Cr   |                                                         |               |                   |         | Block-C                                               | RCC Completed                                            | Finishing work completed                       | 100%           | Completed                                                                                                                                                                                                                                                                                                 |                         |
|        |                                                                                         |                                                            | 4<br>Supplementary Agreement dated<br>29.09.2021.<br>0.75 Cr    |                                                         |               |                   |         | Block-D                                               | Roof slab RCC completed                                  | Above roof RCC in progress                     | 97%            | North side facade work completed. Overall 65% facade work completed. 90% of ACP framing work completed on 3 sided. Toilet works, Fire Fighting, HVAC, Hand rail and other finishing works in progress. Blockwork & plaster work in progress. Tiles flooring work completed. Door fixing work in progress. |                         |
|        |                                                                                         |                                                            | 5<br>Supplementary Agreement dated<br>30.12.2022.<br>0.6257 Cr  | 04.05.2019<br>Extended date of completion<br>30.12.2022 | 336 Cr        | 330.00 Cr         | Yes     | STP                                                   | Baffle wall RCC in completed                             | Area water logged<br>Mep to start              | 100%           | STP Top Slab Completed. Block work in progress.                                                                                                                                                                                                                                                           |                         |
|        |                                                                                         |                                                            | 6<br>Supplementary Agreement dated<br>16.08.2023.<br>111.546 Cr |                                                         |               |                   |         | UGT                                                   | Rcc work completed                                       | Pump erection & pipeline work                  | 100%           | Charging & Commissioning in progress, pipeline completed                                                                                                                                                                                                                                                  |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | SUBSTATION                                            | Building completed                                       | Commissioning to take place                    | 100%           | Completed.                                                                                                                                                                                                                                                                                                |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | AC PLANT ROOM                                         | Building completed                                       | External painting work to start                | 100%           | Civil work completed & MEP work in progress                                                                                                                                                                                                                                                               |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | DRIVERS DORMITORY                                     | RCC completed                                            | Block work & plaster work in progress          | 100%           | Completed                                                                                                                                                                                                                                                                                                 |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | ELEVATED COORIDOOOR                                   | RE Wall Gish bed compaction completed                    | Deck RCC in progress.                          | 100%           | Completed. Extra screed work in progress.                                                                                                                                                                                                                                                                 |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | BUS SHED                                              | 4 nos bus shed upto terminal block completed             | Balance area base preparation work in progress | 92%            | T2. Erection of structural columns completed. T3. Erection of columns completed. T4. Tarping, completed. T1. Erection of structure columns completed.                                                                                                                                                     |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | INTERNAL ROAD WORK (RIGID PAVEMENT)                   | 1855 Rmt completed                                       | Balance RCC under progress                     | 99%            | Completed                                                                                                                                                                                                                                                                                                 |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | Boundary Wall                                         | RCC work in progress                                     |                                                | 63%            | West side wall completed. South side balance because land infirmation.                                                                                                                                                                                                                                    |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | TERMINAL BLOCK & SUBWAY                               | Arrival Terminal block & Departure block RCC in progress | Ramp slab Rcc work in progress                 | 88%            | 100% of Excavation is completed. Slabroof casting in progress. 100% foundation work completed of four terminal.                                                                                                                                                                                           |                         |
|        |                                                                                         |                                                            |                                                                 |                                                         |               |                   |         | Drain work, Additional Toilet Block, RCC & Paver Work | Near-A, C & Gate No-2                                    | Brick+RCC Work                                 | 20%            | 1. Additional Toilet civil work 60% Completed<br>2. RCC Civil work 10% Completed                                                                                                                                                                                                                          |                         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                  | AA&ES With Ref & Date<br>(Rs. In Cr.)            | Agreement Value                                | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent   | Main Component                                                                                                                | Component Wise Physical Progress                                                                                                        |                  |                            | Physical Progress in %                                                            | Financial Progress in % |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|-------------------------------------|---------------|-------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------------------------------------------------------------------------|-------------------------|
|        |                                                                                                                                                                        |                                                  |                                                |                                     |               |                   |           |                                                                                                                               | Upto Previous Month                                                                                                                     | During the Month | Total Progress             |                                                                                   |                         |
| 1      |                                                                                                                                                                        | 3                                                | 4                                              | 5                                   | 6             | 7                 | 8         | 9                                                                                                                             | 10                                                                                                                                      | 11               | 12                         | 13                                                                                | 14                      |
| 9      | योजना गेट में इलेक्ट्रॉनिक सॉफ्ट का अधिवेशन कार्य सॉफ्ट का गेट 1                                                                                                       | राशि: 26.08 करोड़<br>प्रा. 45 डि. नं. 20.08.2014 | 26.08.08.396                                   | 22.12.2018                          | 25.20         | 25.17             | 23.91     | Traffic Control Room - Installation (Foundation) of Electronic Traffic Light Total no of electronic traffic light junction-82 | Traffic Control Room - Completed Installation (Foundation) of Electronic Traffic Light Total no of electronic traffic light junction-82 |                  |                            |                                                                                   |                         |
| 10     | Construction of Road and Footpath work covering 3M x 3M open Drain approaching to Punachak STP Patna                                                                   | 1.9700000<br>L1 no 91<br>28.02.2019              | 1.65.02.202<br>23.07.2019                      | 22.01.2021                          | 0.9850        | 0.9850            | 0.9850    | Drain- 100m Road- 100m                                                                                                        | 55%                                                                                                                                     | 0%               | 55%                        | Work re-started from 01.11.2021 due to non shifting of electric polls/transformer |                         |
| 11     | Construction of RCC Drain and PCC Road work at Ward No - 6, Road no - 24, Adarsh Vihar Colony Usha Construction Pvt. Ltd.                                              | 0.74.227(0)<br>L1 no<br>80.12.02.2019            | PA.2020-21<br>F2-10<br>0.5570632<br>24.02.2021 | 24.02.2021                          | 0.3711325     | 0.37              | 0.37      | Drain- 442m Road- 442m                                                                                                        | 80% work completed                                                                                                                      | 0%               | 80% work completed         | Work in progress                                                                  |                         |
| 12     | Construction of RCC drain & PCC Road from Ravi Chowk to Dr. Bhattacharya Road in Ward no - 7 Panni Kumari Construction Pvt. Ltd.                                       | 1.3506640<br>L1 no<br>80.12.02.2019              | PA.2020-21<br>F2-02<br>1.1324277<br>13.05.2020 | 12.11.2020                          | 0.6753300     | 0.6753300         | 0.6753300 | Drain- 610m Road- 610m                                                                                                        | 100% drain work completed                                                                                                               | 0%               | 100% drain work completed  | Work completed as per site scope.                                                 |                         |
| 13     | RCC Drain work from Prahalad Singh House to Surendra Narayan Singh House in Shivpuri Ward No - 7 M/s M.A. Construction.                                                | 5527400<br>L1 No<br>80<br>12.09.2019             | 4499010<br>13.01.2020                          | 12.07.2020                          | 0.25          | 0.25              | 0.25      | RCC Drain - 55m Load Bearing Slab- 55m                                                                                        | Work Complete                                                                                                                           | Work Completed   | 48.5m Drain work completed | Work completed and 50% dues payment to contractor due to lack of fund             |                         |
| 14     | वार्ड 30-30 बनाई नगर मुख्य रोड का ड्राइववे से पार्क के बाल से इन्टिग्रेट ऑफिस के मुख्य द्वार के रोड का एक अखासीसी गेटा एवं 100 मीटर पीसीसीसी पथ निर्माण कार्य।         | 0.59151(00)                                      | 0.4596000                                      | 6 Months                            | 0.2500000     | 0.2500000         | 0.2500000 | PCC ROAD                                                                                                                      | 100%                                                                                                                                    |                  | 100%                       | कार्य पूर्ण                                                                       | 54.39%                  |
| 15     | वार्ड 30-30 अखासीसी गेटा नगर मुख्य रोड का ड्राइववे से पार्क के बाल से इन्टिग्रेट ऑफिस के मुख्य द्वार के रोड का एक अखासीसी गेटा एवं 100 मीटर पीसीसीसी पथ निर्माण कार्य। | 0.11981(00)                                      | 0.1665000                                      | 3 Months                            | 0.9908000     | 0.873844          | 0.873844  | PCC Road RCC Road                                                                                                             | 100%                                                                                                                                    |                  | 100%                       | कार्य पूर्ण                                                                       | 52.49%                  |
| 16     | वार्ड 34 अखासीसी गेटा नगर मुख्य रोड का ड्राइववे से पार्क के बाल से इन्टिग्रेट ऑफिस के मुख्य द्वार के रोड का एक अखासीसी गेटा एवं 100 मीटर पीसीसीसी पथ निर्माण कार्य।    | 0.49106(00)                                      | 0.4534000                                      | 6 Months                            | 0.4533000     | 0.4533000         | 0.4533000 | Park Construction                                                                                                             | 100%                                                                                                                                    |                  | 100%                       | कार्य पूर्ण                                                                       | 100.00%                 |
| 17     | वार्ड 30-34 अखासीसी गेटा नगर मुख्य रोड का ड्राइववे से पार्क के बाल से इन्टिग्रेट ऑफिस के मुख्य द्वार के रोड का एक अखासीसी गेटा एवं 100 मीटर पीसीसीसी पथ निर्माण कार्य। | 0.20610(00)                                      | 0.1828000                                      | 3 Months                            | 0.1000000     | 0.1000000         | NIL       | Park Construction                                                                                                             | 100%                                                                                                                                    |                  | 100%                       | कार्य पूर्ण                                                                       | 54.70%                  |
| 18     | वार्ड 30-46 अखासीसी गेटा नगर मुख्य रोड का ड्राइववे से पार्क के बाल से इन्टिग्रेट ऑफिस के मुख्य द्वार के रोड का एक अखासीसी गेटा एवं 100 मीटर पीसीसीसी पथ निर्माण कार्य। | 0.30994(00)                                      | 0.2758000                                      | 3 Months                            | 0.1500000     | 0.1500000         | NIL       | Park Construction                                                                                                             | 100%                                                                                                                                    |                  | 100%                       | कार्य पूर्ण                                                                       | 54.39%                  |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Nalanda District**

माह - नवम्बर, 2023

| माह - नवम्बर, 2023 |                                                                                   |                                             |                                                                                          |                                                     |               |                   |         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                                                                                                                  |                         |
|--------------------|-----------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|-------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Sl No.             | Name of Project<br>Name of Contractor                                             | AA&ES With Ref. & Date.<br>(Rs. In Cr.)     | Agreement Value                                                                          | AS per agreement Date of Completion                 | Fund Received | Total Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                     | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | Physical Progress in %                                                                                                                                                                                                                           | Financial Progress in % |
|                    |                                                                                   |                                             |                                                                                          |                                                     |               |                   |         |                                                                                                                                                                                                                                                                                                                                    | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                               | During the Month                                                                                                                                                                                                                                                                                                                                                                                                       | Total Progress                                                            |                                                                                                                                                                                                                                                  |                         |
|                    |                                                                                   |                                             |                                                                                          |                                                     |               |                   |         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                                                                                                                                                  |                         |
| 1                  | 2                                                                                 | 3                                           | 4                                                                                        | 5                                                   | 6             | 7                 | 8       | 9                                                                                                                                                                                                                                                                                                                                  | 10                                                                                                                                                                                                                                                                                                                                                                                                                                | 11                                                                                                                                                                                                                                                                                                                                                                                                                     | 12                                                                        | 13                                                                                                                                                                                                                                               | 14                      |
| 1                  | बिहारसरीफ जलापूर्ति योजना<br>फेज- I<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd  | सं-74.74, Letter no-435, dated- 21.07.2016  | सं- 79.49 dated- 24.08.18<br>Deviation Amt. Rs. 8.00 Cr.<br>Total Amt. Rs. 87.50 Cr.     | 23.08.2020 (Extended time of completion 31.03.2023) | 79.499        | 74.623            | 73.490  | HYT/W -14 Nos<br>OHT - 03 Nos<br>SUMP + UGR-11 Nos<br>Pipe Line- 121583 m<br>Transformer - 14 Nos<br>Motor Pump- 14Nos<br>Variation - 14 Nos<br>HSC - 21524Nos<br>Variation -02 T/w<br>Variation in Pipeline - 33762 m<br>Road Restoration- 103665 m / 103659 m<br>Scada - Flow meter installed - 13/16<br>Additional Boring - 7/7 | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 21524/21524 nos<br>Transformer 14/14 nos<br>Motor pump- 14/14 nos<br>Variation- 02/2 T/w<br>Variation in pipeline - 33762 / 33762 m<br>Road Restoration- 103665 m / 103659m<br>Scada - Flow meter installed - 13/16<br>Additional Boring - 7/7                                                                                                        | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 21524/21524 nos<br>Transformer 14/14 nos<br>Motor pump- 14/14 nos<br>Variation- 02/2 T/w<br>Variation in pipeline - 33762 / 33762 m<br>Road Restoration- 103665 m / 103659m<br>Scada - Flow meter installed - 13/16<br>Additional Boring - 7/7                                                                                             | Physical Progress - 97.00%<br>जलापूर्ति चालू है।                          | 93.52%                                                                                                                                                                                                                                           |                         |
| 2                  | बिहारसरीफ जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd | सं-96.63, Letter no-108,, dated- 17.01.2018 | सं- 92.49 dated- 28.07.2018<br>Deviation Amt. Rs. 23.36 Cr.<br>Total Amt. Rs. 115.85 Cr. | 27.07.2020 with time extension 31.03.2023           | 99.764        | 102.420           | 102.420 | HYT/W -23 Nos<br>OHT - 04 Nos<br>Pipe Line- 162472 m<br>Motor Pump- 23Nos<br>Transformer - 23Nos<br>HSC - 18000 Nos<br>Variation- 02 T/w<br>Variation in pipeline - 24785 m<br>Road Restoration- 122040 m<br>HDPE Pile line 7.1 km (Claim)<br>Scada                                                                                | T/W 23/23<br>OHT 4/4 nos<br>Pipeline 162472m/162472 m<br>HSC - 18024/18000 nos<br>Variation in HSC - 2000/2000 no<br>Motor pump 23/23 Transformer 23/23<br>Variation in T/W- 02/02<br>Variation in T/S- 06/07<br>Variation in M/P- 02/02<br>Variation in Pump House - 01/02<br>Variation in Pipe line - 24877/24785 m<br>Road Restoration - 122046 m /122040 m<br>HDPE Pipe line- 7.1 km.<br>Scada - Flow meter installed - 18/25 | T/W 23/23<br>OHT 4/4 nos<br>Pipeline 162472m/162472 m<br>HSC - 18024/18000 nos<br>Variation in HSC - 2000/2000 no<br>Motor pump 23/23 Transformer 23/23<br>Variation in T/W- 02/02<br>Variation in T/S- 06/07<br>Variation in M/P- 02/02<br>Variation in Pump House - 01/02<br>Variation in Pipe line - 24877/24785 m<br>Road Restoration - 122040 m<br>HDPE Pipe line- 7.1 km<br>Scada - Flow meter installed - 18/25 | Physical Progress - 98.00 %<br>जलापूर्ति चालू है।                         | 98.23%                                                                                                                                                                                                                                           |                         |
| 3                  | इस्लामपुर जलापूर्ति योजना<br>फेज- 1<br>M/s Nalanda Engicon pvt ltd.               | सं-08.193 93/13.01.2014                     | सं- 7.434 15.12.2014                                                                     | 30.06.2017                                          | 7.434         | 6.901             | 6.901   | 1 Tubewell (2-2)<br>2 Pump house (2)<br>3 Distribution main (13763 m)<br>4 Pump motor (2+2)<br>5 Transformer (2)<br>6 Overhead tank (2)<br>7 Chlorinator (2)<br>8 Stand post (75/30)<br>9 Boundary wall (100)<br>10 Main gate (2)<br>11 Approach Road (110.67)<br>12 Electrical Connection by ULB (2)                              | 1 Tubewell (4)<br>2 Pump house (2)<br>3 Distribution main (13763 m)<br>4 Pump motor (2+2)<br>5 Transformer (2)<br>6 Overhead tank (2)<br>7 Chlorinator (2)<br>8 Stand post (30)<br>9 Boundary wall (172)<br>10 Main gate (2)<br>11 Approach Road (110.67)<br>12 Electrical Connection by ULB (2)                                                                                                                                  | 1 Tubewell (4)<br>2 Pump house (2)<br>3 Distribution main (13763 m)<br>4 Pump motor (2-2)<br>5 Transformer (2)<br>6 Overhead tank (2)<br>7 Chlorinator (2)<br>8 Stand post (30)<br>9 Boundary wall (172)<br>10 Main gate (2)<br>11 Approach Road (110.67)<br>12 Electrical Connection by ULB (2)<br>13 HSC 1732 nos by claim                                                                                           | कार्य पूर्ण हो चुका है, जलापूर्ति चालू है।<br>Physical Progress - 100 %   | 92.83%                                                                                                                                                                                                                                           |                         |
| 4                  | इस्लामपुर जलापूर्ति योजना<br>फेज- II<br>मे. सुमन इंटरप्राइजेज                     | सं-03.09 130/08-03-2018                     | सं- 3.08 10.09.2018                                                                      | 16.06.2019                                          | 2.346         | 2.333             | 2.333   | 63mm dia HDPE pipe- 1510<br>90mm dia HDPE pipe- 2313<br>110mm dia HDPE pipe- 6544<br>Distribution - 1471.4<br>HSC - 3302                                                                                                                                                                                                           | Total Pipe laying-1471.4 m<br>HSC - 1911 nos<br>Road Restoration - 9.8 km                                                                                                                                                                                                                                                                                                                                                         | Total Pipe laying-1471.4 m<br>HSC - 1911 nos<br>Road Restoration - 9.8 km                                                                                                                                                                                                                                                                                                                                              | Total Pipe laying-1471.4 m<br>HSC - 1911 nos<br>Road Restoration - 9.8 km | राज्य योजना फेज-2 अन्तर्गत 3302 अर्द्ध गृह संयोजन लिया गया था, लेकिन नगर पंचायत द्वारा कुल 37 अर्द्ध वाटर स्टैंड 'पार' का निर्माण किया गया, जिससे शेष घरों में शर-प्रतिशत गृह संयोजन का कार्य पूर्ण कर दिया गया है।<br>Physical Progress - 100 % | 75.76%                  |

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Jehanabad District**

माह - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                      | Agreement<br>Value                                  | AS per<br>agreement<br>Date of<br>Completion | Fund Received | Total<br>Expenditure | UC Sent    | Main Component                                                                                                                                                   | Component Wise Physical Progress.                                               |                                                                            |                                                                            | Physical<br>Progress in %                                                                                                                                                                                             | Financial<br>Progress<br>in % |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------|----------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|        |                                                                                                                                      |                                                                 |                                                     |                                              |               |                      |            |                                                                                                                                                                  | Up to Previous Month                                                            | During the<br>Month                                                        | Total Progress                                                             |                                                                                                                                                                                                                       |                               |
| 1      | 2                                                                                                                                    | 3                                                               | 4                                                   | 5                                            | 6             | 7                    | 8          | 9                                                                                                                                                                | 10                                                                              | 11                                                                         | 12                                                                         | 13                                                                                                                                                                                                                    | 14                            |
| 1      | जहानाबाद जलापूर्ति योजना फेज- I<br>सर्वेदक का नाम-M/s Nalanda Engicon<br>Pvt Ltd                                                     | राशि-29.27<br>करोड़<br>Letter no-2087,<br>dated-<br>19.08.2016  | राशि -31.90<br>10.02.2017                           | 15.09.2020                                   | 29.52         | 29.395               | 29.39      | OHT - 02<br>OHT - 02<br>Tubewell - 04<br>Pipe line - 37.002<br>km<br>HSC - 15318 no.<br>Road Restoration -<br>37.36 km.                                          | 2 No.<br>2 no.<br>4 no.<br>37.36 km.<br>16848 no.<br>37.36 km.                  | completed<br>completed<br>completed<br>completed<br>completed<br>completed | completed<br>completed<br>completed<br>completed<br>completed<br>completed | योजना पूर्ण है। O&M प्रगति पर है।<br>Physical<br>Progress - 100 %                                                                                                                                                     | 92.14%                        |
| 2      | जहानाबाद जलापूर्ति योजना फेज- II<br>सर्वेदक का नाम-M/s Nalanda Engicon<br>Pvt Ltd                                                    | राशि-44.59<br>करोड़<br>Letter no-<br>1179, dated-<br>26.06.2018 | राशि -44.98<br>26.08.2018<br>2.505 Cr.<br>(S. Agr.) | 31.12.2020                                   | 42.68         | 41.92                | 41.92      | Tubewell - 14 no<br>Pipe line - 98.605<br>km<br>Claim Pipe Line -<br>7.452 km.<br>HSC - 4900 no.<br>Deviation HSC -<br>1000<br>Road Restoration -<br>98.625 km.  | 14<br>completed<br>98.625 k m<br>7.452 km<br>4900 no.<br>1000 no.<br>98.625 km. | completed<br>completed<br>completed<br>completed<br>completed<br>completed | completed<br>completed<br>completed<br>completed<br>completed<br>completed | Physical<br>Progress - 100<br>% including<br>variation                                                                                                                                                                | 87.99%                        |
| 3      | मखदुमपुर जलापूर्ति योजना फेज- II<br>मे0 गणेशीपति कन्स्ट्रक्शन प्रा0 लि0                                                              | राशि-06.68<br>करोड़<br>पत्रांक-<br>130/08.03.<br>2018           | राशि -6.68<br>Letter no-<br>06-10-2018              | 20.11.19                                     | 4.57          | 4.07                 | 4.07       | Tube well - 2 no<br>Pipe line 26.567<br>km<br>Deviation Pipe<br>Line - 4.6 km<br>Deviation<br>Tubewell - 1<br>HSC - 3133 No.<br>Road Restoration -<br>26.567 km. | 2 No<br>26.567 km<br>4.04 km<br>I<br>3133 No.<br>26.567 km.                     | completed<br>completed<br>completed<br>completed<br>completed<br>completed | completed<br>completed<br>4.04 km<br>completed<br>completed<br>completed   | एकरानामित<br>अवयवों को पूर्ण<br>किया जा चुका है।<br>अतिरिक्त स्वीकृति<br>कार्य को व्यापारीय<br>पूर्ण करने हेतु<br>सर्वेदक को विदेश<br>दिया गया है।<br>Physical<br>Progress - 100<br>% of<br>agreedement<br>component. | 60.90%                        |
| 4      | जहानाबाद अन्तर्गत नगर सरकार भवन / प्रशासनिक<br>भवन निर्माण कार्य।<br>सर्वेदक- विकास कुमार सिंह                                       | 3.11<br>Letter- no-<br>53,<br>15.09.2014                        | 3.33000000<br>30.04.2016                            | 29.10.2017                                   | 2.67000000    | 2.45000000           | 2.45000000 | Building work                                                                                                                                                    |                                                                                 | Work Complete                                                              |                                                                            | कार्य पूर्ण                                                                                                                                                                                                           | 73.57%                        |
| 5      | वार्ड नं0-27 में पटना गया रोड से सलीम सर<br>के स्कूल तक गला एवं पी0सी0सी0 पथ नाला<br>एवं डक्कन निर्माण कार्य।<br>सर्वेदक- चदन कुमार। | 0.340000<br>Letter-66,<br>09.01.2019                            | 0.23900000<br>15.01.2021                            | 14.05.2021                                   | 0.17000000    | 0.17000000           | Nil        | Drain & P.C.C                                                                                                                                                    | WORK<br>COMPLETE                                                                |                                                                            | कार्य पूर्ण                                                                |                                                                                                                                                                                                                       | 71.12%                        |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Gaya District**

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Gaya District**

| Sl No. | Name of Project<br>Name of Contractor                                                                                       | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.) | Agreement<br>Value          | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                            | Component Wise Physical Progress. |                     |                                                                                              | Physical<br>Progress in<br>%                                    | Financial<br>Progress in % |
|--------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
|        |                                                                                                                             |                                            |                             |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                           | Upto Previous Month               | During the<br>Month | Total Progress                                                                               |                                                                 |                            |
| 1      | 2                                                                                                                           | 3                                          | 4                           | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                         | 10                                | 11                  | 12                                                                                           | 13                                                              | 14                         |
| 4      | नगर निगम, गया क्षेत्रांतर्गत चौकी गल्ला के उत्थान एवं सीढ़ीकरण कार्य। Name of Contractor- Shree Alok Kumar                  | 2.54<br>Letter no- 54/<br>05.09.2018       | 1 7926<br>27 07 2019        | 12 03 2021                                   | 1.27             | 1 1739942            | 0       | (i) Boundary Repair of Pond<br>(ii) Pathway .oa Pathway .ds fdujgs jafyax rFkk Electric kpole Lighting<br>(iii) GuardRoom & Ticket Counter<br>(iv) Gazibo<br>(v) Cafeteria & Toilet Block<br>(vi) Painting, Plastering of boundary wall<br>(vii) Dewatering and Desilting of pond<br>(viii) Boring and pipe laying<br>(ix) Water fountain | *                                 | *                   | Scheduled Work Completed                                                                     | Handing over to GMC is in progress as per direction of DM, Gaya | 92%                        |
| 5      | मनपुर काशी रोडर से ग्राम मनर होते हुए अग्रिमता देरी स्थान तक अग्रिमता सहित। Name of the Contractor-Shree Krishna Kant Kumar | 0.4508<br>Letter no-88/<br>20 11 2018      | 0 3757<br>12 10 2019        | 11 04 2020                                   | 0.3357042        | 0 2130957            | 0.2254  | (i) Construction of Drain with cover 1700 feet                                                                                                                                                                                                                                                                                            | 62%                               | 0%                  | 62%                                                                                          | स्वतः विवाद के कारण कार्य बन्द है।                              | 63%                        |
| 6      | नगर परिवहन बोधगया अन्तर्गत कन्वेंशन सेन्टर से साईकल सेन्टर मुजला रोडवारा रोड होते हुए अग्रिमता सहित नाला निर्माण का कार्य।  | 2 3846490<br>Letter no-2454<br>26 05 2022  | 1 9637585<br>29 06 2022     | 29 01 2023                                   | 2.5516000        | 1 8009245            | 1 27    | (i) Construction of Drain 1950 meter                                                                                                                                                                                                                                                                                                      | 99%                               | 0%                  | Work Completed                                                                               |                                                                 | 71%                        |
| 7      | बाई रोड-59 अंतर्गत मुजला से गोरीगोरी रोड एवं नाला निर्माण। Name of the Contractor-Shree Ambuj Sharma                        | 0.8898<br>Letter no-40/<br>20 11 2018      | 0 7112<br>18 10 2019        | 18 10 2020                                   | 0.7412084        | 0.6079919            | 0.44895 | (i) Construction of Drain 1835 feet (ii) Construction of Road 3039 Feet                                                                                                                                                                                                                                                                   | *                                 | *                   | Work Completed                                                                               |                                                                 | 82%                        |
| 8      | Construction of Creneauium (Electrical-02 set) Under Nishay? in Gaya Nagar Nigam                                            | 3 96653 Cr                                 | 3 33 Cr Dated<br>21 06 2023 | *                                            | *                | *                    | *       |                                                                                                                                                                                                                                                                                                                                           | *                                 | *                   | खिला पदाधिकारी गया एवं अपर समाहता गया से मिलकर अनापत्ति प्रमाण पत्र हेतु अनुरोध किया गया है। |                                                                 | *                          |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Arwal District**

माहि - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement Date<br>of Completion | Fund<br>Received | Total<br>Expenditu<br>re | UC Sent | Main<br>Component                | Component Wise Physical Progress. |                     |                | Physical<br>Progress in %                                                     | Financial<br>Progress in<br>% |
|--------|-------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------------------|------------------|--------------------------|---------|----------------------------------|-----------------------------------|---------------------|----------------|-------------------------------------------------------------------------------|-------------------------------|
|        |                                                                         |                                            |                    |                                           |                  |                          |         |                                  | Upto Previous<br>Month            | During the<br>Month | Total Progress |                                                                               |                               |
| 1      | 2                                                                       | 3                                          | 4                  | 5                                         | 6                | 7                        | 8       | 9                                | 10                                | 11                  | 12             | 13                                                                            | 14                            |
| 1      | Water Supply<br>Scheme under state<br>plan ARWAL<br>M/s J P Interprises | राशि- 2.49<br>29.05.14                     | 2.102              | 27.09.17                                  | 2.102            | 1.35                     | 1.35    | OHT - 01                         | 1                                 | Complete            | Complete       | Physical<br>Progress - 100<br>%<br>योजना पूर्ण है तथा<br>O&M प्रगति पर<br>है। | 64.22%                        |
|        |                                                                         |                                            |                    |                                           |                  |                          |         | Tubewell - 01                    | 1                                 | Complete            | Complete       |                                                                               |                               |
|        |                                                                         |                                            |                    |                                           |                  |                          |         | Pipe Line - 3.9<br>km            | 3.9 km                            | Complete            | Complete       |                                                                               |                               |
|        |                                                                         |                                            |                    |                                           |                  |                          |         | HSC - 212 No.                    | 216 no.                           | Complete            | Complete       |                                                                               |                               |
|        |                                                                         |                                            |                    |                                           |                  |                          |         | Road<br>Restoration -<br>3.9 km. | 3.9 km.                           | Complete            | Complete       |                                                                               |                               |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Lakhisarai District**

माह - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                      | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value         | AS per<br>agreement<br>Date of<br>Completion | Fund Received | Total<br>Expenditure | UC Sent   | Main<br>Component           | Component Wise Physical Progress. |                                                                                                                                                                             |                     | Physical<br>Progress<br>in %        | Financial<br>Progress<br>in % |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|----------------------------------------------|---------------|----------------------|-----------|-----------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|-------------------------------|
|        |                                                                                                                                                                            |                                            |                            |                                              |               |                      |           |                             | Upto<br>Previous<br>Month         | During the<br>Month                                                                                                                                                         | Total Progress      |                                     |                               |
| 1      | 2                                                                                                                                                                          | 3                                          | 4                          | 5                                            | 6             | 7                    | 8         | 9                           | 10                                | 11                                                                                                                                                                          | 12                  | 13                                  | 14                            |
| 1      | लखीसराय नगर परिषद के अन्तर्गत वार्ड सं0-6 में पदार्थ साव से लेकर जवाहर मंडल तक आर0सी0सी0 नाला निर्माण कार्य।                                                               | 0.2084000<br>Lt. no. 160<br>27.03.218      | 0.1983000<br>16.08.2019    | 15.02.2020                                   |               |                      |           | (ii) Drain work Length-241m |                                   | Drain work in progress.                                                                                                                                                     | 50% Work Completed  |                                     |                               |
| 2      | बडहिया नगर पंचायत में प्रशासनिक भवन से सीताराम सिंह के घर होते हुए नागवती स्थान तक आर0सी0सी0 नाला निर्माण कार्य।                                                           | 0.5420000<br>Lt. No. 64<br>27.09.2018      | 0.5160000<br>14.10.2019    | 13.07.2020                                   | 0.5420500     | 0.4477448            | 0.2574738 | (ii) Drain work -755m       | 300 m Drain work completed.       |                                                                                                                                                                             | 85% Work Completed  | नगर निकाय से राशि अप्राप्त है।      |                               |
| 3      | नगर पंचायत बडहिया में बायपास मोड़ नगर पंचायत बडहिया कार्यालय के निकट थाना होते हुए सरोज सिंह के घर होते हुए इन्दुपुर दुर्गस्थान होते हुए बुहरवक पुल तक नाला निर्माण कार्य। | 0.8645000<br>Lt. No.64<br>27.09.2018       | 0.7409000<br>19.11.2019    | 18.08.2020                                   | 0.4322950     | 0.4307806            | 0.430781  | (ii) Drain work-1048m       | Work in Progress.                 | Drain work in progress.                                                                                                                                                     | 65 % Work Completed | Fund issue                          |                               |
| 4      | पंचयतहला से बी0एन0एम0 कॉलेज तक बाईपास सड़क का निर्माण कार्य।                                                                                                               | 0.2786000<br>Lt.No.07<br>27.09.2018        | 0.2542600<br>19.11.2019    | 18.08.2020                                   | 0.6965275     | 0.6957668            | 0.695767  | (i) Pcc Road (Length-2400m) | Earth work completed.             | Pcc work in progress.                                                                                                                                                       | 70 % Work Completed |                                     |                               |
| 5      | महिला विद्यालय के पास पार्क का निर्माण कार्य।                                                                                                                              | 0.9199000<br>Lt. no.07<br>27.09.2018       | 0.7801000<br>18.08.2020    | 17.05.2021                                   | 0.4599850     | 0.413786             | 0.413786  | (Length-343.6m) (Width-06m) | मिट्टी भरई का कार्य प्रगति पर।    | मिट्टी भरई का कार्य प्रगति पर।                                                                                                                                              | 15% Work Completed  | जमीन विवाद के कारण कार्य स्थगित है। |                               |
| 6      | नगर परिषद लखीसराय अंतर्गत शतवाह गृह का निर्माण कार्य।                                                                                                                      | 5.73465                                    | 483.97<br>Dated-08.04.2023 | 07.01.2024                                   |               |                      |           |                             |                                   | वर्तमान स्थल बाढ़ अवाध म स काफा नीचे होने के कारण अन्य स्थल चयन हेतु जिला पदाधिकारी/अंचला अधिकारी सदर लखीसराय से पत्रांक- 108 दिनांक- 19.07.2023 द्वारा अनुरोध किया गया है। |                     |                                     |                               |

*(Signature)*

*(Signature)*

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Munger District**

माह - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                 | AA&ES With Ref. & Date.<br>(Rs. in Cr.)                                                                                                                                                                                                 | Agreement Value                             | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent | Main Component                                                                                                            | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   | Physical Progress in %                                                                                                                                                                    | Financial Progress in % |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|---------------|-------------------|---------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|        |                                                                                                                                                       |                                                                                                                                                                                                                                         |                                             |                                     |               |                   |         |                                                                                                                           | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                               | During the Month                                                                                                         | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |                         |
| 1      | 2                                                                                                                                                     | 3                                                                                                                                                                                                                                       | 4                                           | 5                                   | 6             | 7                 | 8       | 9                                                                                                                         | 10                                                                                                                                                                                                                                                                                                                                                                                                                | 11                                                                                                                       | 12                                                                                                                                                                                                                                                                                                                                                                                                                | 13                                                                                                                                                                                        | 14                      |
| 1      | Drinking Water Supply scheme of Munger Nagar Nigam under AMRUT and State Plan Scheme (Phase-2)<br><br>Name of Contractor - M/S JMC-JWIL Joint Venture | Rs. 217.79<br>Letter No. - 682, Date - 05.03.2019                                                                                                                                                                                       | Rs. 217.7972727<br>Crore, dated- 14.08.2020 | 20 Months (Date 13.04.22)           | 217.14        | 209.63            | 202.79  | Pipe Line - 331.75 km<br>HSC - 38921 Nos.<br>WTP - 1 Nos. ( 34 MLD)<br>OHT - 5 Nos. (11116 KL)<br>Floating Jetty - 1 Nos. | Pipe Supply - 346 km.<br>Pipe laying - 345.65 km<br>Hydrotest - 345.045 km<br>Road Restoration completed - 345.578 km<br>HSC Completed - 38717 No.<br>Water Meter - 36750 No.<br>WTP - completed.<br>Floating Jetty - 99.76 %<br>OHSR 5 nos. work in progress. -<br>OHSR-1 - 98.99% completed<br>OHSR-2 - 97.14% completed<br>OHSR-3 - 99.71% completed<br>OHSR-4 - 85.20% Completed<br>OHSR-5 - 99.62% completed |                                                                                                                          | Pipe Supply - 346 km.<br>Pipe laying - 345.66 km<br>Hydrotest - 345.058 km<br>Road Restoration completed - 345.612 km<br>HSC Completed - 38864 No.<br>Water Meter - 38305 No.<br>WTP - completed.<br>Floating Jetty - 99.82 %<br>OHSR 5 nos. work in progress. -<br>OHSR-1 - 93.54% completed<br>OHSR-2 - 97.15% completed<br>OHSR-3 - 99.72% completed<br>OHSR-4 - 90.74% Completed<br>OHSR-5 - 99.62% completed | Over all Physical progress 98.2%                                                                                                                                                          | 90.81%                  |
| 2      | अमृत एवं राज्य योजना अंतर्गत जमालपुर जलापूर्ति योजना<br><br>मै0 गणधीपति कन्स्ट्रक्शन प्रा0 लि0                                                        | पार्ट-00-3072.313 लाख, नगर विकास एवं आवास विभाग का प्रापक - अमृत-21-03/2015-1 85, दिनांक - 18.01.2019, पार्ट बी0-2502 016 लाख नगर विकास एवं आवास विभाग का प्रापक-28/जला00-0 1-01/2019-79, दिनांक - 12.02.2019, कुल राशि - 5575493 करोड़ | 59.3 Cr.                                    | 18.11.2021 EOT 30.09.2022           | 49.1616       | 49.1616           | 49.1616 | Pipe Laying 124.80 km.<br>House Connection 14605                                                                          | i) Pipe laying- 106.44 % Total length 132843 m<br>ii) House Connection-110.42 % Total House Connection 16145 Nos.<br>iii) Total Road Restoration- 74514 m & remaining 4895 m motarable done (work in Progress)                                                                                                                                                                                                    | मई जल संचयन से अवरोध रहे Water Stopper, Meter, Tap आदि का Fitting एवं पर्स साईन लिकेज का मरम्मत का कार्य किया जा रहा है। | i) Pipe laying- 106.44 % Total length 132843 m<br>ii) House Connection-110.42 % Total House Connection 16145 Nos.<br>iii) Total Road Restoration- 74514 m & remaining 4895 m motarable done (work in Progress)                                                                                                                                                                                                    | सभी बाकी मंजूर की पूर्ण मंजूर मंजूर नहीं है।<br>अवरोध नहीं हो पा रहा है।<br>मंजूर 22 बाकी मंजूर नहीं है। इसके साथ ही 89 बाकी मंजूर की पूर्ण मंजूर नहीं है।<br>Physical Progress - 108.16% | 82.53%                  |

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| Sl No. | Name of Project<br>Name of Contractor                                                            | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)                                                                                                                           | Agreement<br>Value                | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received        | Total<br>Expenditure | UC Sent | Main Component                                                                                                         | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                            |                                                                                          |                                | Physical<br>Progress<br>in % | Financial<br>Progress<br>in % |
|--------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------|----------------------|---------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------|------------------------------|-------------------------------|
|        |                                                                                                  |                                                                                                                                                                      |                                   |                                              |                         |                      |         |                                                                                                                        | Upto Previous Month                                                                                                                                                                                                                                                                                                                                          | During the<br>Month                                                                      | Total Progress                 |                              |                               |
| 3      | नगर निगम मुंगेर<br>क्षेत्रान्तर्गत राजा रानी<br>तालाब का सौंदर्यीकरण<br>कार्य।                   | UD & HD<br>Letter No.- 64,<br>Dated-<br>30.10.2017<br>Amount-<br>7.5215700<br>T.S. on Date-<br>22.12.2017<br>Rs.- 6.52172                                            | 6.1347884<br>Dated-<br>04.06.2018 | 30.11.2018                                   | 5.680                   | 5.3317               | Yes     | i) Boundary wall work<br>ii) Renovation of<br>Park<br>iii) Pathway<br>iv) Steps & Pergola<br>v) Cover Sitting<br>Place | 1. Rased lawn work<br>completed<br>2. Slap portion of pond<br>work is completed<br>3. Earth filling work is<br>almost done<br>4. Pargola work is<br>completed<br>5. Cover sitting place<br>completed<br>6. Pathway work<br>completed<br>7. 4 Open sitting place<br>work is completed rest<br>work in progress<br>8. Boulder pitching work<br>7/10% completed | 1. Grass<br>cultivation work<br>in Progress<br>2. Electrification<br>work in<br>progress | Civil work<br>95%<br>Completed | कार्य प्रगति<br>पर है।       |                               |
| 4      | नगर पंचायत हवेली<br>खडगपुर के पंचवदन<br>स्थान के निकट तालाब<br>में सीढ़ी घाट का<br>निर्माण कार्य | DM Munger<br>Memo No.- 29,<br>dated-<br>09.10.2017<br>Amount-<br>0.35097<br>TS<br>EE. Duda,<br>Munger Letter<br>Bo.- 249, Dated-<br>12.09.2017<br>Amount-<br>0.35097 | 0.3049363<br>Dated-<br>06.06.2018 | 05.03.2019                                   | 0.3509000<br>10.12.2019 | 0.1783               | No      | Ghat Work.                                                                                                             | 75%                                                                                                                                                                                                                                                                                                                                                          | Construction<br>of Stair                                                                 | 75%                            |                              |                               |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Nawada District**

महि - नवम्बर, 2023

| Sl No. | Name of Project                                                    | AA&ES With Ref. & Date. (Rs. In Cr.)                                 | Agreement Value (Rs. In Cr.) | AS per agreement Date of Completion                                          | Fund Received (Rs. In Cr.) | Total Expenditure (Rs. In Cr.) | UC Sent (Rs. In Cr.) | Main Component                                        | Component Wise Physical Progress.                                                                                 |                  |                            | Physical Progress in % | Financial Progress in % |
|--------|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------|----------------------------|--------------------------------|----------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|------------------------|-------------------------|
|        |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      |                                                       | Upto Previous Month                                                                                               | During the Month | Total Progress             |                        |                         |
| 1      | 2                                                                  | 3                                                                    | 4                            | 5                                                                            | 6                          | 7                              | 8                    | 9                                                     | 10                                                                                                                | 11               | 12                         | 13                     | 14                      |
| 1      |                                                                    | As per<br>Rs. 5459 Cr. (UDHD<br>letter no-131, dated-<br>08.03.2018) |                              | Date of Start-<br>06.03.2020                                                 |                            |                                |                      | Construction of 450mmx300mmx150mm deep<br>HTW         | Completed                                                                                                         |                  | Completed                  | 100%                   |                         |
| 2      |                                                                    | As per<br>Rs. 5458 Cr. (UDHD<br>letter no-131, dated-<br>08.03.2018) |                              | Date of Start-<br>06.03.2020                                                 |                            |                                |                      | Construction of Pump House with Attendant<br>Room     | In Progress                                                                                                       |                  | In Progress                | 95%                    |                         |
| 3      |                                                                    | As per<br>Rs. 653586 Cr. (M Cell<br>no-85, dated-<br>07.05.2019)     |                              | Date of Completion<br>as per work plan<br>given by contractor-<br>31.03.2023 |                            |                                |                      | Supplying & Installation of Submersible Motor<br>Pump | Installation In Progress                                                                                          |                  | Installed                  | 100%                   |                         |
| 4      |                                                                    | As per<br>Rs. 5459 Cr. (UDHD<br>letter no-131, dated-<br>08.03.2018) |                              | Date of Completion<br>as per work plan<br>given by contractor-<br>31.03.2023 |                            |                                |                      | Supplying & Installation of 63kVA Transformer         | 01 No. is installed and 01 No.<br>is Installation in Progress.                                                    |                  | Installed                  | 100%                   |                         |
| 5      | Nawada Nagar Parishad Water<br>supply Scheme Phase-II<br>(Revised) | Revised AA-12.6938 Cr<br>UDHD letter no-4417,<br>date-27.09.2022     |                              | 05.12.2020                                                                   | Rs. 8.484Cr.               | Rs. 8.22Cr.                    | Rs. 8.22<br>Cr.      | Supplying & Installation of 100 litre Chlorinator     | Supplied but not installed                                                                                        |                  | Supplied but not installed | 60%                    | 96.93%                  |
| 6      |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Distribution System Work                              | 35.10 km                                                                                                          |                  | 37.295 km                  | 84%                    |                         |
| 7      |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | House Service Connection Work                         | 5698                                                                                                              |                  | 6285                       | 80.73%                 |                         |
| 8      |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Construction of Boundary Wall                         | Completed                                                                                                         |                  | Completed                  | 100%                   |                         |
| 9      |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Construction of Approach Road                         | Nil                                                                                                               |                  | Nil                        | 0%                     |                         |
| 10     |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Construction of main gate                             | Completed                                                                                                         |                  | Completed                  | 100%                   |                         |
| 11     |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Campus Development                                    | Nil                                                                                                               |                  | Nil                        | 0%                     |                         |
| 12     |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | UGR (Sump house)                                      | 2 Nos of Motor pump out of 3 pumps and rising main pipe at site.<br>Electrical work (Transformer) is in progress. |                  |                            | 80%                    |                         |
|        |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Zone 1 Block<br>Campus                                | 2 Nos of Motor pump out of 3 pumps and rising main pipe at site.<br>Electrical work (Transformer) is in progress. |                  |                            | 80%                    |                         |
|        |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Zone 2 Purani<br>Jail                                 | 2 Nos of Motor pump out of 3 pumps and rising main pipe at site.<br>Electrical work (Transformer) is in progress. |                  |                            | 80%                    |                         |
|        |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Zone 3 Nagar<br>Thana                                 | 2 Nos of Motor pump out of 3 pumps and rising main pipe at site.<br>Electrical work (Transformer) is in progress. |                  |                            | 80%                    |                         |
|        |                                                                    |                                                                      |                              |                                                                              |                            |                                |                      | Zone 4 Dobhiya<br>Par                                 | Electrical work (Transformer) is in Progress                                                                      |                  |                            | 20%                    |                         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Rohtas District**

माह - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                           | AA&ES With Ref<br>& Date.<br>(Rs. In Cr.)        | Agreement<br>Value<br>(Rs. In Cr.)    | AS per<br>agreement<br>Date of<br>extension          | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                    | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      | Physical Progress in<br>%                                                                                                                                                                                                                                                                                                                                | Financial<br>Progress<br>in % |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------------------------|------------------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|        |                                                                                                                                                 |                                                  |                                       |                                                      |                  |                      |         |                                                                                                                                                                   | Upto Previous Month<br>10                                                                                                                                                                                                                                                                                                                                                                            | During the Month<br>11                                                                                                                                                                                                                                                                                                                                                                                                       | Total Progress<br>12                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                          |                               |
| 1      | सासाराम जलपूर्ति योजना<br>फेज- I<br>संवदक का नाम-Ganadhipati<br>construction Pvt. Ltd.                                                          | राशि-64.72,<br>पत्रांक-484<br>दिनांक-20.02.2017  | राशि-87.42,<br>dated-<br>26.02.2018   | 25.02.2021<br>As per time<br>extension<br>31.08.2023 | 81.85            | 81.85                | 81.85   | Tube well - 6<br>Pump house - 6<br>D Mains 131008 m<br>Over head tank - 5<br>House service<br>connection 14533<br>NOS<br>Sump house - 1 nos<br>MESR - 1 Nos       | 1 Tube well-6C<br>2 Pump House- 6 c<br>3 D-Mains-130600 m , 4<br>House Service connection<br>- 00 NO 's<br>3 Pipe line house connection<br>repairing work in progress<br>mishlinking work , Compus<br>development, End cap.<br>Sump house completed.<br>MESR Completed also Trail<br>run in progress                                                                                                 | 1 D-Mains- 0 m ,<br>2 House Service connection<br>- 00 NO 's<br>3 Pipe line house connection<br>repairing work in progress<br>mishlinking work , Compus<br>development, End cap.<br>Joining in pipe, leakage<br>repairing work ,                                                                                                                                                                                             | 1 Tube well-6C<br>2 Pump House- 6 c<br>3 D-Mains-130600 m , 4<br>House Service connection<br>- 15033NO 's.<br>5 Overhead tank-5<br>complete.<br>Sump house completed.<br>MESR Completed also Trail<br>run in progress                                                                                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                       | 93.62%                        |
| 2      | सासाराम जलपूर्ति योजना फेज-<br>II<br>संवदक का नाम-Ganadhipati<br>construction Pvt. Ltd.                                                         | राशि-30.65,<br>पत्रांक-108<br>दिनांक-17.01.2018  | राशि-30.00,<br>dated-<br>06.07.18     | 05.07.2020<br>with time<br>extension<br>30.06.2023   | 23.00            | 23.000               | 23.000  | Tube well - 3<br>Pump House-3<br>D Mains 58884 m<br>House Service<br>connection-6722 nos<br>Over head Tank-2<br>Sump house- 1 nos                                 | 1 Tube well -3 complete<br>2 Pump House-3 complete<br>3 D mains - 62240m<br>4 House Service connection-<br>7460 NO 's 5 Over head tank<br>Sulemanganj - Completed.<br>6 sump house wall work is<br>started in Gaulakshani<br>Pipe line repairing work in<br>progress (ward no -<br>25,38,39,40) and also house<br>connection leakage and<br>repairing work in progress<br>also Trail run in progress | 1 D mains - 0 m<br>2 House Service connection-<br>000 NO 's.<br>3 Gaurakshani Sump house wall<br>work in progress , 4 Work of<br>Sulemanganj OHT - Top dom<br>casing work is in progress , 5<br>Pipe line repairing work in<br>progress (ward no -<br>25,38,39,40) and also house<br>connection leakage and<br>repairing work ,                                                                                              | 1 Tube well -3 complete<br>2 Pump House-3 complete<br>3 D mains - 62240m<br>4 House Service connection-<br>7460 NO 's 5 Over head<br>tank Sulemanganj -<br>Completed.<br>6 sump house wall work is<br>started in Gaulakshani<br>Pipe line repairing work in<br>progress (ward no -<br>25,38,39,40) and also house<br>connection leakage and<br>repairing work in progress<br>and also Trail run in<br>progress       | Work is slow due<br>to narrow road and<br>market area Work<br>is going at night in<br>market area<br>Direct water<br>supply ward no -<br>25,38,39,40<br>Physical Progress -<br>98.8%                                                                                                                                                                     | 75.04%                        |
| 3      | डेहरी डालमिया नगर जलपूर्ति<br>योजना<br>संवदक का नाम-M/s Nalanda<br>Engicon pvt ltd                                                              | राशि-82.86,<br>पत्रांक-484,<br>दिनांक-20.02.2017 | राशि-88.07<br>dated-<br>26.02.2018    | 25.02.2020<br>with time<br>extension<br>15.05.2023   | 87.32            | 86.85                | 84.51   | Tube well - 17<br>Pump House - 17<br>D mains 159106 m<br>Overhead tank - 4<br>House service<br>connection -<br>18341 nos<br>Sump house - 2 nos<br>Stand Post - 40 | 1 tubewell-17 complete<br>2 Over head tank -4 complete<br>3 D-mains-154980 m<br>House<br>4 Service Connection<br>-17800 NOS<br>5 Sump house 2 completed<br>6 Pump House-17 complete                                                                                                                                                                                                                  | D-mains 1500m। Pipe line<br>damages repairing work in<br>ward -35,38,32,29,28,5 (300<br>mm, 150mm, 100mm, 250mm<br>dia) completed 3 house<br>connection portal/NP complain<br>repairing work in ward no -<br>29,35,36,32,26,5,25,34 is<br>completed , Pump House-17<br>completed , Pump House-16<br>complete 1 under construction<br>completed, Flow metre work ,<br>Inter connection, Joint and end<br>cap work in progress | Tubewell-17 complete<br>Pump House-17 completed<br>Over head tank -4 complete<br>D-mains 154980m<br>House<br>Service Connection<br>-17800NOS<br>Sump house 2 completed<br>1 Pipe line damages<br>repairing work in ward -<br>35,38,32,29,28,5 (300<br>mm, 150mm, 100mm, 250mm<br>dia) completed 3 house<br>connection portal/NP<br>complain repairing work in<br>ward no -<br>29,35,36,32,26,5,25,34 is<br>completed | ward no - 6, 9 and<br>10 is in dalmia Local<br>office area NOC is<br>provided on dated<br>11.5.23 dalmia<br>authority . so work is<br>started in this ward.<br>Water supply started<br>out of 39 ward - 30<br>nos wards and<br>6,9,10 work in<br>progress rest repair<br>work ,RCD road<br>jointing work in<br>progress.<br>Physical Progress -<br>98.7% | 98.39%                        |
| 4      | कंसुम विलान्गनग (01 विद्युत + 02<br>लकडी) मंजूशा मे शवदाहे गृह का<br>निर्माण कार्य।<br>संवदक का नाम - चन्दा बद्रसे रोड<br>नं०-6, गदनीबाग, पटना। | राशि-40999325<br>पत्रांक-55<br>दिनांक-06.04.2023 | राशि-40999325<br>dated-<br>06.04.2023 | 05.01.2024                                           | -                | -                    | -       | 01 Electric<br>02 Wooden                                                                                                                                          | संवदक द्वारा भूमि की मापी कर ली<br>गयी है तथा Design &<br>Drawing तैयार किया जा रहा<br>है।                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                    | दिनांक- 22.08.2023<br>को NOC प्राप्त हुआ<br>है। सीमांकन करने<br>हेतु सी0ओ0,<br>भगवानपुर से अनुरोध<br>किया गया है।                                                                                                                                                                                                                                        | -                             |

| Sl No. | Name of Project<br>Name of Contractor                                                                                                             | AA&ES With Ref<br>& Date.<br>(Rs. In Cr.) | Agreement<br>Value                   | AS per<br>agreement<br>Date of | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                             | Component Wise Physical Progress. |                                                                                                                                       |                                                                                                                     | Physical Progress in<br>%                                  | Financial<br>Progress<br>in % |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|--------------------------------|------------------|----------------------|---------|--------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|
|        |                                                                                                                                                   |                                           |                                      |                                |                  |                      |         |                                            | Up to Previous Month              | During the Month                                                                                                                      | Total Progress                                                                                                      |                                                            |                               |
| 5      | रोहतास विलान्तर्गत सासाराम में (01 नमूना + 02 लोकरी) शवदाह गृह का निर्माण कार्य।<br>सर्वेदक का नाम - इरीका कन्स्ट्रक्शन, कचनपुर, सासाराम, रोहतास। | 4.3522100<br>Dated-<br>21.02.2022         | 4.0669860<br>Dated-<br>31.03.2023    | 30.12.2023                     | -                | -                    | -       | 01 Electric<br>02 Wooden                   | -                                 | Boundry Wall का कार्य पूर्ण हो चुका है।<br>Building का कार्य roof slab तक column पूर्ण।<br>Crematoria का कार्य plinth level तक पूर्ण। | -                                                                                                                   | दिनांक- 14.06.2023 को कार्य करने का अनुमति प्राप्त हुआ है। |                               |
| 6      | रोहतास विलान्तर्गत सासाराम में Electronic Signal Traffic Light का कार्य।<br>सर्वेदक का नाम - M/s Onnyx Electronics Pvt. Ltd., Delhi               |                                           | 5.2533661<br>50 Dated-<br>12.05.2023 | 11.01.2023                     | -                | -                    | -       | 6 खालों पर Electronic Signal Traffic Light | -                                 | NOC की प्रत्याशा में कार्य कराया जा रहा है तथा 50-60 प्रतिशत तक कार्य पूर्ण हो चुका है।                                               | NOC की प्रत्याशा में कार्य कराया जा रहा है तथा 50-60 प्रतिशत तक कार्य पूर्ण हो चुका है।<br>NOC प्राप्त नहीं हुआ है। |                                                            |                               |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Aurangabad District**

माह - नवम्बर, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                           | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                                                | Agreement Value                                    | AS per agreement Date of Completion                                             | Fund Received | Total Expenditure | UC Sent                                                                                                                                                                                            | Main Component                                                                                                                                                                                                                                                                              | Component Wise Physical Progress.                                                                                                                                               |                                                                                                                                                                         |                                                                                                                                                                                             | Physical Progress in % | Rs. In Crores |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|---------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
|        |                                                                                                                                                                 |                                                                                        |                                                    |                                                                                 |               |                   |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                             | Upto Previous Month                                                                                                                                                             | During the Month                                                                                                                                                        | Total Progress                                                                                                                                                                              |                        |               |
|        |                                                                                                                                                                 |                                                                                        |                                                    |                                                                                 |               |                   |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                                             |                        |               |
| 1      | 2                                                                                                                                                               | 3                                                                                      | 4                                                  | 5                                                                               | 6             | 7                 | 8                                                                                                                                                                                                  | 9                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                              | 11                                                                                                                                                                      | 12                                                                                                                                                                                          | 13                     | 14            |
| 1      | औरंगाबाद जलापूर्ति योजना फेज- I<br>सर्वेदक का नाम-P. Das & C & C<br>Construction<br>4(P), 10,11,12,13,14(P),& 15<br>Take up - 7 ward<br>Population - 23039 nos. | राशि-29.77,<br>पत्रांक-421,<br>दिनांक-03.04.2016                                       | 32.527,<br>Dated-<br>16.02.2017                    | 18 Months<br>Extended<br>up to<br>31-08-2019<br>extended<br>up to<br>31.08.2021 | 29.870        | 29.810            | 29.810                                                                                                                                                                                             | (a) Tube well - 12<br>(Reduced to 6 nos ) 450<br>mmX 300 mm & 150 m<br>Deep<br>(b) Rising main 8835 m<br>(c) Distribution main<br>49555<br>(d) over head tank 2<br>(e) Boundary wall 250 m<br>(f) House service<br>connection 3770<br>(g) Sump House - 1 (1080<br>Kl)<br>(h) Stand Post -40 | (a) 6 nos,<br>(b) 8830 m<br>(c) 49555 M<br>(d) 02 (600 kl/ 900 kl)<br>(e) 122.22 M<br>(f) 3775 nos. 100%<br>W no. 04,10,11,12,13&15<br>(g) 1 nos.<br>(h) 40 no.                 | (a) 6 nos.<br>(b) 8830 m<br>(c) 49555 M<br>(d) 02 (600 kl/ 900 kl)<br>(e) 122.22 M<br>(f) 3781 nos. 100%<br>W no. 04,10,11,12,13, 14<br>&15<br>(g) 1 nos.<br>(h) 40 no. | O&M का द्वितीय वर्ष चल रहा<br>है।<br><br>Physical Progress - 100 %                                                                                                                          | 91.38%                 |               |
|        |                                                                                                                                                                 | राशि-33.53980<br>राशि - 101.<br>89397<br>कुल - 135.<br>433377 अमूल<br>185 / 18.01.2019 | Rs.<br>132.665229<br>2 Cr.<br>Date -<br>27.06.2023 | 26.12.2024                                                                      | Nil           | Nil               | (a) AMRUT<br>ESR/OHT - 07 Nos<br>Distribution - 96.68 KM<br>HSC-1400 Nos<br>(b) STATE<br>Tubewell - 12 nos<br>MER - 01 Nos<br>CWR at Barun - 20 10 km<br>Distribution - 77.81 km<br>HSC - 8340 nos | सर्वेदक द्वारा कामा<br>बिहा में OHT का<br>कार्य प्रारंभ किया गया<br>है।<br><br>वारुण अवस्थित सोन नदी में<br>Tubewell एवं जल संसाधन विभाग के<br>कमसे में OHT का अनापति प्रमाण पत्र<br>अप्राप्त है।                                                                                           |                                                                                                                                                                                 |                                                                                                                                                                         |                                                                                                                                                                                             |                        |               |
| 3      | दाउदनगर जलापूर्ति योजना फेज-<br>II<br>सर्वेदक का नाम-Rajnish Vats                                                                                               | राशि-6.72<br>पत्रांक- 139 / 15,<br>03.2018                                             | 6.89<br>11.09.2018                                 | 10.09.2019<br>EOT<br>04.09.2020                                                 | 6.745         | 6.4373            | 5.36 Crore<br>utilization<br>BTC Form-<br>42A vide<br>letter no -<br>424, dated-<br>23.09.2021                                                                                                     | (a) Distribution main -<br>35755 M<br>(b) stands post - 20<br>(c) house connection -<br>7064<br>Phase-I 936<br>ULB - 1645<br>Total HC 9645                                                                                                                                                  | (a) 35755 M<br>(99.10%)<br>(b) 20 Nos.<br>(c) 4775/ 67%<br>W. No.<br>01,06,07,08,09,10,11<br>1,12,13, 14,<br>15,16,17,18,19,20,21,2<br>2,23,24&25 saturated<br>Total - 21 ward. | (a) 35755 M<br>(b) 20 Nos.<br>(c) 5003/ 70.82%<br>W. No.<br>01,06,07,08,09,10,11.1<br>2,13, 14,<br>15,16,17,18,19,20,21.2<br>2,23,24&25 saturated<br>Total - 21 ward.   | पूर्व में विभिन्न कारणों से जलापूर्ति पाईप<br>काई स्थानों पर हस्तगत हो गई थी।<br>जिससे जलापूर्ति प्रभावित हो रही है।<br><br>Physical Progress - 90.27 %                                     | 53.95%                 |               |
|        |                                                                                                                                                                 | राशि-2.121<br>झापाक - 503,<br>दिनांक - 10.02.<br>2022                                  | 1908                                               | 25.07.2024                                                                      | Nil           | Nil               | Earth Work<br>Pile work<br>PCC<br>RCC<br>Brick work<br>boundary wall<br>Any other work                                                                                                             |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                         | योजना के सर्वेदक के साथ एकरास्ता कर<br>लिया गया है। कार्य स्थल चिह्नित किया गया<br>है एवं अनापति प्रमाण पत्र प्राप्त है। सर्वेदक<br>को Soil Testing प्रारंभ करने का निर्देश<br>दिया गया है। |                        |               |

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Buxar District**

माह - नवम्बर, 2023

| माह - नवम्बर, 2023 |                                                                                                                                                |                                                |                                                                                       |                                               |               |                   |         |                                                                                                                                               |                                                                                                                 |                  |                                                                                                                                                |                            |                         |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|---------------|-------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| Sl No.             | Name of Project<br>Name of Contractor                                                                                                          | AA&ES With Ref. & Date.<br>(Rs. In Cr.)        | Agreement Value                                                                       | AS per agreement Date of Completion           | Fund Received | Total Expenditure | UC Sent | Main Component                                                                                                                                | Component Wise Physical Progress.                                                                               |                  |                                                                                                                                                | Physical Progress in %     | Financial Progress in % |
|                    |                                                                                                                                                |                                                |                                                                                       |                                               |               |                   |         |                                                                                                                                               | Upto Previous Month                                                                                             | During the Month | Total Progress                                                                                                                                 |                            |                         |
| 1                  | 2                                                                                                                                              | 3                                              | 4                                                                                     | 5                                             | 6             | 7                 | 8       | 9                                                                                                                                             | 10                                                                                                              | 11               | 12                                                                                                                                             | 13                         | 14                      |
| 1                  | बक्सर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati Const pvt ltd                                                                     | राशि-29.38<br>पत्राक-596,<br>दिनांक-28.03.2016 | राशि-32.23<br>पत्राक-17<br>दिनांक-31.01.2017<br>Supplementary Agreement<br>Rs. 2.9957 | 30-04-2019<br>with<br>extension<br>30.06.2023 | 29.38         | 29.13             | 29.13   | T/w - 5<br>OHT - 3<br>Distribution - 57611<br>HSC - 4739<br>Deviation<br>Distribution - 7680 m                                                | T/w - 5<br>OHT - 3<br>HSC - 4739<br>Deviation<br>Distribution - 65291 m                                         | -                | T/w - 5<br>OHT - 3<br>HSC - 4739<br>Deviation<br>Distribution - 65291 m                                                                        | Physical Progress - 100 %  | 82.72%                  |
| 2                  | बक्सर जलापूर्ति योजना फेज-II<br>संवेदक का नाम-M/s Gandhipati Const pvt ltd                                                                     | राशि-48.66<br>पत्राक-108,<br>दिनांक-17.01.2018 | राशि-47.92<br>दिनांक-24.08.2018<br>supplementary Agreement<br>Rs. 5.2705              | 23-08-2020<br>with<br>extension<br>31.08.2023 | 43.58         | 43.58             | 43.58   | T/w - 10<br>OHT - 5<br>Distribution - 86600<br>HSC - 8921<br>Deviation<br>HSC- 269<br>Distribution - 3976 m                                   | Tubewell 9 ESR/OHSR-5<br>Completed Distribution<br>Pipe- 90585 m<br>HSC-9190 no.<br>Road Restoration - 86400 m. | -                | Tubewell 9 ESR/OHSR-5<br>Completed Distribution Pipe- 90585 m<br>HSC-9190 no<br>Road Restoration - 86400 m                                     | Physical Progress - 99.7 % | 81.92%                  |
| 3                  | बक्सर जिलान्तर्गत (02 विद्युत + 04 लकड़ी) शवदाह गृह का निर्माण कार्य।<br>संवेदक का नाम - विपिन कुमार पटेल, वार्ड नं०-2, आजाद नगर भुमना, कैमूर। | Rs. 8.72182<br>Date - 09.03.2022               | Rs. 7.3659329<br>Date - 20.03.2023                                                    | 19.03.2024                                    |               |                   |         | Boundary Wall - 205 m.<br>Wooden Crematorium-4 no.<br>Electric Crematorium- 2 no.<br>Care taker room-1<br>Shops- 2<br>Toilet+Urinal - 4+8 no. | Boundary wall retaining wall concreting work in progress.                                                       |                  | Work stopped due to land issue since 01.10.2023. One person is claiming that this land belongs to him and the matter is pending in High Court. |                            |                         |

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## List of Project Bhojpur District

माह - नवम्बर, 2023

| माह - नवम्बर, 2023 |                                            |                                            |                                                      |                                              |                  |                      |         |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                   |                  |                |                              |                               |
|--------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|------------------------------|-------------------------------|
| Sl No.             | Name of Project<br>Name of Contractor      | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value                                   | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                | Component Wise Physical Progress.                                                                                                                                                                                                                                                                 |                  |                | Physical<br>Progress<br>in % | Financial<br>Progress<br>in % |
|                    |                                            |                                            |                                                      |                                              |                  |                      |         |                                                                                                                                                                                               | Upto Previous Month                                                                                                                                                                                                                                                                               | During the Month | Total Progress |                              |                               |
|                    |                                            |                                            |                                                      |                                              |                  |                      |         |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                   |                  |                |                              |                               |
| 1                  | 2                                          | 3                                          | 4                                                    | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                             | 10                                                                                                                                                                                                                                                                                                | 11               | 12             | 13                           | 14                            |
| 1                  | आरा नगर निगम जलापूर्ति योजना<br>फेज-1      | राशि- 14.417                               | राशि- 79.99<br>dated-<br>24.08.2018                  | 23.08.2020                                   | 75.73            | 75.730               | 75.73   | Tube bell-6+1 (Extra) Nos<br>Pump House with<br>Staff Quarter-6 nos<br>Distribution main-12522.5m<br>Pump Motor-6 nos<br>Transformer-6nos<br>OHT-4                                            | Tube bell-7 no (1 no extra)<br>Pump House 6 no. + 1 no. ext.<br>completed.                                                                                                                                                                                                                        | 11               |                |                              |                               |
|                    | संवेदक का नाम-गणधीपति<br>कस्टमर प्रोविडेंट | Letter no-<br>421.02.03-2016               | Supplementary<br>Agreement<br>Value Rs.<br>9.1769 Cr | with time<br>extension<br>31.12.2023         |                  |                      |         | Chlorinator room-6 Nos<br>Stand post-74 nos<br>Boundary wall-1080m<br>Main gate-6 nos<br>House Service connection-<br>25167Nos<br>Approach road-270m<br>Road Restoration - 122.310 km         | Distribution main-136245 m<br>Pump Motor-6 nos+ 1 no. ext.<br>Transformer- 7 nos<br>OHT- 4 nos complete<br>Chlorinator room-6 Nos<br>Stand post-00 nos<br>Boundary wall-780m<br>Main gate-4 nos<br>House Service connection-25167<br>Nos<br>Approach road- 80 m<br>Road Restoration - 123.585 km. |                  |                | 84.92%                       |                               |
| 2                  | आरा नगर निगम जलापूर्ति<br>योजना फेज-2      | राशि- 53.49                                | राशि- 52.19<br>dated<br>24.08.2018                   | 23.08.2020                                   | 47.46            | 47.46                |         | Tubewell-8 nos<br>Pump house- 6 nos<br>Staff quarter-2 nos<br>Distribution Main-<br>67456.40m<br>Pump-Motor-8 nos<br>Transformer-8 nos<br>Overhead Tank-4 nos<br>chlorinator                  | Tubewell-6 nos. complete<br>Pump house- 6 nos. complete and 1<br>no. in progress.<br>Staff quarter-0 nos.<br>Distribution Main- 71750 m<br>Pump-Motor-6 nos<br>Transformer-6 nos.<br>Overhead Tank-2 nos. complete, 2<br>in progress at chandawa and<br>balbatta.                                 |                  |                |                              |                               |
|                    | संवेदक का नाम-गणधीपति<br>कस्टमर प्रोविडेंट | Letter no-<br>108.17.01-2018               | Supplementary<br>Agreement<br>Value Rs.<br>5.5019 Cr | with time<br>extension<br>31.03.2024         |                  |                      |         | room/chlorinator-8 nos<br>Stand Post-35 nos<br>Boundary Wall-850m<br>Main Gate- 8 nos<br>Approach Road-400 m<br>House Service<br>Connection-10021.1521 = 8500<br>Road Restoration - 66.267 km | chlorinator room/chlorinator-5 nos<br>Stand Post- 00 nos.<br>Boundary Wall- 130 m<br>Main Gate- 1 nos.<br>Approach Road- 40 m<br>House Service Connection-8500 o<br>Road Restoration - 66.266 km                                                                                                  |                  |                | 82.26%                       |                               |

| Sl No. | Name of Project<br>Name of Contractor                                                                                                        | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                                        | Agreement<br>Value         | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent                                  | Main Component                                                                                                                                                                                                     | Component Wise Physical Progress.                                                                                                                                                                                                            |                  |                                                                                                                                                                                                                                              | Physical<br>Progress<br>in %                                                                       | Financial<br>Progress<br>in % |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|----------------------------------------------|------------------|----------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------|
|        |                                                                                                                                              |                                                                                   |                            |                                              |                  |                      |                                          |                                                                                                                                                                                                                    | Upto Previous Month                                                                                                                                                                                                                          | During the Month | Total Progress                                                                                                                                                                                                                               |                                                                                                    |                               |
| 3      | Construction of park at<br>moti tola, ara dist - bhojpur<br>Contractor- Sri. Prashant<br>kumar singh                                         | 0.4100<br>UDHD<br>Letter no -<br>03/Amrui-<br>15/2016<br>323. Date-<br>09/02/2017 | 0.3670<br>01.10.2017       | 4 Months<br>(31.01.2018)                     | 0.2200           | 0.2200               | Paid by<br>Ara<br>Nagar<br>Nigam,<br>Ara | 1 Earthwork<br>2 Boundary Work<br>3 Pathway<br>4 Toilet<br>5 Parking area<br>6 Guard Room                                                                                                                          | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                                |                  | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                                | Land dispute and Water logging problem                                                             |                               |
| 4      | Upgradation and<br>beautification of veer<br>kunwar singh park at ramna<br>maiden dist - bhojpur<br>Contractor- Sri. Prashant<br>kumar singh | 0.3100<br>UDHD<br>Letter no -<br>03/Amrui-<br>15/2016<br>323. Date-<br>09/02/2017 | 0.2800<br>01.10.2017       | 4 month<br>(31.01.2018)                      | 0.1800           | 0.1800               | Paid by<br>Ara<br>Nagar<br>Nigam,<br>Ara | 1 Construction of stairs for seating and boating<br>2 construction of Pergola<br>3 Construction of Parking Area<br>4 Maintenance of boundary and gate-Not Started<br>5 Landscape and Horticulture-Work in progress | 1. Construction of stairs- Near to complete<br>2. construction of Pergola- Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |                  | 1. Construction of stairs- Near to complete<br>2. construction of Pergola- Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |                                                                                                    |                               |
| 5      | भोजपुर जिलातन्त्रांगत आरा में (01 विद्युत+2 लकडी) शयदाह गृह निर्माण कार्य।                                                                   | 4.0402000.00<br>19.02.2022                                                        | 3.7758878.00<br>26.09.2023 | 25.06.2024                                   |                  |                      | 01 विद्युत<br>02 लकडी                    |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              |                  | सडेरक द्वारा स्थल पर Abandoned Structure को तोडकर Site Clear किया जा चुका है तथा Design & Drawing तैयार कर Vetting हेतु NIT, Patna को भेजा गया है।                                                                                           | जिला पदाधिकारी, भोजपुर द्वारा पूर्व निर्मित शयदाह गृह के समीप ही निर्माण हेतु निर्देश दिया गया है। |                               |

## List of Project Bhagalpur District

Date - 14/04/2023

By - In Cross

| Sl.No | Name of Project                                     | Name of Contractor                                                | AA & ES with Ref. & date (Rs. In Cr.)                                                                                           | Agreement Value (Rs. In Cr.)                                                   | As per Agreement Date of Completion                                | Fund Received (Rs. In Cr.)            | Fund Expenditure (Rs. In Cr.)                                     | UC Sent (Rs. In Cr.)                        | Sl No. | Main Component                                                     | Scope of Work including Variation | Component Wise Physical Progress |                   |                             | Remarks                                                                  |
|-------|-----------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|---------------------------------------------|--------|--------------------------------------------------------------------|-----------------------------------|----------------------------------|-------------------|-----------------------------|--------------------------------------------------------------------------|
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             |        |                                                                    |                                   | Upto Previous Month              | During this Month | Total Progress              |                                                                          |
| 1     | भगलपुर नगर आपूर्ति प्रकल्प                          | M/S CZAR CONSTRUCTION                                             | सं. 32/66 Cr. 03/AMRUT-21-03/2015-1519                                                                                          | सं. 31.61 Cr. 04-09-2018                                                       | 26.3.20                                                            | 23.82                                 | 23.671                                                            | 23.156                                      | 1      | Drain -13.33 Km                                                    | Drain -13.33 Km                   | Drain - 11.544 km                |                   | Drain - 11.544 km (86.60 %) | Almost 2 km of proposed alignment is done by M C Bhagalpur               |
| 2     | Bhagalpur Water Supply Project - BWSPO1 -Package-1  | Kevadya Construction PVT LTD - Veji Raina Sornha Infra PVT LTD JV | As per ADB, Rs. 493.00 Cr. Letter No. - 1153 Date - 01-07-2013, As per State Plan, Rs. 299.41 (Letter No-527, Dated-01.02.2023) | Agreement Value Rs. 25.15 Cr. Date:19.09.2020 Revised BOQ Value Rs. 32.66 Cr   | As per Agreement Completion Date: 23.06.2021, O&M Date: 23.06.2026 | 229.687/67 Cr. (Package-01 & 02 & 03) | Rs. 23.222/659 5 Cr. Including RCD & Railway payment (Package-01) | Rs 23.222/659 Cr. (till date) (Package-01)  | 4      | Distribution Network                                               | 30.09 km                          | 83.38%                           | 0.10%             | 83.98%                      | 25.245 km Completed                                                      |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 5      | Road Restoration                                                   | 10188 Nos.                        | 84.16%                           | 2%                | 80.90%                      | 36.304 km                                                                |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 6      | HSC                                                                | 165 Mtr                           | 91.40%                           | 0.55%             | 91.95%                      | 9364 Nos Completed                                                       |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 7      | Rising Main                                                        | 60 Nos.                           | 100%                             | 0%                | 100%                        |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 8      | Public Stand Post                                                  | 08 Nos.                           | 100%                             | 0%                | 100%                        |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 9      | Monitoring Station                                                 | 01 No.                            | 100%                             | 0%                | 100%                        |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 10     | Railway Crossing                                                   | 01 No.                            | 0%                               | 0%                | 0%                          | Work started from 1st Week of November 2023.                             |
| 3     | Bhagalpur Water Supply Project - BWSPO1 -Package-02 | Kevadya Construction PVT LTD - Veji Raina Sornha Infra PVT LTD JV | As per ADB, Rs. 493.00 Cr. Letter No. - 1153 Date - 01-07-2013, As per State Plan, Rs. 299.41 (Letter No-527, Dated-01.02.2023) | Agreement Value Rs. 101.08 Cr. Date:19.09.2020 Revised BOQ Value Rs. 134.23 Cr | As per Agreement Completion Date: 31.03.2023, O&M Date: 31.03.2028 | 229.687/67 Cr. (Package-01 & 02 & 03) | Rs. 74.339/11 Cr. Including RCD & Railway payment (Package-02)    | Rs 74.339/11 Cr. (till date) (Package-02)   | D      | Manik Sarkar                                                       | 01 No.                            | 0%                               | 0%                | 0%                          | Disinstalling of Old OHSR has not done yet Due to Local Public hindrance |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | E      | Aligning                                                           | 01 No.                            | 0%                               | 0%                | 0%                          | Design & Drawing under Progress.                                         |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 5      | Refurbishment of OHSRs                                             | 01 No.                            | 100.0%                           | 0.0%              | 100.0%                      | Structure not Safe                                                       |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | A      | Ghanaghar                                                          | 01 No.                            | 0%                               | 0%                | 0%                          | 142.956 Km Completed                                                     |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | B      | Ghoshala                                                           | 159.786 km                        | 86.56%                           | 2.81%             | 89.37%                      |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 6      | Distribution Network                                               | 163.126 km                        | 82.58%                           | 2.00%             | 84.58%                      |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 7      | Road Restoration (Previous-35.96 km New-132.223 km)                | 30562 Nos.                        | 76.15%                           | 0.64%             | 76.79%                      | 23470 Nos Completed                                                      |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 9      | Rising Main                                                        | 2.5 Km                            | 60%                              | 0%                | 60%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 10     | Public Stand Post                                                  | 80 Nos.                           | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 11     | Monitoring Station                                                 | 19 Nos.                           | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 12     | Railway Crossing                                                   | 10 Nos.                           | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 1      | Creation of Tube Well including RCD & Railway payment (Package-01) | 10 Nos.                           | 81%                              | 0%                | 81%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 2      | Construction of Pump House Completion Partially OHSR               | 10 Nos.                           | 80%                              | 0%                | 80%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | A      | RCD Adampur                                                        | 01 No.                            | 97%                              | 0%                | 97%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | B      | Bazar Samiti                                                       | 01 No.                            | 95%                              | 2%                | 97%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | C      | Surkhail                                                           | 01 No.                            | 100%                             | 0%                | 100%                        | Completed                                                                |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 4      | Construction of OHSRs                                              | 01 No.                            | 78%                              | 7%                | 85%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | A      | Jagadai High School                                                | 01 No.                            | 72%                              | 5%                | 77%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | B      | Mahashay Deurhi-2                                                  | 01 No.                            | 0%                               | 0%                | 0%                          | Design & drawing Under Progress                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | C      | Barahpura                                                          | 01 No.                            | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | D      | Ahmr Mishra                                                        | 01 No.                            | 92%                              | 2%                | 94%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | E      | Refurbishment of OHSRs                                             | 01 No.                            | 100%                             | 0%                | 100%                        | Completed                                                                |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | A      | CTS-E                                                              | 01 No.                            | 100%                             | 0%                | 100%                        | Completed                                                                |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | B      | Isahachak                                                          | 01 No.                            | 100%                             | 0%                | 100%                        | 129.864 Km Completed                                                     |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 6      | Distribution Network                                               | 139.03 km                         | 92.63%                           | 0.00%             | 92.63%                      | 160.282 Km Completed                                                     |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 7      | Road Restoration                                                   | 184.615 km                        | 82.78%                           | 4.03%             | 86.81%                      | 28443 Nos Completed                                                      |
| 4     | Bhagalpur Water Supply Project - BWSPO1 -Package-03 | Kevadya Construction PVT LTD - Veji Raina Sornha Infra PVT LTD JV | As per ADB, Rs. 493.00 Cr. Letter No. - 1153 Date - 01-07-2013, As per State Plan, Rs. 299.41 (Letter No-527, Dated-01.02.2023) | Agreement Value Rs. 101.55 Cr. Date:19.09.2020 Revised BOQ Value Rs. 132.51 Cr | As per Agreement Completion Date: 24.03.2024, O&M Date: 23.02.2029 | 229.687/67 Cr. (Package-01 & 02 & 03) | Rs. 81.124/0305 Cr. Including RCD & Railway payment (Package-03)  | Rs 81.124/0305 Cr. (till date) (Package-03) | 8      | HSC                                                                | 37381 Nos.                        | 76.095%                          | 0.00%             | 76.10%                      |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 9      | Rising Main                                                        | 0.5 Km                            | 60%                              | 0%                | 60%                         |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 10     | Public Stand Post                                                  | 80 Nos.                           | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 11     | Monitoring Station                                                 | 21 Nos.                           | 0%                               | 0%                | 0%                          |                                                                          |
|       |                                                     |                                                                   |                                                                                                                                 |                                                                                |                                                                    |                                       |                                                                   |                                             | 12     | Railway Crossing                                                   | 01 No.                            | 0%                               | 0%                | 0%                          |                                                                          |

| Sl.No | Name of Project | Name of Contractor | AA & ES with Ref. & date (Rs. In Cr.) | Agreement Value (Rs. In Cr.) | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.) | UC Sent (Rs. In Cr.) | SI No. | Main Component                                                                            | Scope of Work including Variation | Component Wise Physical Progress | Remarks    |
|-------|-----------------|--------------------|---------------------------------------|------------------------------|-------------------------------------|----------------------------|-------------------------------|----------------------|--------|-------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|------------|
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | A. INTAKE                                                                                 |                                   |                                  |            |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Jack Well (100%)                                                                          | 21.05 M                           | 93.70%                           | 93.70%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Intake Well (100%)                                                                        | 33.34 M                           | 83.56%                           | 91.48%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | B. WTP                                                                                    |                                   |                                  |            |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Inlet Chamber, Parghal Flume, Main Distribution Chamber including Flash Mixer Tank (100%) | 01 No.                            | 100.00%                          | 100.00%    |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Chemical House (100%)                                                                     | 01 No.                            | 51.00%                           | 51.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | LT Substation (100%)                                                                      | 01 No.                            | 34.50%                           | 37.50%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Guard Room (100%)                                                                         | 01 No.                            | 100.00%                          | 100.00%    |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Staff Quarter (100%)                                                                      | 01 No.                            | 89.00%                           | 90.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Car Parking (100%)                                                                        | 01 No.                            | 0.00%                            | 0.00%      |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Filter Annexure Building & Filtered Water Collection Chamber (100%)                       | 01 No.                            | 0.00%                            | 0.00%      |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Gravily Sludge Thickener, Thickened Sludge Sump & Pump House (100%)                       | 01 No.                            | 30.00%                           | 38.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Supernatant Sump (100%)                                                                   | 01 No.                            | 100.00%                          | 100.00%    |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Sludge Dewatering Centrifuge Building (100%)                                              | 01 No.                            | 71.00%                           | 71.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Flocculation Tank & Plate Settler Clarifier (100%)                                        | 01 No.                            | 83.50%                           | 86.50%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Chlorine Building (100%)                                                                  | 01 No.                            | 92.50%                           | 95.50%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Administration Building (100%)                                                            | 01 No.                            | 71.00%                           | 71.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Rapid Gravitry Sand Filter, Filter Gallery & Dirty Backwash Sump (100%)                   | 37.50%                            | 2.00%                            | 39.50%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Settled Water Sump & Pump Room (100%)                                                     | 01 No.                            | 58.00%                           | 57.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | River Bank Protection (100%)                                                              | 12.00%                            | 1.00%                            | 13.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Clear Water Reservoir & Clear Water Pump House. (100%)                                    | 78.50%                            | 7.00%                            | 85.50%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | C. Pipe Laying                                                                            |                                   |                                  |            |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Clear Water Raising Main (CWRM) (100%)                                                    | 88.67%                            |                                  | 88.67%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | CWRM-27.683 Km                                                                            | 27683 M                           | 24.5465 Km                       | 24.5465 Km |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | Raw water Raising Main (100%)                                                             |                                   | 39.00%                           | 39.00%     |
|       |                 |                    |                                       |                              |                                     |                            |                               |                      |        | RWSM-5.66 Km                                                                              |                                   | 2.18km                           | 2.18km     |


  
 06/12/2023
   
 D.P.V.

06/12/23

# बिहार शहरी आधारभूत संरचना विकास निगम लि०

## Bihar Urban Infrastructure Development Corporation Ltd.

(A Govt. of Bihar Undertaking)

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CIN - U45200BR2009SGC014600

पत्रांक— बुडको / NMCG CELL/Yo- 1772/2020(P-6)-5597

दिनांक— 08/12/23

सेवा में,

नोडल पदाधिकारी,  
SPMG, Bihar.

विषय: नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की माह:- नवम्बर 2023 का अद्यतन प्रगति प्रतिवेदन संलग्न कर आवश्यक कार्रवाई हेतु सम्प्रेषित की जा रही है।

अनुलग्नक:- यथोक्त।

विश्वासभाजन,

ह०/-

मुख्य महाप्रबंधक,  
बुडको, पटना।

ज्ञापक:- 5597

दिनांक:- 08/12/23

प्रतिलिपि:- परियोजना निदेशक, (असैनिक) आयोजन, निरूपण एवं अनुश्रवण, बुडको को सूचनार्थ एवं अद्यतन प्रगति प्रतिवेदन की प्रति संलग्न कर अग्रेतर कार्रवाई हेतु प्रेषित की जा रही है।

अनलग्नक:- यथोक्त।

मुख्य महाप्रबंधक,  
बुडको, पटना।

# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (STP Beur, BUIDCo) (Progress report for the month of November -2023)

| Sl. No. | Name of Project | Name of Contractor                       | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount / Date (Rs. In Cr.)                                 | As per agreement date of completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                                            | Overall Physical progress (In %) | Main Component                                                                                                                                                                        | Total Progress                            | Beur STP Man Days | Remarks                                                                                                                                                                                                          |
|---------|-----------------|------------------------------------------|------------------------------|----------------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Beur STP 43 MLD | M/s Voltas Limited And GAA - Germany JV. | 68.16<br>74.29               | 77.85 Cr.<br>(C cost- 47.25 Cr. and O&M Cost- 30.59 Cr.)<br>31-03-17 | 05.10.2019                          | 63.48                      | Work - 49.62<br>Escalation - 2.79<br>O&M-6.59<br>Centage - 3.20<br>other expenses - 1.28<br>Centage-3.17<br>Total -63.48 | 100%                             | SBR Basin<br>Chlorination Contact Tank<br>Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Qtr 1 & 2<br>MPS<br>MCC & Admin Building<br>Receiving Chambers | Work is completed & O&M work in progress. | 610               | Data September 2023 :-<br>Inlet flow -34.43 MLD<br>BOD -68.9 mg/l<br>COD - 183.1 mg/l<br>TSS - 87.2 mg/l<br>flow -34.12 MLD<br>Outlet BOD - 6 mg/l<br>Outlet COD - 21 mg/l<br>TSS - 9 mg/l<br>Coliform - 111 cfu |

Dev

# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (Sewerage Network, Beur, BUIDCo.) (Progress Report as on November-2023)

| Component wise physical Progress |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       |                                   |                      |                            |                |                                                                                      |
|----------------------------------|--------------------------------------|-----------------------------|-------------------------------------|-------------------------------------|----------------------------|-----------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|----------------------|----------------------------|----------------|--------------------------------------------------------------------------------------|
| Sl. No.                          | Name of Project & Name of Contractor | AA & ES GOI/GoB (Rs. In Cr) | Agreement Amount / Date (Rs. In Cr) | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Project Expenditure (Including State Share ) (Rs. IN Cr.) | Overall Physical progress (In %) | Manpower Engaged in Nov '23 (in nos.) | Main Component                    | Up to Previous Month | During the Month Nov' 2023 | Total Progress | Remarks/Issues in Execution                                                          |
| 1                                | 2                                    | 3                           | 4                                   | 5                                   | 6                          | 7                                                         | 8                                | 9                                     | 10                                | 11                   | 12                         | 13             | 14                                                                                   |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | Survey                            |                      | 1                          |                | 1                                                                                    |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | Sewer Network -158 km.            | 158.00               |                            | 158.00         |                                                                                      |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | Tapping of existig network -22    | 22                   | 0.00                       | 22             |                                                                                      |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | Commissioning                     | 158.00               | 0.00                       | 158.00         |                                                                                      |
|                                  |                                      |                             |                                     |                                     |                            |                                                           | 100%                             | 510                                   | Manhole - 6444 No.                | 6444                 | 0.00                       | 6444           | 1. O&M is under progress.                                                            |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | Road Restoration - 158 km.        | 158.00               | 0.00                       | 158.00         | 2. Manholes Cover getting buried and damage during road restoration by other agency. |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | House Connection Pit - 8650 nos.  | 8650                 | 0.00                       | 8650           |                                                                                      |
|                                  |                                      |                             |                                     |                                     |                            |                                                           |                                  |                                       | House Hold Connection - 9000 nos. | 9000                 | 0.00                       | 9000           |                                                                                      |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**November, 2023**

| Sl. No. | Name of The Project & Name of the Contractor                                                              | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)              | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Project expenditure (Including State share) (Rs. In Cr.)                                                    | Overall physical progress (In %) | Manpower Engaged in Nov '23 (In nos.) | Main Component                                                                                                                                                                   | Component wise physical progress          |                                           |                                                                                                                                                                                                                                                         |
|---------|-----------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                           |                              |                                                  |                                     |                            |                                                                                                             |                                  |                                       |                                                                                                                                                                                  | Up to Previous month                      | During the Month                          | Total Progress                                                                                                                                                                                                                                          |
| 1       | 2                                                                                                         | 3                            | 4                                                | 5                                   | 6                          | 7                                                                                                           | 8                                |                                       | 9                                                                                                                                                                                | 10                                        | 11                                        | 12                                                                                                                                                                                                                                                      |
| 1       | Karnalichak STP 37 MLD<br>M/s Universal MEP Projects & Engineering Services Limited And GAA - Germany JV, | 77.04<br>90.94               | Total-73.61<br>C Cost-44.11<br>O&M C. Cost-29.50 | 05.10.2019                          | 60.72                      | Work - 47.85<br>Escalation - 2.47<br>Centage - 3.06<br>other expenses - 1.24<br>O&M - 6.11<br>Total - 60.72 | 100%                             | 524                                   | SBR Basin<br>Chlorination Contact Tank Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Qtr 1 & 2<br>MPS<br>MCC & Admin Building<br>Sulling Chambers | Work is completed & O&M work in progress. | Work is completed & O&M work in progress. | November Data :-<br>Inlet flow - 18.34 MLD<br>- 12.78 mg/l<br>Inlet COD - 70.80 mg/l<br>Inlet TSS - 22.03 mg/l<br>Outlet flow - 18.14 MLD<br>Outlet BOD - 4.82 mg/l<br>Outlet COD - 36.30 mg/l<br>Outlet TSS - 13 mg/l<br>Outlet F.C. - 59.47 MPN/100ml |

*Signature*

# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Karmalichak Sewerage Network Project.

Month : November '2023

| Sl.No | Name of Project              | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount/Date<br>(Rs. In Cr.)                                    | As per<br>Agreement<br>Date of<br>Completion | Fund Received | Fund Expenditure                                                                                                                            | Overall physical<br>progress (in %) | Manpower Engaged<br>In Nov '23 (in nos.) | Main Component with total scope         | Component W&E Physical Progress |                   |                | Issue in Execution                                                                                                                          |
|-------|------------------------------|------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          |                                         | Upto Previous<br>Month          | During this Month | Total Progress |                                                                                                                                             |
| 1     | Karmalichak Sewerage Network | 277.42<br>284.39                   | 253.98 Cr.<br>(C cost-241.02 Cr.<br>and O&M Cost-<br>12.96 Cr.)<br>11-05-18 | 20.05.2021<br>15.12.2022<br>(Amended date)   | 345.95        | Work - 206.01<br>Escalation - 50.66<br>House Conn.-13.46<br>Centage - 6.90<br>other expenses - 68.93<br>unadjusted mob.-0<br>Total - 345.95 | 99.82                               | 333                                      | 1.Sewerage Network(K.M)- 96.526 Km      | 96.526                          | 0                 | 96.526         | Network Completed,<br>Commissioning under<br>Progress. SPS in progress,<br>SPS progress hampered due<br>to area constraint and less<br>land |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 2.Rising Main(K.M)-1.75 Km              | 1.32                            | 0                 | 1.32           |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 3.Manhole(Nos.)- 3622Nos                | 3620                            | 1                 | 3621           |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 4.Tapping of Existing Network-(K.M)- NA | 0.00%                           |                   | 0              |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 5.Road Restoration(K.M)- 80.60 KM       | 80.566                          | 0.000             | 80.566         |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 6.House Connection Pitt(Nos.) -25299    | 25299                           | 0                 | 25299          |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 8.House Connection(Nos.)- 36098Nos      | 36098                           | 0                 | 36098          |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 9.Commissioning of Network(K.M)- 84 Km  | 71.39                           | 0.00              | 71.39          |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 10.STP-1 Total Progress(100%) & MLD- ?  |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | a)SBR Tank(100%)                        |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | b)CCT(100%)                             |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | c)Sludge Holding Tank(100%)             |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | d)Chlorination tank(100%)               |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | e)Grit Chamber(100%)                    |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | f)Admin Building(100%)                  |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | g)MPS(100%)                             |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | h)E/M Work(100%)                        |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 11.STP-2(100%) & MLD- ?                 |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 12.SPS/IPS-1(100%) & MLD- 1 No          | 91.46%                          | 0.35%             | 91.81%         |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | a)SPS/IPS-2(100%) & MLD- ?              |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | b)SPS/IPS-3(100%) & MLD- ?              |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | c)SPS/IPS-4(100%) & MLD- ?              |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | d)SPS/IPS-5(100%) & MLD- ?              |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 13.I&D Work-1(100%)                     |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 14.I&D Work-2(100%)                     |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 15.I&D Work-3(100%)                     |                                 |                   |                |                                                                                                                                             |
|       |                              |                                    |                                                                             |                                              |               |                                                                                                                                             |                                     |                                          | 16.I&D Work-4(100%)                     |                                 |                   |                |                                                                                                                                             |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (60 MLD STP & Adjoining Network Saidpur, BUIDCo) [Progress report for the month of November -2023]

| Sl. No. | Name of Project    | Name of Contractor                                                | AA & ES Gol/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                                     | As per agreement date of completion                                                           | Fund Received (Rs. In Cr.) | Fund Expenditure                                                                                            | Overall physical progress (in %) | Manpower Engaged in Nov '23 (in nos.) | Main Component                                                                                                                                                                                                                                                                                                                                                                                                        | Total Progress                            | Remarks                                                                                                                                                                                                                                                                                                                                                        |
|---------|--------------------|-------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Saidpur STP 60 MLD | M/s Toshiba Water Solutions Private Limited And EMS Infracon - JV | 184.93<br>201.57             | 188.186 Cr.<br>(C cost- 142.34 Cr. and O&M Cost- 45.84 Cr.)<br>30-03-17 | As per agreement date of completion is 05.04.2020 and actual date of completion is 31.03.2021 | 176.57                     | O&M- 5.07<br>Work - 151.91<br>Escalation- 10.92<br>Contage - 5.88<br>Other expenses -2.79<br>Total - 176.57 | 100%                             | 570                                   | STP Part<br>Receiving Chambers<br>Main Pumping Station<br>Grit Chamber<br>SBR Basin<br>Chlorination Contact Tank<br>Sludge Thickener Tank<br>Chemical Building<br>Blower Building<br>Staff Qtr<br>MCC Room<br>Admin Building & 55 km adjoining network completed, House connection completed, Road restoration completed<br>Network Part<br>Total Length = 55 km<br>House Connection = 7229 Nos<br>Manhole = 2624 Nos | Work is completed & O&M work in progress. | Inlet & Outlet Data November 2023:-<br>Inlet flow - 38.34 MLD<br>Outlet flow - 38.02 MLD<br>Inlet BOD- 108 mg/l<br>Inlet COD- 232 mg/l<br>Inlet TSS- 284 mg/l<br>Inlet Fecal Coliform - 430 mpn/100 ml<br>Outlet BOD - 7.1 mg/l<br>Outlet COD - 28 mg/l<br>Outlet TSS - 6.2 mg/l<br>Outlet total phosphate- 0.62 mg/l<br>Outlet Fecal Coliform - 96 mpn/100 ml |

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## Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Saidpur Sewerage Network

Month : November'2023

| Sl.No | Name of Project          | Name of Contractor | AA & ES with Ref. & date (Rs. In Cr.) | Agreement Value (Rs. In Cr.)                                         | As per Agreement Date of Completion      | Fund Received | Fund Expenditure                                                                                                                                              | Overall physical progress (in %) | Manpower Engaged in Nov'23 (in nos.) | Main Component with total scope         | Component Wise Physical Progress |                   |                | Remarks                                                       |
|-------|--------------------------|--------------------|---------------------------------------|----------------------------------------------------------------------|------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|-----------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------|
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      |                                         | Up o Previous Month              | During this Month | Total Progress |                                                               |
| 1     | Saidpur Sewerage Network | L&T Construction   | 268.63<br>426.71                      | 431.21<br>(C Cost - 399.55 Cr and O&M Cost - 31.66 Cr)<br>31.01.2018 | 29.01.2021 (EOT granted till 31.12.2022) | 478.64        | O&M- 1.34<br>Work - 382.45<br>Escalation- 61.87<br>House Connection - 1.96<br>Centage - 8.68<br>Other expenses - 22.33<br>unadjusted Mob- 0<br>Total - 478.64 | 100.00%                          | 810                                  | 1.Sewerage Network(K.M) - 117.4         | 117.4                            |                   | 117.4          | O&M work in progress. All works have been completed in Feb'23 |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 2.Billing Main(K.M) - 6                 | 6                                |                   | 6              |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 3.Manhole(Nos.) - 4210                  | 4210                             |                   | 4210           |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 4.Tapping of Existing Network(K.M) - 45 | 45                               |                   | 45             |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 5.Road Restoration(K.M) - 123.4         | 123.4                            |                   | 123.4          |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 6.House Connection Ph(Nos.) - 3105      | 3105                             |                   | 3105           |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 8.House Connection(Nos.) - 7208         | 7208                             |                   | 7208           |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 9.Commissioning of Network(K.M) - 117.4 | 117.4                            |                   | 117.4          |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 12.SPS/IPS-1(100%) & MLD- 20.63         | 100%                             |                   | 100%           |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 4.SPS/IPS-2(100%) & MLD- 18.58          | 100%                             |                   | 100%           |                                                               |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                               |                                  |                                      | 3.SPS/IPS-3(100%) & MLD- 24.66          | 100%                             |                   | 100%           |                                                               |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (Patna City Circle, BUIDCo) October -2023

| Name of The Project & Name of the Contractor                         | AA & ES<br>Gol/GoB<br>(Rs. In Cr) | Agreement Amount<br>/Date<br>(Rs. In Cr)                                | Full Capacity                                 | As per Agreement<br>Date of Completion                       | Fund<br>Received<br>(Rs. in Cr.) | Project<br>expenditure<br>(including State<br>share)<br>(Rs. in Cr.)                                                                       | Main Components                                                                | Manpower Engaged in Oct<br>"23 (in nos.) Beur STP<br>Mandays | Overall physical progress (in %)                                        | Remarks                                                                                                                                                                                                               |
|----------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pahari Sewerage<br>Treatment Plant,<br>Patna<br>M/s VA Tech<br>Wabag | 191.62<br>197.797                 | 147.64 Cr.<br>(C.cost-84.20 Cr. and<br>O&M Cost- 63.44 Cr.)<br>09-05-18 | 60MLD full capacity<br>3 SBR<br>(20 MLD Each) | Original - 09.11.20<br>EOT granted till 5th<br>October 2022) | 117.13                           | O & M - 1.91<br>Work - 95.32<br>Escalation - 13.42<br>Contage - 5.51<br>Other expenses-<br>0.98<br>Unadjusted Mob.-<br>0<br>Total - 117.13 | Design and Build work<br>Completed<br><br>O&M Work started from 24-<br>02-2023 | 587                                                          | Design and Build work Completed<br><br>O&M Work started from 24-02-2023 | Avg.<br>Inlet=<br>1)Flow= 15.35MLD<br>2)Bod= 174.17mg/l<br>3)Cod=240.47mg/l<br>4)TSS=178.47mg/l<br><br>Outlet=<br>1)flow= 15.07MLD<br>2)Bod=9.67mg/l<br>3)TSS=15.44mg/l<br>4)Cod=38.24mg/l<br>5)fecal=120.50MPN/100ml |

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## Bihar Urban Infrastructure Development Corporation Ltd.

Month : November- 2023

Name of Scheme :- Pahari Zone - IV A(S)

| Sl.No | Name of Project                                           | Name of Contractor                                            | AA & ES<br>Go/GoB<br>(Rs. In Cr) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr)                                      | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                                                                   | Overall physical progress (in %)                                                  | Manpower<br>Engaged in Nov'23<br>(In nos.) | Main Component with total scope                                                                                                                                                                                                                              | Component Wise Physical Progress |                      |                             | Remarks                     |
|-------|-----------------------------------------------------------|---------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------|-----------------------------|
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | Upto Previous<br>Month           | During this<br>Month | Total<br>Progress           |                             |
| 1     | Pahar (Zone IV A (S)) in<br>Patna, State of Bihar, India. | M/S EMS<br>LIMITED<br>(Formerly EMS<br>Infracon Pvt.<br>Ltd.) | 184.86<br>190.908                | 167.80 Cr.<br>(Cost-<br>144.86 Cr.<br>and O&M<br>Cost- 22.94<br>Cr.)<br>11-05-18 | 11.05.2021                                   | 207.11                           | O & M-2.18<br>Work - 178.38<br>Escallation - 16.55<br>Centage - 6.00<br>Other expenses -<br>4.00<br>Total - 207.11 | 100% Completed and Operation<br>Maintenance In progress from 29th<br>January 2022 | 32                                         | 1.Sewerage Network(K.M) -<br>2.Rising Main(K.M)<br>3.Manhole(Nos.)<br>4.Tapping of Existing Network-(K.M)<br>5.Road Restoration(K.M)<br>6.House Connection Pt(Nos.)<br>7.House Connection(Nos.)<br>8.Commissioning of Network(K.M)<br>9. SPS (100%) & MLD- ? | 92 KM                            | 0                    | 92 KM                       | O & M is under<br>progress. |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 0.050 KM                         | 0                    | 0.050 KM                    |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 3500 Nos                         | 0                    | 3500 Nos                    |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 3.43 KM                          | 0                    | 3.43 KM                     |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 92 KM                            | 0                    | 92 KM                       |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 6207 Nos.                        | 0                    | 6207 Nos.                   |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 7660 Nos.                        | 0                    | 7660 Nos.                   |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 92 KM                            | 0                    | 92 KM                       |                             |
|       |                                                           |                                                               |                                  |                                                                                  |                                              |                                  |                                                                                                                    |                                                                                   |                                            |                                                                                                                                                                                                                                                              | 1 Nos- 100 % /<br>17.24 MLD      | 0                    | 1 Nos- 100 % /<br>17.24 MLD |                             |

Done

150

150

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Name of Scheme : Development of Sewerage Treatment Plant & Sewerage Network facilities in Digha Zones of Patna, Bihar**

**MONTH: November - 23**

| S.N<br>o | Name of Project                                                                                                   | Name of Contractor        | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr)                                        | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Fund<br>Expenditure<br>(Rs. In Cr.)                                                                                                         | Overall<br>physical<br>progress<br>(in %) | Manpower<br>Engaged in<br>Nov '23 (in<br>nos.) | Main Component with total scope                                  | Component Wise Physical<br>Progress |                      |                   | Issue in Execution                                                                               |
|----------|-------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|------------------------------------------------------------------|-------------------------------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------|
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                |                                                                  | Upto<br>Previous<br>Month           | During this<br>Month | Total<br>Progress |                                                                                                  |
| 1        | Development of<br>Sewerage Treatment<br>Plant & Sewage<br>Network facilities in<br>Digha Zones of<br>Patna, Bihar | M/s VA Tech<br>WABAG Ltd. | 824<br>836.44                      | 1187.86 Cr.<br>30-12-2019<br>(Digha & K<br>Bahg<br>combined<br>agreement<br>value) | 29.08.22                                     | 297.53                           | Work - 162.44<br>Escalation -<br>35.53<br>Centage - 4.76<br>other<br>expenses -<br>8.33<br>Unadjusted<br>Mob Adv-<br>86.48<br>Total -297.53 | 39.16                                     | 369                                            | 1. Sewerage Network -Digha - 303 Km                              | 116.85                              | 0.54                 | 117.39            | Revised BOQ recommended by MACE                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 2. Rising main Digha- 5.696 Km                                   | 0.950                               | 0.21                 | 1.163             | EOT applied for 641 days World Bank has                                                          |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 3. Manhole in Digha - 11314 Nos                                  | 3944.00                             | 7.00                 | 3951.00           | 2nd EOT approved up to Feb24                                                                     |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 4. Road Restoration in Digha- 300 Km                             | 99.38                               | 0.00                 | 99.38             | RR 18.09 Rm not required due to RCD road &                                                       |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 5. House Connection Pft -Digha (32248 Nos.)                      | 1119.00                             | 106.00               | 1225.00           |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 6. Pipes for secondary sewer connection (322460 m)               | 35264.8                             | 0.40                 | 35265.2           |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 7. Commissioning of Digha Network (303 K.M)                      | 0.00                                | 0.00                 | 0.00              |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 8. SPS ( DIGHA )                                                 |                                     |                      |                   |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 1) SPS A -(100%) & 104 MLD- Digha                                | 17.0%                               | 0.0%                 | 17.0%             |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 2)SPS B -(100%) & 103 MLD- Digha                                 | 24.0%                               | 0.0%                 | 24.0%             |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 9. STP Digha -100 MLD (100%)                                     | 58.08%                              | 3.52%                | 61.60%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Inlet Chamber, Mechanical Fine Screen, Manual Screen Channel (11 | 33.83%                              | 0.00%                | 33.83%            | Preparation work for RCC in progress.                                                            |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Grit Chamber (100%)                                              | 26.39%                              | 0.00%                | 26.39%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Primary clarifier (100%)                                         | 46.69%                              | 3.10%                | 49.79%            | Wall RCC preparation work in progress.                                                           |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Aeration tank (100%)                                             | 83.94%                              | 0.00%                | 83.94%            | Wall RCC work in progress.                                                                       |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Secondary clarifier (100%)                                       | 27.20%                              | 3.55%                | 30.75%            | 1 no. base raft RCC completed . Preparation of                                                   |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Aeration blower building                                         | 22.54%                              | 2.34%                | 24.88%            | 2nd base raft in SC completed.                                                                   |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Chlorine contact tank (100%)                                     | 77.66%                              | 1.11%                | 78.77%            | Wall work in progress.                                                                           |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Chlorine building & Fire water Pump house (100%)                 | 22.54%                              | 3.12%                | 25.66%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | RAS Sump & Secondary Scum Pump (100%)                            | 46.38%                              | 1.10%                | 47.48%            | RCC work in progress.                                                                            |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Digester feed sump & PH (100%)                                   | 23.40%                              | 1.13%                | 24.53%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Anaerobic digester (100%)                                        | 79.12%                              | 1.51%                | 80.63%            | Wall finishing work in progress                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Digester control building cum centrifuge sump and PH (100%)      | 23.40%                              | 0.00%                | 23.40%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Centrifuge building                                              | 21.28%                              | 0.00%                | 21.28%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Biogas Scrubber area                                             | 37.50%                              | 0.00%                | 37.50%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Admin building (100%)                                            | 23.40%                              | 0.00%                | 23.40%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | 10. Sewage Pipelines (I&D)                                       |                                     |                      |                   |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Mandiri Nalla to SPS A (100%)                                    | 74.89%                              | 0.50%                | 75.39%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Rajapur Nallah to SPS A (100%)                                   | 40.68%                              | 0.70%                | 41.38%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Kurjipur Nalla to SPS B (100%)                                   | 94.07%                              | 0.00%                | 94.07%            |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Rising main SPS A to STP (100%)                                  | 99.32%                              | 0.00%                | 99.32%            | Pipe lay/backfilling and hydro test is in progress.                                              |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Rajapur - Anandpur Nalla Tapping (I&D)(100%)                     | 0.00%                               | 0.00%                | 0.00%             |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | Kurjipur Nalla Tapping (I&D)(100%)                               | 0.00%                               | 0.00%                | 0.00%             |                                                                                                  |
|          |                                                                                                                   |                           |                                    |                                                                                    |                                              |                                  |                                                                                                                                             |                                           |                                                | E&M Works (Supply + Erection)(100%)                              | 48.65%                              | 2.25%                | 50.88%            | All procurement items completed as per M-2 plan M-3<br>procurement items Dispatch is in progress |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Development of Sewerage Treatment Plant & Sewerage Network facilities in Kankarbagh Zones of Patna, Bihar**

MONTH: November -2023

| Sl.No | Name of Project                                                                                           | Name of Contractor     | AA & ES Go/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                                    | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                  | Overall physical progress (in %) | Manpower Engaged in Nov23 (in nos.) | Main Component with total scope                              | Component Wise Physical Progress |                   |                | Issue in Execution                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|------------------------------------------------------------------------|-------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------------------------------------------------------|----------------------------------|-------------------|----------------|------------------------------------------------------------------------------------------------|
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     |                                                              | Upto Previous Month              | During this Month | Total Progress |                                                                                                |
| 1     | Development of Sewerage Treatment Plant & Sewerage Network facilities in Kankarbagh Zones of Patna, Bihar | M/s VA Tech WABAG Ltd. | 578.89<br>588.8786          | 1187.86 Cr.<br>30-12-2019<br>(Digha & K Bahg combined agreement value) | 29.08.22                            | 89.73                      | Work - 72.69<br>Escalation - 14.71<br>Centage - 2.04<br>other expenses - 0.29<br>Total - 89.73 | 34.00                            | 112                                 | 1. Sewerage Network - Kankarbagh- 150 Km                     | 49.71                            | 1.15              | 50.86          | Revised BOQ Received                                                                           |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 2. Rising main Kankarbagh- 5.515 Km                          | 0.0                              | 0.17              | 0.172          |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 3. Manhole In Kankarbagh - 5219 Nos                          | 1627                             | 14.00             | 1641           |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 4. Road Restoration in Kankarbagh- 150 Km                    | 44.619                           | 0.00              | 44.619         | RR not required 6,237 Rm which is already done by the Road Dept.                               |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 5. House Connection Pit -Kankarbagh (18808 Nos.)             | 31.0                             | 284.00            | 315.0          |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 6. Pipes for secondary sewer connection (188080 m)           | 10669                            | 0.00              | 10669          |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 7. Commissioning- Kankarbagh (150 Km)                        | 0.0                              | 0.00              | 0.0            |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 8. SPS (KANKARBAGH)                                          |                                  |                   |                | New SPS B land to be provided at the site.                                                     |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 1) SPS A-(100%) & 93 MLD- Kankarbagh                         | 5.0%                             | 6.0%              | 11.0%          | 5th lift casting under progress                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 2) SPS B-(100%) & 110 MLD- Kankarbagh                        | 9.0%                             | 0.0%              | 9.0%           | Work Stopped due to local land dispute                                                         |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 9. STP -Kankarbagh (50 MLD)                                  | 56.41%                           | 2.31%             | 58.72%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Inlet Chamber, Mechanical Fine Screen, Manual Screen Channel | 21.28%                           | 2.29%             | 23.57%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Grit Chamber (100%)                                          | 22.03%                           | 0.00%             | 22.03%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Primary clarifier (100%)                                     | 77.05%                           | 0.00%             | 77.05%         | RCC work in progress.                                                                          |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Aeration tank (100%)                                         | 75.05%                           | 0.00%             | 75.05%         | RCC work in progress.                                                                          |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Secondary clarifier (100%)                                   | 17.56%                           | 3.25%             | 20.81%         | RCC and preparation work for base                                                              |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Chlorine contact tank (100%)                                 | 66.67%                           | 0.00%             | 66.67%         | RCC work in progress.                                                                          |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Chlorine building & Fire water Pump house (100%)             | 29.79%                           | 0.00%             | 29.79%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | RAS Sump & Secondary Scum Pump (100%)                        | 21.28%                           | 0.00%             | 21.28%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Digester feed sump & PH (100%)                               | 23.40%                           | 0.00%             | 23.40%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Anaerobic digester (100%)                                    | 39.61%                           | 0.00%             | 39.61%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Digester control building cum centrifuge sump and PH (100%)  | 20.53%                           | 0.00%             | 20.53%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Centrifuge Building (100%)                                   | 25.53%                           | 1.13%             | 26.66%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Bio gas holder (100%)                                        | 41.67%                           | 0.00%             | 41.67%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Bio gas scrubber area (100%)                                 | 47.92%                           | 3.09%             | 51.01%         | RCC work in progress.                                                                          |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Admin building (100%)                                        | 23.37%                           | 0.00%             | 23.37%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | 10. Pipelines (I&D) (100%)                                   |                                  |                   |                |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Sewage Pipelines (I&D) (100%)                                | 21.99%                           | 0.74%             | 22.73%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Outfall pipe line work (100%)                                | 94.62%                           | 0.00%             | 94.62%         |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | Jogipur Nalla Tapping (I&D) (100%)                           | 0.00%                            | 0.00%             | 0.00%          |                                                                                                |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                                |                                  |                                     | E&M Works (Supply + Erection) (100%)                         | 48.96%                           | 1.24%             | 50.20%         | All procurement items completed as per M-2 plan. M-3 procurement items Dispatch is in progress |

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## Bihar Urban Infrastructure Development Corporation Ltd.

## Name of Scheme : Pahari Zone-V Sewerage Network

Month : October 2023

| Sl.No | Name of Project                         | Name of Contractor                                         | AA & ES<br>GoI/GoB<br>(Rs. in Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. in Cr.)                                      | As per<br>Agreement<br>Date of<br>Completion | Fund Received<br>(Rs. in Cr.) | Fund<br>Expenditure<br>(Rs. in Cr.)                                                                                                                                             | Overall physical<br>progress (in %) | Manpower<br>Engaged in Oct<br>23<br>(in nos.) | Main Component with total scope           | Component Wise Physical Progress |                   |                | Issue in Execution                  |
|-------|-----------------------------------------|------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------|-------------------|----------------|-------------------------------------|
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               |                                           | Upto Previous Month              | During this Month | Total Progress |                                     |
| 1     | Pahari<br>Zone-V<br>Sewerage<br>Network | Shapoorji<br>Pallonji And<br>Company<br>Private<br>Limited | 356.37<br>372.755                  | 364.90 Cr.<br>(C cost-<br>318.18 Cr.<br>and O&M<br>Cost-46.72<br>Cr.)<br>25-04-18 | 4/24/2021                                    | 299.05                        | House<br>Connection-<br>1.17<br>Work -<br>242.10<br>Excavation -<br>21.56<br>Cottage -<br>6.61<br>Other<br>expenses -<br>24.44<br>Unadjusted<br>Mob - 3.16<br>Total -<br>299.05 | 99.93                               | 95                                            | 1.Sewerage Network(K.M)-104.03            | 103.962                          | 0                 | 103.962        | 1- 2nd EOT approval Pending.        |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 2.Rising Main(K.M)-NA                     | 0                                | 0                 | 0              | 2-3rd Deviation approval is pending |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 3.Manhole(Nos.)-3345                      | 3335                             | 0                 | 3335           |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 4.Tapping of Existing Network-(K.M)-16.92 | 11                               | 0                 | 11             |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 5.Road Restoration(K.M)-104.03            | 103.939                          | 0                 | 103.939        |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 6.House Connection Pit(Nos.)-19000        | 13439                            | 0                 | 13439          |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 8.House Connection(Nos.)-22855            | 17318                            | 0                 | 17318          |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 9.Commissioning of Network(K.M)-104.03    | 38                               | 0                 | 38             |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 10.STP-1 Total Progress(100%) & MLD- ?-NA | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | a)SBR Tank(100%)-NA                       | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | b)CCT(100%)-NA                            | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | c)Sludge Holding Tank(100%)-NA            | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | d)Chlorination tank(100%)-NA              | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | e)Grit Chamber(100%)-NA                   | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | f)Admin Building(100%)-NA                 | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | g)MPS(100%)-NA                            | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | h)E/M Work(100%)-NA                       | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 11.STP-2(100%) & MLD-NA                   | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 12.SPS//PS-1(100%) & MLD-45               | 95                               | 0                 | 95             |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | a)SPS/PS-2(100%) & MLD-NA                 | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | b)SPS/PS-3(100%) & MLD-NA                 | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | c)SPS/PS-4(100%) & MLD-NA                 | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | d)SPS/PS-5(100%) & MLD-NA                 | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 13.I&D Work-1(100%)-NA                    | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 14.I&D Work-2(100%)-NA                    | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 15.I&D Work-3(100%)-NA                    | 0                                | 0                 | 0              |                                     |
|       |                                         |                                                            |                                    |                                                                                   |                                              |                               |                                                                                                                                                                                 |                                     |                                               | 16.I&D Work-4(100%)-NA                    | 0                                | 0                 | 0              |                                     |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Month : November 2023

Name of Scheme : Phulwarisharif 6MLD STP and I&D work

| Sl.No | Name of Project                                                                                   | Name of Contractor            | AA & ES<br>GoI/GoB<br>(Rs. In Cr.)                                                                             | Agreement<br>Amount<br>/Date<br>(Rs. In Cr.)                              | As per<br>Agreement<br>Date of<br>Completion                               | Fund<br>Received<br>(Rs. In<br>Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                        | Overall<br>physical<br>progress (in<br>%) | Manpower<br>Engaged in<br>Nov/23 (in<br>nos.) | Main Component with total scope                                                                                                                                                                                                                                                                                                         | Component Wise Physical Progress |                   |                | Issue in Execution                                                                             |
|-------|---------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------|------------------------------------------------------------------------------------------------|
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         | Upto Previous Month              | During this Month | Total Progress |                                                                                                |
| 3     | Design & Build of<br>7 MLD at<br>Phulwarisharif<br>STP, I&D and SPS<br>with 15 Years<br>O&M cost. | Bhugan<br>Infracon Pvt<br>Ltd | Danapur-<br>103.27 Cr.<br>Phulwarisharif-<br>46.25 Cr.<br>48.65 Cr.<br>Fatuha-35.49 Cr.<br>Total-185.01<br>Cr. | 176.192 Cr<br>23.11.2020<br>Variation-<br>30.77 cr<br>Total-185.01<br>Cr. | 22.11.2021<br>EOT-<br>22.11.2022<br>2nd EOT<br>applied Upto-<br>22.11.2023 | 8.93                                | Work - 8.51<br>Centage -0.41<br>Other expenses -<br>0.01<br>Total -8.93 | 90.00                                     | 1370                                          | 10 STP Total Progress(100%) & MLD- 6<br>(civil)<br>a)SBR Tank(100%)<br>b)CCT(100%)<br>c)Sludge Holding Tank +building(100%)<br>d)Chlorination tank(100%)<br>e)Grit Chamber(100%)<br>f)Admin Building(100%)<br>g)Staff Qtrr(100%)<br>h)E/M Work(100%)<br>12 SPS/IPS-1(100%) & MLD-5 85(civil)<br>(a) E/M Work SPS<br>13 I&D Work-1(100%) | 0.135                            | 0.14              | 0.275          | SPS land NOC not received yet from WRD<br>but work in progress as per instruction of<br>MD sir |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |
|       |                                                                                                   |                               |                                                                                                                |                                                                           |                                                                            |                                     |                                                                         |                                           |                                               |                                                                                                                                                                                                                                                                                                                                         |                                  |                   |                |                                                                                                |

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Month : November ' 2023

Name of Scheme : Danapur (25 MLD) STP and I&amp;D work

| Sl.No | Name of Project                                                                  | Name of Contractor         | AA & ES<br>GoI/GoB<br>(Rs. in Cr.)                                                                                                         | Agreement<br>Amount<br>/Date<br>(Rs. in Cr.)                                | As per Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. in Cr.)                                                                     | Fund<br>Expenditure<br>(Rs. in Cr.) | Overall<br>physical<br>progress (in<br>%) | Manpower<br>Engaged in<br>Nov'23 (in nos.) | Main Component with total scope               | Component Wise Physical Progress |                      |                | Issue in Execution                            |
|-------|----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------------|----------------------------------|----------------------|----------------|-----------------------------------------------|
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            |                                               | Upto<br>Previous<br>Month        | During this<br>Month | Total Progress |                                               |
| 2     | Design & Build of 25<br>MLD at Danapur, I&D<br>and SPS with 15 years<br>O&M cost | Bhugan Infracon<br>Pvt Ltd | Danapur-<br>103.27 Cr.<br>108.4164<br>Phulwarshahr<br>176.1920491<br>/<br>23.11.20<br>48.6583<br>Fatuha-<br>35.49cr<br>Total-185.01<br>Cr. | 22.11.2021<br>E.O.T<br>22.11.2022<br>2nd EOT<br>applied upto-<br>22.11.2023 | 42.31                                     | Work - 32.72<br>Contage - 1.73<br>Other expenses -<br>6.61<br>Mob Advance -<br>1.25<br>Total - 42.31 | 2610                                | 91.30                                     |                                            | 1.Sewerage Network(K.M)                       |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 2.Rising Main                                 |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | a) Rising Main 500 mm Dia (4.4K.M)            | 0                                | 0                    | 0              |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | b) Rising Main 800 mm Dia (3.065 K.M)         | 1.95                             | 0.02                 | 1.97           |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | Pilling work (466 Nos)                        | 430                              | 0                    | 430            | Variation submitted in BUIDCO HQ for approval |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | Pile cap(233 Nos)                             | 80                               | 24                   | 104            | Variation submitted in BUIDCO HQ for approval |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 3.Manhole(Nos.)                               |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 4.Tapping of Existing Network(K.M)            |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 5.Road Restoration(4.9K.M)                    |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 6.House Connection Pkt(Nos.)                  |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 8.House Connection(Nos.)                      |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 9.Commissioning of Network(K.M)               |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 10.25 MLD STP Total Progress(100%) (civil)    | 97.30%                           | 0.50%                | 97.80%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | a)SBR Tank(100%)                              | 98.50%                           | 0.50%                | 99.00%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | b)CCT(100%)                                   | 99.00%                           | 0.50%                | 99.50%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | c)Sludge Holding Tank(100%)                   | 99.00%                           | 0.50%                | 99.50%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | e)Grft Chamber(100%)                          | 99.00%                           | 0.30%                | 99.30%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | f)Admin Building(100%)                        | 99.00%                           | 0.25%                | 99.25%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | g)Flood protection work(100%)                 | 95.00%                           | 25.00%               | 60.00%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | h)E/M Work STP(100%)                          | 92.80%                           | 1.00%                | 93.80%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 11.SPS/IPS-1 AT DEV NALA(100%) & MLD- 12.89   |                                  |                      |                | Work is on Hold by Buldco                     |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 12.SPS/IPS-2 AT NAHAR NALA(100%) & MLD- 24.88 | 86.30%                           | 5.00%                | 91.30%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 14 E/M                                        | 0.00%                            | 20.00%               | 20.00%         |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 13.I&D Work-1(100%)                           |                                  |                      |                |                                               |
|       |                                                                                  |                            |                                                                                                                                            |                                                                             |                                           |                                                                                                      |                                     |                                           |                                            | 14.I&D Work-2(100%)                           |                                  |                      |                |                                               |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : I & D and STP Maner (6.5 MLD)

Month : November ' 2023

| Sl.No | Name of Project | Name of Contractor | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>t Amount<br>/Date<br>(Rs. In Cr.) | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Fund<br>Expenditure<br>(Rs. In Cr.)   | Overall<br>physical<br>progress<br>(in %) | Manpower Engaged in<br>Nov '23 (in nos.) | Main Component with total scope       | Component Wise Physical Progress |                   |                | Remarks/Issue in Execution |
|-------|-----------------|--------------------|------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------|----------------------------------|-------------------|----------------|----------------------------|
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          |                                       | Upto Previous<br>Month           | During this Month | Total Progress |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 1.Sewerage Network(1.2 K.M)           | 1.2                              | 0.000             | 1.2            |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 2.Rising Main(4.3 K.M)                | 3.683                            | 0.000             | 3.683          |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 3.Manhole(32 Nos.)                    | 30.168                           | 0.000             | 30.168         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 4.Tapping of Existing Network-(K.M)   |                                  |                   |                |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 5.Road Restoration(K.M)               |                                  |                   |                |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 8.Commissioning of Network(K.M)       |                                  |                   |                |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 9.STP-1 Total Progress(100%) & MLD- ? | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                | 14.10.2020                                   |                                  |                                       |                                           |                                          | a)SBR Tank(100%)                      | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                | 1st EOT<br>upto                              |                                  | Work- 30.82<br>Centage -1.66<br>Other |                                           |                                          | b)CCT(100%)                           | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                | 02.08.2022                                   |                                  | expenses-0.21                         | 95.06                                     | 2490                                     | c)Sludge Holding Tank(100%)           | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                |                                              |                                  | Unadjusted                            |                                           |                                          | d)Chlorination tank(100%)             | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                | 2nd EOT<br>applied upto-                     |                                  | Mob - 0                               |                                           |                                          | e)Grit Chamber(100%)                  | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                | 30.09.2023                                   |                                  | Total -32.69                          |                                           |                                          | f)Admin Building(100%)                | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | g)MPS(100%)                           | 100.00%                          | 0.00%             | 100.00%        |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | h)E/M Work(100%)                      | 41.80%                           | 6.02%             | 47.82%         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 10. SPS/IPS-1(100%) & MLD- 6.0        | 94.82%                           | 0.02%             | 94.85%         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | a)SPS/IPS-2(100%) & MLD- 6.5          | 95.57%                           | 0.03%             | 95.60%         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 11.I&D Work-1(100%)                   | 50.00%                           | 20.00%            | 70.00%         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 12.I&D Work-2(100%)                   | 60.00%                           | 13.00%            | 73.00%         |                            |
|       |                 |                    |                                    |                                                |                                              |                                  |                                       |                                           |                                          | 13.I&D Work-3(100%)                   |                                  |                   |                |                            |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : I&D works and STP at Mokama

Month :November ' 2023

| Sl.No | Name of Project            | Name of Contractor | AA & ES Go/GoB Amount /Date (Rs. In Cr.) | As per Agreement Date of Completion                                                   | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                               | Overall physical progress (in %) | Manpower Engaged in Nov'23 (in nos.) | Main Component with total scope          | Component Wise Physical Progress |                   |                | Issue in Execution |
|-------|----------------------------|--------------------|------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|------------------------------------------|----------------------------------|-------------------|----------------|--------------------|
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      |                                          | Upto Previous Month              | During this Month | Total Progress |                    |
| 1     | Mokama I&D and STP Project | EMS SINGH (JV)     | 60.91                                    | 15.12.2020 EOT Granted till 31.12.2021. Revise EOT proposal to be submitted. 15-06-19 | 49.73                      | Work - 44.23<br>Centage - 2.44<br>other expenses - 1.81<br>Escalation- 1.25<br>Total -49.73 | 99.99                            | 0                                    | 1.Sewerage Network(K.M)                  | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 2.Rising Main(K.M)-8.25                  | 8.25                             | 0                 | 8.25           |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 3.Manhole(Nos.)-52                       | 52                               | 0                 | 52             |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 4.Tapping of Existing Network-(K.M)-3.11 | 3.11                             | 0                 | 3.11           |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 5.Road Restoration(K.M)-3.517            | 3.517                            | 0                 | 3.517          |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 6.House Connection Pit(Nos.)             | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 8.House Connection(Nos.)                 | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 9.Commissioning of Network(K.M)-11.36    | 11.36                            | 0                 | 11.36          |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 10.STP-1 Total Progress(100%) & MLD- ?   | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | a)SBR Tank(100%)                         | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | b)CCT(100%)                              | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | c)Sludge Holding Tank(100%)              | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | d)Chlorination tank(100%)                | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | e)Grit Chamber(100%)                     | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | f)Admin Building(100%)                   | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | g)MPPS(100%)                             | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | h)E/M Work(100%)                         | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 11.STP-2(100%) & MLD- ?                  | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 12.SPS/IPS-1(100%) & MLD- 2              | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | a)SPS/IPS-2(100%) & MLD- 6               | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | b)SPS/IPS-3(100%) & MLD- ?               | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | c)SPS/IPS-4(100%) & MLD- ?               | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | d)SPS/IPS-5(100%) & MLD- ?               | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 13.I&D Work-1(100%)                      | 100                              | 0                 | 100            |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 14.I&D Work-2(100%)                      | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 15.I&D Work-3(100%)                      | 0                                | 0                 | 0              |                    |
|       |                            |                    |                                          |                                                                                       |                            |                                                                                             |                                  |                                      | 16.I&D Work-4(100%)                      | 0                                | 0                 | 0              |                    |

2021

Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : I&D works and STP of Capacity 10 MLD at Bakhtiyarpur,

November' 2023

| Sl.No | Name of Project                   | Name of Contractor                               | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr)                              | As per Agreement Date of Completion                                      | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                    | Overall physical progress (In %) | Manpower Engaged in Nov '23 (in nos.) | Main Component with total scope           | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                                                                                  |
|-------|-----------------------------------|--------------------------------------------------|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       |                                           | Upto Previous Month              | During this Month | Total Progress |                                                                                                                                                                     |
| 1     | I&D works and STP at Bakhtiyarpur | M/s S.G. Construction s & S.N. Enviro Pvt Ltd JV | 35.88<br>37.805              | 36.04 Cr.<br>(c Cost- 22.65 Cr. And O&M- 13.40 Cr.)<br>27-08-19 | 26.08.20<br>EoT till Oct - 2022<br>(Revised EoT applied till Jun - 2023) | 38.88                      | Work - 35.01<br>Centage - 1.89<br>Other -1.98<br>Unadjusted - 0<br>Total - 38.88 | 95.50                            | 1860                                  | 1.Sewerage Network(K.M)-4.185             | 1.800                            |                   | 1.800          | Variation approval is pending at NMCG level. We have submitted the variation in Jul'22.                                                                             |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 2.Rising Main(K.M)-7.473                  | 4.614                            | 1.936             | 6.550          | Approval of EoT is pending since Aug'22.                                                                                                                            |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 3.Manhole(Nos.)-93                        | 24.00                            | 3.00              | 27.00          | NOC IOCL Railway & RCD is pending. NOC For NHAI crossing is approved                                                                                                |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 4.Tapping of Existing Network-(K.M)-0.776 | 0.220                            | 0.070             | 0.290          | Electric cable passing over the IPS2 area is not yet shifted due to which building work is on hold , Not Received work order from <del>Electricity Department</del> |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 5.Road Restoration(K.M)-2.125             | 0.00                             |                   |                | Sewer near IPS1 area has to be cleared by irrigation department/UIB of Bakhtiyarpur for constructing the Manholes near IPS-1 area                                   |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 6.House Connection Prt(Nos.)              | NA                               | NA                | NA             | Some part of the pipeline work is pending due to non removal of bricks by brick manufacturer                                                                        |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 8.House Connection(Nos.)                  | NA                               | NA                | NA             | Payment of security deposit for HT Connection is pending at BUIDCo HQ                                                                                               |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 9.Commissioning of Network(K.M)           |                                  |                   |                |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 10.STP-1 Total Progress(100%) & MLD-10MLD |                                  |                   |                |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | a)SBR Tank(100%)                          | 99.95%                           | 0.00%             | 99.95%         |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | b)CCT(100%)                               | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | c)Sludge Holding Tank(100%)               | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | d)Chlorination tank(100%)                 | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | e)Grit Chamber(100%)                      | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | f)Admin Building(100%)                    | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | g)MPS(100%)                               | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | h)E/M Work(100%)                          | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 11.STP-2(100%) & MLD- ?                   | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 12.SPS/IPS-1 4.9 MLD Civil Work           | 99.30%                           | 0.60%             | 99.90%         |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 12.SPS/IPS-1 4.9 MLD E/M Work             | 35.00%                           | 0.00%             | 35.00%         |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | a)SPS/IPS-2 5.1 MLD Civil Work            | 90.30%                           | 0.80%             | 91.10%         |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | a)SPS/IPS-2 5.1 MLD E/M Work              | 35.00%                           | 0.00%             | 35.00%         |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | b)SPS/IPS-3(100%) & MLD- ?                | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | C)SPS/IPS-4(100%) & MLD- ?                | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | d).SPS/IPS-5(100%) & MLD- ?               | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 13.I&D Work-1(100%)                       | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 14.I&D Work-2(100%)                       | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 15.I&D Work-3(100%)                       | NA                               | NA                | NA             |                                                                                                                                                                     |
|       |                                   |                                                  |                              |                                                                 |                                                                          |                            |                                                                                  |                                  |                                       | 16.I&D Work-4(100%)                       | NA                               | NA                | NA             |                                                                                                                                                                     |

10/11/23

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Fatuha 7MLD STP and I&D Work

Month : November ' 2023

| Sl.No | Name of the Project                                                   | Name of the Contractor        | AA & ES<br>GoI/GoB<br>(Rs. in Cr.)                                     | Agreement<br>Amount<br>/Date<br>(Rs. in Cr)                 | As per Agreement<br>Date of<br>Completion                                   | Fund<br>Received<br>(Rs. in Cr.) | Fund<br>Expenditure<br>(Rs. in Cr.)                                     | Overall physical<br>progress (in %) | Manpower Engaged<br>in Nov '23 (in nos.) | Main Component with total scope                 | Component Wise Physical Progress |                   |                | Issue in Execution                                                    |
|-------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------------------|----------------------------------|-------------------|----------------|-----------------------------------------------------------------------|
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          |                                                 | Upto Previous Month              | During this Month | Total Progress |                                                                       |
| 4     | 7MLD at<br>Fatuha STP,<br>I&D and SPS<br>with 15<br>years O&M<br>cost | Bhugan<br>Infracon Pvt<br>Ltd | Danapur:-<br>103.27<br>Phulwari:-<br>46.25<br>Fatuha:-35.49<br>37.4325 | 176.19204<br>91/<br>23.11.20<br>Variation<br>30.77<br>crore | 22.11.2021<br>E.O.T<br>22.11.2022<br>2nd EOT<br>applied upto-<br>22.11.2023 | 7.47                             | Work - 7.14<br>Contage -0.32<br>Other<br>expenses -0.01<br>Total - 7.47 | 48.90                               | 700                                      | 1.Sewerage Network                              |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 1.1.Gravity Main (3.5KM)                        | 0                                | 0.39 KM           | 0.39 KM        | टंकन त्रुटि के कारण पूर्व में 1.7 किलोमीटर सिफ्ट में अंकित हो गया था। |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 1.2.Rising Main (2.85 K.M)                      |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 2.Manhole (Nos.)                                |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 3.Tapping of Existing Network-(K.M)             |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 4.Road Restoration                              |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 5.House Connection Pit(Nos.)                    |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 6.House Connection(Nos.)                        |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 7.Commissioning of Network(K.M)                 |                                  |                   |                |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 8.07 MLD STP Fatuha Total Work progress         | 85.20%                           | 0.70%             | 85.90%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | a)SBR Tank(100%)                                | 88.20%                           | 1.20%             | 89.40%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | b)CCT(100%)                                     | 88.30%                           | 0.30%             | 88.60%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | c)Sludge Holding Tank(100%)                     | 75.20%                           | 0.00%             | 75.20%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | d)Chlorination tank(100%)                       | 88.30%                           | 0.10%             | 88.40%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | e)Staff quarter(100%)                           | 82.10%                           | 1.50%             | 83.60%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | f)Admin Building(100%)                          | 88.20%                           | 0.00%             | 88.20%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | g)Blower room(100%)                             | 88.20%                           | 0.00%             | 88.20%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | h)Boundary wall(100%)                           | 0.00%                            | 78.90%            | 78.90%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | i)PTU(100%)                                     | 88.70%                           | 0.20%             | 88.90%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | j)E/M Work(100%)                                | 45.00%                           | 0.00%             | 45.00%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 9.SPS/IPS-1(100%) & MLD- 7.00 MLD               | 1.50%                            | 0.00%             | 1.50%          |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 10.SPS/IPS-2(100%) & MLD- 5.00 MLD (Loha Brige) | 2.60%                            | 19.60%            | 22.20%         |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 11. SPS/IPS-3(100%) & MLD- 2.90 MLD             | 1.50%                            | 0.00%             | 1.50%          |                                                                       |
|       |                                                                       |                               |                                                                        |                                                             |                                                                             |                                  |                                                                         |                                     |                                          | 12. SPS/IPS-4(100%) & MLD- 0.68 MLD             | 1.50%                            | 0.00%             | 1.50%          |                                                                       |

Red

## Bihar Urban Infrastructure Development Corporation Ltd.

## Name of Scheme : I&amp;D works and STP at Barh

Month : november ' 2023

| Sl.No                                      | Name of Project                    | Name of Contractor                      | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr)                              | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In<br>Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                                                                                          | Overall<br>physical<br>progress<br>(in %) | Main Component with total<br>scope                                                                                                                                                          | Total Progress                                                     | Remarks                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------|------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Scheme : I&D works and STP at Barh |                                    |                                         |                                    |                                                                          |                                              |                                     |                                                                                                                                           |                                           |                                                                                                                                                                                             |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                  |
| 1                                          | 11 MLD Barh<br>STP and I&D<br>work | M/s Toshiba water<br>solutions Pvt Ltd. | 58.27<br>61.38                     | 53.90 Cr.<br>(C Cost-<br>26.57 Cr.<br>And O&M-<br>27.33 Cr.)<br>22-10-18 | 4/21/2020                                    | 38.47                               | O&M-0.38 Escal<br>- 1.97<br>Work - 32.52<br>Centage - 2.01<br>Unadjusted Mob.<br>Advance - 0<br>Other expenses -<br>1.59<br>Total - 38.47 | 100.00                                    | IPS-01<br>Rising main<br>Receiving Chamber<br>SBR Basin<br>Chlorination Contact Tank<br>Sludge Thickener Tank<br>BFP Building<br>Blower Building<br>Staff Qtr<br>MCC Room<br>Admin Building | Construction<br>Work is<br>completed &<br>O&M work in<br>progress. | Inlet & Outlet Data NOV 2023:-<br>Inlet flow - 6.51 MLD<br>Outlet flow - 6.32 MLD<br>Inlet BOD - 122.38 mg/l<br>Inlet COD - 202.24mg/l<br>Inlet TSS - 204.75mg/l<br>Inlet Feca Coliform - 478<br>mpn/100 ml<br>Outlet BOD - 7.03 mg/l<br>Outlet COD - 26.65 mg/l<br>Outlet TSS - 6.75 mg/l<br>Outlet total phosphate- 0.91<br>mg/l<br>Outlet Fecal Coliform -<br>118.3mpn/100 ml |

Barh

140

140

Ball

Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Begusarai STP and Sewerage Project

Month : November ' 2023

| Sl.No | Name of Project                    | Name of Contractor                   | AA & ES GollGoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr) | As per Agreement Date of Completion | Fund Received | Fund Expenditure                                                                                             | Overall physical progress (in %) | Manpower Engaged in Nov-23 (in nos.) | Main Component with total scope        | Component Wise Physical Progress |                   |                | Issue in Execution                               |
|-------|------------------------------------|--------------------------------------|------------------------------|------------------------------------|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------------------|----------------------------------|-------------------|----------------|--------------------------------------------------|
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      |                                        | Upto Previous Month              | During this Month | Total Progress |                                                  |
| 1     | Begusarai STP and Sewerage Project | Toshiba water solutions pvt. Limited | 230.06                       | 236.85 Cr. 04-02-2020              | 03/02/2022.                         | 197.22        | Escal:-16.08<br>Work - -58.82<br>Cenage -5.93<br>Other expenses -18.69<br>Mob Advance -0.30<br>Total -197.22 | 88.00                            | 65                                   | 1.Sewerage Network(90.5 K.M)           | 88.86                            | -                 | 88.86          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 2.Rising Main( 1.71 K.M)               | 1.26                             | -                 | 1.26           |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 3.Manhole( 4017 Nos.)                  | 3,527.00                         | -                 | 3,527.00       |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 4. Tapping of Existing Network-(K.M)   | NA                               | -                 | -              |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 5.Road Restoration( 90.5 K.M)          | 79.04                            | -                 | 79.04          | RR Done by RCD-7.5KM<br>Total RR Completed-86.54 |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 6 House Connection Pit( 11020 Nos.)    | 9,817.00                         | -                 | 9,817.00       |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 8.House Connection(Nos.)               | NA                               | -                 | -              |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 9.Commissioning of Network(K.M)        | -                                | -                 | -              |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 10.STP-1 Total Progress(100%) & MLD-17 | 82.15                            | 2.45              | 84.60          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | a)SBR Tank(100%)                       | 97.57                            | 1.93              | 99.50          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | b)CCT(100%)                            | 55.89                            | -                 | 55.89          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | c)Sludge Thickner Tank(100%)           | 94.57                            | -                 | 94.57          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | e)Grift Chamber(100%)                  | 98.12                            | -                 | 98.12          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | f)Admin Building(100%)                 | 95.41                            | 3.05              | 98.46          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | g)MPS(100%)                            | 61.67                            | -                 | 61.67          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | h)E/M Work(100%)                       | 10.10                            | 10.50             | 20.60          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | Procurement (100%)                     | 100.00                           | -                 | 100.00         |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | Installation (100%)                    | -                                | -                 | -              |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 11.STP-2(100%) & MLD- ?                | NA                               | -                 | -              |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | 12.SPS/IPS-1(100%) & MLD- 3.62         | 50.89                            | -                 | 50.89          |                                                  |
|       |                                    |                                      |                              |                                    |                                     |               |                                                                                                              |                                  |                                      | a)SPS/IPS-2(100%) & MLD- 5.586         | 35.56                            | -                 | 35.56          |                                                  |

| Sl.N<br>o | Name<br>of<br>Project            | AA & ES<br>Govt/Govt<br>(Rs. in Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. in Cr.) | As per<br>Agreement<br>Date of<br>Completion          | Fund<br>Received<br>(Rs. in Cr.) | Fund<br>Expenditure (Cr.)                                                                     | Overall physical progress<br>(%) | Manpower Engaged<br>in Oct-23 (in nos.) | Main Component with total scope                            | Component Wise Physical Progress |                         |                | Issue in Execution                                                                |
|-----------|----------------------------------|--------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|------------------------------------------------------------|----------------------------------|-------------------------|----------------|-----------------------------------------------------------------------------------|
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         |                                                            | Up to Previous<br>Month          | During<br>this<br>Month | Total Progress |                                                                                   |
| 1         | Bhagalpur I&D and<br>STP Project | 254.13 12-<br>10-2017                | 385.09<br>(Cr.)                              | 06.11.2023<br>(excluding 3<br>months of<br>trial run) | 90.91                            | Work - 72.70<br>Centage - 3.83<br>Other expenses 0.68<br>Mob Advance - 13.70<br>Total - 90.91 | 58.00                            | 111                                     | 1.Sewerage Network(K.M)-11                                 | 1.33                             | 0.000                   | 1.326          |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 2.Biding Main(K.M)-18.88                                   | 5.93                             | 0.1                     | 6.03           | Work in progress.                                                                 |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 3.Manhole(Nos.)-51                                         | 8                                | 0                       | 8              |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 4.Tapping of Existing Network-(K.M)                        | -                                | -                       | -              | NA                                                                                |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 5.Road Restoration(K.M)-10.45                              | 2.61                             | 0.00                    | 2.61           | Work stopped due to local Administration &                                        |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 6.House Connection PIR(Nos.)                               | NA                               | NA                      | NA             | NA                                                                                |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 7.House Connection(Nos.)                                   | NA                               | NA                      | NA             | NA                                                                                |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 8.Commissioning of Network(K.M)                            | NA                               | NA                      | NA             | NA                                                                                |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 09.STP and I&D Work Total Progress                         | 20.8                             | 0.5                     | 21.3           |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | a)FCR Tank-Pile Work in Progress (99.15 %)                 | 593                              | 0                       | 593            | Pile Work in-Progress                                                             |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | ba)FCR Tank(24.40%) Raft Casting In Progress (Cum)         | 542                              | 0                       | 542            | Raft Casting Work in Progress                                                     |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | b) Tube Settler-Pile Work In-Progress                      | 235                              | 0                       | 235            | Pile Work completed                                                               |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | c) Dewatering Building- Pile Work completed (100%)         | 41                               | 0                       | 41             | Pile Work completed                                                               |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | d) Blending Sludge Storage Tank-Pile Work completed (100%) | 30                               | 0                       | 30             | Pile Work completed                                                               |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | e) MCC & Blower Room-Pile Work completed (100%)            | 42                               | 0                       | 42             | Pile Work completed                                                               |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | f)Primary Clarifier Pile work in Progress(60.60%)          | 162                              | 0                       | 162            | Pile Work In-Progress                                                             |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | g)Preliminary Unit Pile Work(100%)                         | 40                               | 0                       | 40             | Pile Work In-Progress                                                             |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | h) Staff Quarter Type-II/ Concrete Casting (56.05%)        | 56.05%                           | 5.00%                   | 61.05%         | Column reinforcement & shuttering work &<br>Concreting in progress                |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | i) Security Cabin (91.85 %)                                | 91.85%                           | 0.00%                   | 91.85%         | Finishing work is under progress                                                  |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | j) Staff Quarter Type-I (Concreting Work-100%)             | 100.00%                          | 0%                      | 100.00%        | Plastering work completed                                                         |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | k) Admin Building/ (Concreting Work- 100%)                 | 10.00%                           | 8%                      | 18.00%         | Reinforcement & Shuttering of tie beam Work in<br>Progress                        |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 10) i) IPS-10 (55.2%) -Well Sinking (M)                    | \$                               | 0.5                     | 5.5            | Well Sinking in progress                                                          |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | ii) IPS-09 (62.02%) -Well Sinking (M)                      | 4.9                              | 0.2                     | 5.1            | Well Sinking in progress                                                          |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iii) IPS-08 (96.40%) -Well Sinking (M)                     | 12.35                            | 0.50                    | 12.85          | Well Sinking in progress                                                          |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | j) IPS-07 (84.8%) -Well sinking (M)                        | 7.9                              | 0.50                    | 8.40           | Well Sinking in progress                                                          |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iv) IPS-06 (%) -Well sinking (M)                           | -                                | 0.30                    | 0.30           | Well Sinking in progress                                                          |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iv) IPS-05 (%) -Well sinking (M)                           | -                                | 0.00                    | 0.00           | Excavation work in progress                                                       |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iv) IPS-04 (%) -Well sinking (M)                           | -                                | 0.00                    | 0.00           | Structure layout marking completed at site. Site<br>preparatory work in progress. |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iv) IPS-02 (%) -Well sinking (M)                           | -                                | 0.00                    | 0.00           | Structure layout marking completed at site.                                       |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | iv) IPS-01 (%) -Well sinking (M)                           | -                                | 0.30                    | 0.30           | Installation of cutting edge                                                      |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | II/E Work(100%)                                            |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | 10.SPS/IPS-1(100%) & MLD- ?                                |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | a)SPS/IPS-2(100%) & MLD- ?                                 |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | b)SPS/IPS-3(100%) & MLD- ?                                 |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | c)SPS/IPS-4(100%) & MLD- ?                                 |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | d)SPS/IPS-5(100%) & MLD- ?                                 |                                  |                         |                |                                                                                   |
|           |                                  |                                      |                                              |                                                       |                                  |                                                                                               |                                  |                                         | Trenchless crossing (900 MM Dia)-Mtr                       | 60                               | 0                       | 60             | Completed                                                                         |

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**Bihar Urban Infrastructure Development Corporation Ltd.**

**(Progress report for the month of November ' 2023 )**

| Sl. No. | Name of Project          | Name of Contractor | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount /Date<br>(Rs. In Cr.)                                          | As per agreement<br>date of<br>completion                                                                      | Fund Received<br>(Rs. In Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                                                                         | Overall physical<br>progress (in %) | Main Component                                                                                                                                                                                                                                              | Total Progress                                  | Suitability STP Man<br>Days Engaged in Nov'23 | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|--------------------------|--------------------|------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 10 MLD STP<br>SULTANGANJ | VC PROJECT         | 60.22<br>63.43                     | 63.51 Cr.<br>(C cost-<br>35.066 Cr.<br>and O&M<br>Cost-<br>28.443 Cr.)<br>14-09-18 | 13.02.2020<br>Revised-<br>04.11.2020(<br>EOT granted<br>till<br>15.08.2021,<br>Again EOT<br>to be<br>requested | 34.01                         | Work - 31.01<br>Centage -<br>1.84<br>O&M-1.11<br>Unadjusted<br>advance-0<br>Other<br>expenses -<br>0.05<br>Total - 34.01 | 100%                                | Mbr technology,plate<br>settler tank,chlorine<br>contact tank,centrifuge<br>building,mcc and blower<br>room, sludge shade<br>yard,Admin building with<br>staff Qtr,scada<br>technology,sludge thikner<br>and chlorinator<br>building,and ips 283<br>include | Work is completed &<br>O&M work in<br>progress. | 506                                           | <u>Data November. 2023 :-</u><br>Inlet flow -4.63 MLD<br>Inlet BOD -94mg/l<br>Inlet COD - 184 mg/l<br>Inlet TSS - 110 mg/l<br>Inlet Ph -7.10 ,<br>Inlet Total Nitrogen -18 ,<br>Inlet Total Phosphorus -4.6<br>Outlet flow -4.63 MLD<br>Outlet BOD - 6.6mg/l,<br>Outlet Ph -7.4<br>Outlet COD - 34 mg/l<br>Outlet TSS - 14 mg/l<br>Feecal Coliform - 122 Mpn.<br>Outlet Total Nitrogen-8.2 ,<br>Outlet Total Phosphorus-0.5 |

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## Bihar Urban Infrastructure Development Corporation Ltd.

## Name of Scheme :Naugachia I&amp;D and STP Project

Month : November' 2023

| Sl.No | Name of Project | Name of Contractor | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount /Date<br>(Rs. In Cr.) | As per<br>Agreement Date<br>of Completion | Fund<br>Received (Rs.<br>In Cr.) | Fund<br>Expenditure<br>(Rs. In Cr.) | Overall<br>physical<br>progress (in<br>%) | Manpower Engaged in Nov.<br>23 (in nos.) | Main Component with total scope        | Component Wise Physical Progress |                      |                   | Issue in Execution                                                                       |
|-------|-----------------|--------------------|------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------|----------------------|-------------------|------------------------------------------------------------------------------------------|
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          |                                        | Upto Previous<br>Month           | During this<br>Month | Total<br>Progress |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 1. Sewerage Network(K.M)               | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 2. Rising Main(K.M)                    | 15.23                            | -                    | 15.23             |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 3. Manhole(Nos.)                       | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 4. Tapping of Existing Network-(K.M)   | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 5. Road Restoration(K.M)               | 15.23                            | -                    | 15.23             |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 6. House Connection Pit(Nos.)          | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 8. House Connection(Nos.)              | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 9. Commissioning of Network(K.M)       | -                                | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 10 STP-1 Total Progress(100%) & MLD- 9 | 100.00                           | -                    | 100.00            | Decision on Treated water disposal<br>arrangement is pending yet                         |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | a)SBR Tank(100%)                       | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | b)CCT(100%)                            | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | c)Sludge Thickener Tank(100%)          | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | d)Chlorination tank(100%)              | -                                | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | e)Grit Chamber(100%)                   | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | f)Admin Building(100%)                 | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | g)MPS(100%)                            | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | h)E/M Work(100%)                       | -                                | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | Procurement (100%)                     | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | Installation (100%)                    | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 11 STP-2(100%) & MLD- 2                | NA                               | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 12 SPS/PS-1(100%) & MLD-0.9            | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | a)SPS/PS-2(100%) & MLD-0.81            | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | b)SPS/PS-3(100%) & MLD-                | Deleted                          | -                    | -                 |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | c)SPS/PS-4(100%) & MLD- 3              | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | d) SPS/PS-5(100%) & MLD- 2             | 100.00                           | -                    | 100.00            | Pipe laying parallel the track in<br>progress and likely to complete by<br>15th Feb.2023 |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | e) SPS/PS-6(100%) & MLD- 1             | 100.00                           | -                    | 100.00            |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 13 I&D Work-1(100%)                    | 100.00                           | -                    | 100.00            | Above work is Tapping of Nala                                                            |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 14 I&D Work-2(100%)                    | 100.00                           | -                    | 100.00            | Above work is Tapping of Nala                                                            |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 15 I&D Work-3(100%)                    | 100.00                           | -                    | 100.00            | Above work is Tapping of Nala                                                            |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 16 I&D Work-4(100%)                    | 100.00                           | -                    | 100.00            | Above work is Tapping of Nala                                                            |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 17 I&D Work-5(100%)                    | 100.00                           | -                    | 100.00            | Pipe laying work completed                                                               |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | 18 I&D Work-6(100%)                    | 100.00                           | -                    | 100.00            | Above work is Tapping of Nala                                                            |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | <b>Second Railway Crossing</b>         |                                  |                      |                   |                                                                                          |
|       |                 |                    |                                    |                                           |                                           |                                  |                                     |                                           |                                          | Trackless Work (100%)                  | 100.00                           | -                    | 100.00            | for laying of treated water RCC pipe                                                     |

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| Sl.No | Name of Project              | Name of Contractor     | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr) | As per Agreement Date of Completion                 | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                                                       | Overall physical progress (in %) | Manpower Engaged in Nov'23 (in nos.) | Main Component with total scope              | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                                  |
|-------|------------------------------|------------------------|------------------------------|------------------------------------|-----------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      |                                              | Upto Previous Month              | During this Month | Total Progress |                                                                                                                     |
| 20    | I&D works and STP at Chhapra | M/s Toshiba JV Chevrox | 236.15<br>242.6337           | 248.07 Cr.<br>04-02-20             | 04.08.2021,<br>09.11.2022 (EOT approved from NIMCG) | 124.94                     | Work- 112.54<br>Unadjusted Mob. Advance - 0.0<br>Other expenses- 7.08<br>Centage- 5.32<br>Price Escalation - 0.00<br>Total - 124.94 | 97.90                            | 80                                   | 1.Sewerage Network (20.20 K.M)               | 16.629                           | 0.150             | 16.779         | Work In Progress.                                                                                                   |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 2.Rising Main(2.90 K.M)                      | 2.959                            | 0                 | 2.959          | Work in progress.                                                                                                   |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 3.Manhole(768 Nos.)                          | 536                              | 2                 | 538            | Work in progress.                                                                                                   |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 4.Tapping of Existing Network-(K.M)          | NA                               | NA                | NA             |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 5.Road Restoration(=16.779+2.959=19.738 K.M) | 18.119                           | 0.150             | 18.269         | Scope of RCD.                                                                                                       |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 6.House Connection Pit(Nos.)                 | NA                               | NA                | NA             |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 8.House Connection(Nos.)                     | NA                               | NA                | NA             |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 9.Commissioning of Network(K.M)              |                                  |                   |                |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 10.STP-1 Total Progress(100%) & MLD- 32      | 99.80%                           | 0.13%             | 99.93%         |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | a)SBR Tank(100%)                             | 99.85%                           | 0.00%             | 99.85%         | Finishing and painting work in progress.                                                                            |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | b)CCT(100%)                                  | 99.60%                           | 0.00%             | 99.60%         | Finishing and painting work in progress.                                                                            |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | c)Sludge Holding Tank(100%)                  | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | d)Grit Chamber(100%)                         | 100.00%                          | 0.00%             | 100.00%        | Handralling painting work is in progress                                                                            |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | e)Admin Building(100%)                       | 98.01%                           | 0.80%             | 98.81%         | Painting work is in progress.                                                                                       |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | f)MPS(100%) & MLD- 36.60                     | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | g)E/M Work(100%)                             | 99.76%                           | 0.18%             | 99.94%         |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | (i) E/M Supply(70%)                          | 95.00%                           | 5.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | (ii) E/M Erection(30%)                       | 99.74%                           | 0.20%             | 99.94%         | Diffuser work is in progress                                                                                        |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 11.STP-2(100%) & MLD-                        |                                  |                   |                |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 12.SPS/IPS-1(100%) & MLD- 33.30              | 72.30%                           | 2.60%             | 74.90%         | Screen chamber excavation work in progress.                                                                         |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | a)SPS/IPS-2(100%) & MLD- 2.90                | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | b)SPS/IPS-3(100%) & MLD- 0.20                | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | c)SPS/IPS-4(100%) & MLD- 8.70                | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | d)SPS/IPS-5(100%) & MLD- 4.42                | 100.00%                          | 0.00%             | 100.00%        |                                                                                                                     |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | d)SPS/IPS-B(100%) & MLD- 4.90                | 100.00%                          | 0.00%             | 100.00%        | The land provided by district administration is very constricted and approach road is very narrow.Work in progress. |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | d) SPS/IPS-C(100%) & MLD- 4.42               | 67.25%                           | 11.00%            | 78.25%         | Screen chamber Work in progress.                                                                                    |
|       |                              |                        |                              |                                    |                                                     |                            |                                                                                                                                     |                                  |                                      | 15.I&D Work-(100%) (39 Outfall Structure)    | 0.00%                            | 0.00%             | 0.00%          |                                                                                                                     |

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**Bihar Urban Infrastructure Development Corporation Limited (BUIDCo)**  
**Sonepur, Saran District**

**November' 2023**

**Project- STP and I&D work at Sonepur**

| S.No. | Name of the Project & Name of the Contractor                                                                | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr)                              | As per Agreement Date of Completion            | Fund Received (Rs. in Cr) | Fund Expenditure (Rs. in Cr)                                                                                     | Main Component                                                                                                                                                      | Manpower Engaged in Nov'23 (in nos.) | Overall physical progress (in %) | Remarks                                                                                                                                                                                                                                                                                                                                    | Issue in Execution                                                                                                                                                 |
|-------|-------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | STP and I&D work at Sonepur, Saran & S.G. Constructions-SN Enviro-Tech Private Limited (JV) AKA SGC-SNET JV | 30.93<br>32,6077             | 29.35 Cr.<br>(C Cost- 14.20 Cr. And O&M- 15.16 Cr.)<br>04-06-19 | 15.02.2021<br>(EoT-2 approved till 30.09.2022) | 24.59                     | Work- 22.55<br>Unadjusted Mob. Advance - 0<br>Other expenses-0.41<br>Centage- 1.30<br>O&M- 0.33<br>Total - 24.59 | STP that includes construction of SBR TANK, WET WELL, AIR BLOWER SHED, SLUDGE TANK, GRIT CHAMBER, ADMIN BUILDING, PANEL ROOM, DG - Transformer Room and I&D Network | 360                                  | 100 %<br>O&M work is progress    | <p>Data Oct '23 :</p> <p>Average Inlet Flow (in MLD) 1.252<br/>Inlet BOD (in mg/L) 2.00<br/>Inlet COD (in mg/L) 24.00<br/>Inlet TSS (in mg/L) 6.00<br/>Average<br/>Outlet Flow (in MLD) 0.892<br/>Outlet BOD (in mg/L) 2.66<br/>Outlet COD (in mg/L) 16.20<br/>Outlet TSS (in mg/L) 8.00<br/>Fecal Coliform<br/>(in MPN/100 ml) 122.00</p> | <p>1. Approval for road restoration is pending at BUIDCo HQ due to which 330 m road restoration is pending.</p> <p>2. EoT will be needed for road restoration.</p> |

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| Sl.No | Name of Project                                                | Name of Contract or                                                               | AA & ES GoI/GoB (Rs. In Cr. | Agreement Amount /Date (Rs. In Cr)                         | As per Agreement Date of Completion | Fund Received (Rs. In Cr) | Fund Expenditure (Rs. In Cr)                                                                                               | Overall physical progress (in %) | Manpower Engaged in Nov' 23 (in nos.) | Main Component with total scope           | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                                                                                                                                                                                                                                                                            |
|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------|-------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       |                                           | Upto Previous Month              | During this Month | Total Progress |                                                                                                                                                                                                                                                                                                                                                               |
| 1     | 22 MLD STP, 04 Nos IPS and 138.9 KMs Sewerage Network, Hajipur | M/s Toshiba Water Solutions Private Limited JV with Kerasiya construct on pvt ltd | 305.19<br>312.44            | 316.18 Cr.<br>(Cons Cost 240.83 + O&M 75.35)<br>03.07.2021 | 02.07.2023                          | 265.80                    | Excl-a- 15.35<br>Work- 220.84<br>Unadjusted Mob. Advance - 4.07<br>Other expenses- 18.53<br>Centage- 7.0<br>Total - 265.80 | 81.68                            | 70                                    | 1. Sewerage Network(K.M) (138.9 )         | 130.326                          | 0                 | 130.326        | 1.) Railway crossing near IPS-1. We have applied online for railway crossing NOC and it is under process. We have paid the way leave fee on 17.11.2023. Contract will be signed as soon as the payment will get reflected on railways website.                                                                                                                |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 2. Rising Main(K.M) (4.975 )              | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 3. Manhole(Nos.) (5731 )                  | 6524.00                          | 0                 | 6524           |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 4. Tapping of Existing Network-(K.M) (50) | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 5. Road Restoration(K.M) 138.9 Km         | 126.344                          | 0                 | 126.344        |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 6. House Connection Pit(Nos) (17263 )     | 17167                            | 5                 | 17172          | 2.) NOC for laying pipeline along and across NH-22. One time license fee has been deposited in BHARAT KOSH and challan has been submitted along with Performance Bank guarantee to PIU Patna vide letter no 317 dated 13.08.2023.                                                                                                                             |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 7. Commissioning of Network(K.M) (138.9)  | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 8. 22 MLD STP Total Progress(100%)        | 72.14%                           | 0.15%             | 72.289%        |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | a) Aeration Tank (100%)                   | 77.10%                           | 0.00%             | 77.10%         | 3.) (i) OUTFALL- Land NOC required for outfall of Effluent from STP. It is pending with DEPUTY COLLECTOR LAND REFORM, VAISHALI, HAIPUR.                                                                                                                                                                                                                       |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | b) S.C.T (100%)                           | 30.00%                           | 5%                | 35.00%         | (ii) Online proposal has been applied alternatively for land lease to DRM office Sonapur for outfall of treated effluent on dated 22.07.2023. Our proposal was rejected with a comment "Not feasible at that site. so proposal return to applicant." We have again applied on railway's website on 13.10.2023. This proposal was also rejected on 16.11.2023. |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | c) Clarifier (100%)                       | 74.00%                           | 1.00%             | 75.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | d) Staff quarter (100%)                   | 71.00%                           | 2%                | 73.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | e) SGA Chamber(100%)                      | 73%                              | 2%                | 75.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | f) Admin Building(100%)                   | 74.00%                           | 0.0%              | 74.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | g) MPS(100%)                              | 58%                              | 0%                | 58.00%         | 4.) NOC awaited for laying of sewerage network in Industrial area (BIADA).                                                                                                                                                                                                                                                                                    |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | h) Inlet & screen chamber (100%)          | 0%                               | 0%                | 0.00%          |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | i) HT panel & Meter room (100%)           | 79.50%                           | 0.0%              | 79.50%         | 5.) NOC under process for NH-31, NH-322 & NH-122B                                                                                                                                                                                                                                                                                                             |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | K) Air blower shed (100%)                 | 85.00%                           | 0%                | 85.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | J) DG & Transformer (100%)                | 35.00%                           | 0%                | 35.00%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | I) E/M Work(100%)                         | 79.30%                           | 0.95%             | 80.25%         |                                                                                                                                                                                                                                                                                                                                                               |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 9. A) IPS-1(100%) & MLD-8.66              | 15.2%                            | 0.00%             | 15.20%         | Curb wall and 3.3 mt wall height above it has been casted                                                                                                                                                                                                                                                                                                     |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | 8) IPS-2(100%) & MLD- 9.98                | 23.9%                            | 0.00%             | 23.93%         | Curb wall and 2.0mt wall height above it has been casted                                                                                                                                                                                                                                                                                                      |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | C) IPS-3(100%) & MLD- 24.113              | 44.4%                            | 0.00%             | 44.44%         | Curb wall and 11.5 mt wall height above it has been casted                                                                                                                                                                                                                                                                                                    |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                           |                                                                                                                            |                                  |                                       | D) IPS-4(100%) & MLD- 7.223               | 39.0%                            | 2.00%             | 41.00%         | Curb wall and 8.1 mt wall height above it has been completed                                                                                                                                                                                                                                                                                                  |

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| Sl. No. | Name of Project                       | Name of Contractor               | AA & ES with Ref. & date (Rs. In Cr.) | Agreement Value (Rs. In Cr.)                               | As per Agreement Date of Completion | Fund Received (Rs. in Cr) | Fund Expenditure (Rs. in Cr)                                                                                  | Overall physical progress (in %) | Manpower Engaged in Nov'23 (in nos.) | Main Component with total scope          | Component Wise Physical Progress |                   |                | Remarks (Issue in Execution)                                                                                                         |
|---------|---------------------------------------|----------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|------------------------------------------|----------------------------------|-------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      |                                          | Upto Previous Month              | During this Month | Total Progress |                                                                                                                                      |
| 1       | Munger STP & Sewerage Network Project | M/s EMS Limited JV with M/s TCPL | 366.78 Crore date 18/04/2022          | 350.79 Crore (Capex cost 264.53 Cr. And O&M cost 86.26 Cr) | 10/17/2023                          | 283.96                    | Mobilization Advance - 0.0 Escalation - 30.23 Work- 212.69 Centage - 6.80 other expense- 34.23 Total = 283.96 | 86.96                            | Avg. 120 Nos                         | 1. Sewerage Network( 167.23 K.M)         | 152.849                          | 1.124             | 153.973        | 1. RCD NH - Division NOC awaited (1.8 kms)<br>2. Work stoped as per district administration instruction considering ongoing festival |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 2. Manhole (7465 Nos.)                   | 5901                             | 75.000            | 5976           |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 3. Road Restoration ( 167.23K.M)         | 151.516                          | 1.045             | 152.561        |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 4. House Connection Ppt ( 9666 Nos.)     | 8433                             | 65.000            | 8498           |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 5. House Connection (15200 Nos.)         | 6700                             | 141.000           | 6841           |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 6. Rising Main ( 6.904 K.M)              | 2.01                             | 0.186             | 2.196          |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 7. Tapping of Existing Network-(K.M)     | 0.00%                            | 0.00%             | 0              |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 8. Commissioning of Network(K.M)         | 0.000                            | 0.000             | 0.000          |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 9. STP-1 Total Progress (100%) & MLD- 30 | 76.23%                           | 2.50%             | 78.73%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (a) SBR Tank(100%)                       | 98.4%                            | 0.6%              | 99.00%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (b) CCT(100%)                            | 99.0%                            | 0.0%              | 99.00%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (c) Sludge Holding Tank(100%)            | 96%                              | 0.0%              | 96.00%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (d) Chlorination building (100%)         | 88%                              | 5.0%              | 93.00%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (e) Grit Chamber(100%)                   | 99%                              | 0.0%              | 99.00%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (f) Admin Building(100%)                 | 83.80%                           | 2.0%              | 85.80%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (g) MPS(100%)                            | 89%                              | 3.0%              | 91.50%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (h) E/M Work(100%)                       | 54.20%                           | 3.00%             | 57.20%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | 10. SPS/IPS-1(100%) & MLD- 8.66 MLD      | 74.31%                           | 1.30%             | 75.61%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (a) SPS/IPS-2(100%) & MLD- 9.99 MLD      | 69.06%                           | 2.20%             | 71.26%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (b) SPS/IPS-3A(100%) & MLD- 9.01 MLD     | 73.64%                           | 0.31%             | 73.95%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (C) SPS/IPS-3B(100%) & MLD- 4.10 MLD     | 82.16%                           | 1.24%             | 83.40%         |                                                                                                                                      |
|         |                                       |                                  |                                       |                                                            |                                     |                           |                                                                                                               |                                  |                                      | (d) SPS/IPS-4 (100%) & MLD- 2.32 MLD     | 82.66%                           | 1.24%             | 83.90%         |                                                                                                                                      |

**Bihar Urban Infrastructure Development Corporation Ltd. (NMCG Monthly Progress Report - October' 2023)**

**Name of Scheme : River Front Development at Atal Ghat Manjhi, Saran.**

**Month : October' 2023**

| Sl.No | Name of Project                                           | Name of Contractor | AA & ES with Ref. & date (Rs. in Cr.)                | Agreement Value (Rs. In Cr.)             | As per Agreement Date of Completion | Fund Received | Fund Expenditure            | Overall physical progress (in %) | Manpower Engaged in May '23 (in nos.) | Main Component with Total scope (Please Total Scope mentioned in this column)                                                                                                                    | Component Wise Physical Progress |                   |                | Remarks (Issue in Execution)                                                                           |
|-------|-----------------------------------------------------------|--------------------|------------------------------------------------------|------------------------------------------|-------------------------------------|---------------|-----------------------------|----------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------|--------------------------------------------------------------------------------------------------------|
|       |                                                           |                    |                                                      |                                          |                                     |               |                             |                                  |                                       |                                                                                                                                                                                                  | Upto Previous Month              | During this Month | Total Progress |                                                                                                        |
| 1     | River front development at Atal Ghat Manjhi Saran (Bihar) | M/s Ramanuj Sharma | 9.97 Cr(NMCG- L.No-Pr-23022/5/2023 Dated 10.03.2023) | 8.209028Cr (Agreement date- 07.Oct.2023) | 06.01.2025                          | 0.41          | Mobilization Advance - 0.41 |                                  |                                       | 1.Preparation of Ghat.<br>2.Control Room with Changing Room.<br>3. Toilet Work.<br>4.External Water Supply.<br>5.Sewage work.<br>6.Landscaping work.<br>7.Internal and External Electrical work. | --                               | --                | --             | As per the Available Land of Ghat. The Contractor has completed the Survey work and Soil Testing work. |

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**Bihar Urban Infrastructure Development Corporation Ltd. (NMCG Monthly Progress Report - November' 2023)**  
**Name of Scheme 'River Front Development, Manihari(Katihar)**      **Month : November' 2023**

| Sl.No | Name of Project                   | Name of Contractor                                         | AA & ES with Ref. & date (Rs. In Cr.)    | Agreement Value (Rs. In Cr.)         | As per Agreement Date of Completion | Fund Received | Fund Expenditure | Overall physical progress (in %) | Manpower Engaged in Nov '23 (in nos.) | Main Component with Total scope (Please Total Scope mentioned in this column) | Component Wise Physical Progress |                   |                | Remarks (Issue in Execution)                          |
|-------|-----------------------------------|------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------|---------------|------------------|----------------------------------|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------|-------------------|----------------|-------------------------------------------------------|
|       |                                   |                                                            |                                          |                                      |                                     |               |                  |                                  |                                       |                                                                               | Upto Previous Month              | During this Month | Total Progress |                                                       |
| 1     | River Front Development, Manihari | M/S Ramanuj Sharma, Rajapur, Bodhgaya, Gaya, Bihar- 824231 | File No:-Pr-12014/2/2021 Date 28/01/2022 | 9.55, SBD-03 of 2023-24 Date 26/9/23 | Sep-25                              | 0             | 0                | 0.00%                            | 10                                    | Construction of 02 New Ghat                                                   |                                  |                   |                | Site Survey done, Design and Drawing Work in Progress |

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# Bihar Urhan Infrastructure Development Corporation Ltd.

Name of Scheme : Dohri-On-Sone STP and I&D work

Month : November-2023

| Sl.No | Name of Project                                                                                                  | Name of Contractor                      | AA & ES with Ref. & date (Rs. in Cr.) | Agreement Value (Rs. in Cr.) | As per Agreement Date of Completion | Fund Disbursed | Fund Expenditure | Overall physical progress (in %) | Manpower Engaged in MAY'23 (in nos.) | Main Component with total scope                                             | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                                                                                                                        |
|-------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|------------------------------|-------------------------------------|----------------|------------------|----------------------------------|--------------------------------------|-----------------------------------------------------------------------------|----------------------------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                  |                                         |                                       |                              |                                     |                |                  |                                  |                                      |                                                                             | Upto Previous Month              | During this Month | Total Progress |                                                                                                                                                                                                           |
| 1     | Design & Build of 3 No STP i.e 11 MLD, 7MLD and 3MLD 6 Nos I&D & 4 Nos IPS at Dohri on Sone Town with 15 Yrs O&M | M/S Jyanti Super Construction Pvt. Ltd. |                                       | 86.265/<br>14.09.23          | 13.09.2025                          |                |                  |                                  |                                      | STP<br>11 MLD<br>7 MLD<br>3MLD<br><br>I&D<br>I&D-6No<br><br>IPS<br>IPS-4Nos |                                  |                   |                | STP निर्माण हेतु संवेदक द्वारा सर्वे कराया गया है। 11MLD STP का NOC अचलाधिकारी, देहरी का पत्रांक-2295 दिनांक-23.11.2023 द्वारा प्राप्त हुआ है। संवेदक को शीघ्र कार्य प्रारंभ करने का निर्देश दिया गया है। |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Status of approved ongoing projects under NMCG (As on 30.11.2023)**

| Sl. No. | Name of The Project & Name of the Contractor | AA & ES Go/GoB (Rs. In Cr.)   | Agreement Amount /Date (Rs. In Cr.) | As per Agreement Date of Completion         | Fund Received (Rs. In Cr.) | Project expenditure (Including State share) (Rs. In Cr.)                                                                                                                        | Overall physical progress (In %) | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Component wise physical progress                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                              | Issue in Execution                                               |
|---------|----------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|         |                                              |                               |                                     |                                             |                            |                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                        | During the Month                                                                        | Total Progress                                                                               |                                                                  |
| 1       | 2                                            | 3                             | 4                                   | 5                                           | 6                          | 7                                                                                                                                                                               | 8                                | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11                                                                                      | 12                                                                                           | 13                                                               |
| 1       | River Front Development, Gopalganj           | 8.25                          | 736<br>04.01.2020                   | 03.06.21                                    | 6.62                       | Work - 6.55<br>Other - 0.07<br>Total - 6.62                                                                                                                                     | 100%                             | 1. Development of Dumariya Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>2. Bridge Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>3. High Mast Lights - 1 No.<br>4. Toilet & Change Room- 01 No.<br>5. Embankment Protection<br>6. Landscape & Horticulture works<br>7. Stainless steel railing works.                                                                                                                                                  | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                              | RFD Gopalganj has been hand over to Zila Parishad, Muzzaffarpur. |
| 2       | River Front Development, Patna               | 243.27<br>336.73<br>(Revised) | 254.52<br>24.04.14                  | 23.04.2016<br>Time Extension Date- 23.05.20 | 317.99                     | Work - 265.42<br>Escalation - 16.74<br>CSQC - 9.58<br>Other - 6.79<br>Cottage - 19.46<br>Total - 317.99<br>(Additional expenses due to revised work scope as per revised AA&ES) | 93%                              | Development of Ghats- 16 Ghats completed out of 20 Ghats.<br>Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed.<br>2. ECO Center at Collectrate Ghat completed.<br>3. Community Cum Cultural Center at Raja Ghat-completed.<br>Crematorium at Gulvighat completed. Start cremation by PMC Promenade - 5.5 km completed. All Ghats and Promenade with building and crematoria handed over to PMC, Patna for Operation and Maintenance. | Development of Ghats- 16 Ghats completed out of 20 Ghats. Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed.<br>2. ECO Center at Collectrate Ghat completed.<br>3. Community Cum Cultural Center at Raja Ghat-completed.<br>Crematorium at Gulvighat completed. Start cremation by PMC Promenade - 5.5 km completed. All Ghats and Promenade with building and crematoria handed over to PMC, Patna for Operation and Maintenance. |                                                                                         |                                                                                              | all 16 Projects have been hand over to PMC, Patna.               |
| 3       | River Front Development, Muzzaffarpur        | 10.77                         | 9.80                                | 06.01.2022                                  | 10.00                      | Work - 9.87 Crore<br>Other - 0.13<br>Total - 10.00                                                                                                                              | 100.00%                          | Ghat - 03 nos.<br>21M X 30M<br>High Mast Light Toilet & Change Room Embankment & Protection Landscaping & Horticulture.                                                                                                                                                                                                                                                                                                                                        | Sidhi Ghat - 91 %<br>Chandwara Ghat (Ashram Ghat) - 91 %<br>Sikandarpur Mukti Dham - 90 %                                                                                                                                                                                                                                                                                                                                                                   | Sidhi Ghat - 9 %<br>Chandwara Ghat (Ashram Ghat) - 3 %<br>Sikandarpur Mukti Dham - 10 % | Sidhi Ghat - 100 %<br>Chandwara Ghat (Ashram Ghat) - 100 %<br>Sikandarpur Mukti Dham - 100 % | Completed in Dec 2022.                                           |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Status of DPR as on 30.11.2023**

| Sl. No.                      | Name of Scheme                           | Population | STP Capacity               | Amount ( In Cr) | Land Status | Status                                                                                                                             |
|------------------------------|------------------------------------------|------------|----------------------------|-----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                        | 3          | 4                          | 6               | 7           | 8                                                                                                                                  |
| <b>DPR Submitted to SPMG</b> |                                          |            |                            |                 |             |                                                                                                                                    |
| 1                            | Fecal Sludge Septage Management Dighwara | 32741      | 24 kl                      | 2.97            |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.                                                                     |
| 2                            | Fecal Sludge Septage Management Manihari | 26629      | 18 kl                      | 5.5             |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.                                                                     |
| 3                            | Fecal Sludge Septage Management Teghara  | 56234      | 26 kl                      | 4.11            |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.                                                                     |
| 4                            | I&D Works and STP Arwal                  | 51849      | 3.5 MLD                    | 50.19           |             | DPR has been submitted to NMCG. NMCG sent this DPR to NIT Patna for TPA.                                                           |
| 5                            | I&D Works and STP Darbhanga              | 296039     | 22.5 & 1.7 MLD             | 101.41          |             | DPR has been submitted to NMCG                                                                                                     |
| 6                            | I&D Works and STP Kishanganj             | 105782     | 10.9, 3.56, 3.05 & 3.2 MLD | 114.87          |             | Observation received by TPA IIT Patna which compliances sent to TPA IIT Patna.                                                     |
| 7                            | I&D Works and STP Raxaul                 | 55536      | 2.5, 2.5, 3.5 & 3.5 MLD    | 62.1            |             | Project approved in EC meeting dated- 31.07.2023 AA&ES yet to be issued.                                                           |
| 8                            | I&D Works and STP Saharsha               | 156540     | 17.4 & 13.05 MLD           | 123.23          |             | TPA observations Compliance has been sent to NIT Patna, TPA.                                                                       |
| 9                            | I&D Works and STP Madhepura              | 54472      | 10.73 MLD                  | 26.51           |             | compliance of observaton done and send to TPA NIT Patna.                                                                           |
| 10                           | I&D and STP Ara                          |            | 47 MLD                     | 623.13          |             | DPR has been submitted to NMCG. TPA observation. Compliance sent to TPA.                                                           |
| 11                           | I&D and STP Betia                        |            | 33 MLD                     | 384.74          |             | DPR has been submitted to NMCG. NMCG observation compliance sent to NMCG.                                                          |
| 12                           | I&D and STP Khagaria                     |            | 4.5 MLD                    |                 |             | Revised estimate submitted to NMCG.                                                                                                |
| 13                           | Gaya I & D and STP project               |            | 84 MLD                     | 1084.7          |             | DPR has been submitted to NMCG. NMCG observation compliance sent to NMCG.                                                          |
| 14                           | I&D Works and STP Katihar                |            | 55.5 MLD                   | 449.59          |             | DPR has been submitted to NMCG                                                                                                     |
| 15                           | I&D Works and STP Jogbani                |            | 4.25 MLD                   | 28.9            |             | DPR has been submitted to NMCG                                                                                                     |
| 16                           | I&D and STP Jamalpur                     |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 17                           | I&D and STP Buxar                        |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 18                           | I&D and STP Purnia                       |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 19                           | I&D and STP Sasaram                      |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 20                           | I&D and STP Aurangabad                   |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 21                           | I&D and STP Jehanabad                    |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 22                           | I&D and STP Nawada                       |            |                            |                 |             | Financial proposal received. Work Yet to be awarded.                                                                               |
| 23                           | I&D and STP Sitamarhi                    |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 24                           | I&D and STP Araria                       |            |                            |                 |             | Financial proposal received. Work Yet to be awarded.                                                                               |
| 25                           | I&D and STP Benipur                      |            |                            |                 |             | Financial proposal received. Work Yet to be awarded.                                                                               |
| 26                           | I&D and STP Barauni                      |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 27                           | I&D and STP Bihat                        |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 28                           | I&D and STP Sheikhpura                   |            |                            |                 |             | Financial proposal received. Work Yet to be awarded                                                                                |
| 29                           | I&D and STP Siwan                        |            |                            |                 |             | DPR Under preparation.                                                                                                             |
| 30                           | I&D Works and STP Bagaha                 |            |                            |                 |             | New DPR need to be prepared as per current population and geographical area of town. Proposal invited for Selection of consultant. |
| 31                           | I&D Works and STP Gopalganj              |            |                            |                 |             | New DPR need to be prepared as per current population and geographical area of town. Proposal invited for Selection of consultant. |
| 32                           | I&D Works and STP Samastipur             |            |                            |                 |             | New DPR need to be prepared as per current population and geographical area of town. Proposal invited for Selection of consultant. |

*S. K. Singh*

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Tender Status of Approved Projects under NMCG (As on 30.11.2023)**

| 1 | Project Name                 | STP Capacity<br>(In MLD)             | Sewer<br>Network<br>(In Km.) | Sanctioned Cost<br>(Crore)<br>Gol/GoB | Date of Sanction/<br>Date of AA&ES<br>Issue<br>Gol/GoB | Total expenditure incurred<br>(Including State share) |                         | Remarks                                                                                                                    |
|---|------------------------------|--------------------------------------|------------------------------|---------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------|
|   |                              |                                      |                              |                                       |                                                        | Project expenditure<br>(Rs. In Cr.)                   | Centage<br>(Rs. In Cr.) |                                                                                                                            |
| 2 | 3                            | 4                                    | 5                            | 6                                     | 7                                                      | 8                                                     | 9                       |                                                                                                                            |
| 1 | I&D and STP,<br>Barahliya    | 6                                    | -                            | 49.50<br>(proposed)                   | Revised<br>estimate<br>approved<br>on 25.10.2022       |                                                       |                         | Financial Bid of 2 technical qualified Bidder. Opened on 01.07.2023. Financial Bid sent to NMCG for approval.              |
| 2 | Supaul I&D and STP           | 3 STP (9, 2 &<br>1.1 MLD)            |                              | 57.09                                 | 07/09.2022                                             |                                                       |                         | Financial Bid sent to NMCG for approval on 17.10.2023.                                                                     |
| 3 | Ramnagar I&D and<br>STP      | 2 STP (4.5 &<br>4.5 MLD)             |                              | 56.97                                 | 12.09.2022                                             |                                                       |                         | NMCG has directed to cancel the Bid. Revised estimate to be sent to NMCG.                                                  |
| 4 | Narkatlyaganj I&D<br>and STP | 2 STP (2.5 &<br>4.5 MLD)             |                              | 49.39                                 | 17.10.2022                                             |                                                       |                         | As directed by NMCG, NIT for tender has been published. Revised estimate has been sent to SPMG/NMCG.                       |
| 5 | Daudnagar I&D and<br>STP     | 1 STP (10.5<br>MLD)                  |                              | 42.25                                 | 24.01.2023                                             |                                                       |                         | NMCG approved the financial bid, state approval need to be obtain.                                                         |
| 6 | Motihari I&D and<br>STP      | 4 STP<br>(4.6, 6.3, 5.8, 6.3<br>MLD) |                              | 149.15                                | 24.01.2023                                             |                                                       |                         | NMCG approved the financial bid, state approval next to be obtain.                                                         |
| 7 | Lakhisarai I&D and<br>STP    | 2 STP (11 & 11<br>MLD)               |                              | 94.12                                 | 10.03.2023                                             |                                                       |                         | Financial Bid sent to NMCG for approval on 17.11.2023.                                                                     |
| 8 | Jamui I&D and STP            | 2 STP 7.46<br>MLD                    |                              | 77.39 Cr.                             | 11.07.2023                                             |                                                       |                         | NMCG has given some observation on technical bid, it is under evaluation.                                                  |
| 9 | Gopalganj<br>Crematorium     |                                      |                              | 3.45                                  | 08.05.2020                                             |                                                       |                         | Tender not succeeded in 4th time tender call. Revised estimate costing 4.67 Crore has been sent to NMCG for revised AA&ES. |

*[Signature]*

*[Signature]*